

Worship Plan for Sunday, August 23, 2020

12th Sunday after Pentecost 23rd Sunday of Quarantide

CONFESSION AND FORGIVENESS (inspired by passages Romans 12:5)

God, we believe you have called us to unity, but often we have isolated ourselves from others,
God, forgive us for the times we have turned our backs on those who are different.

God, we believe you have called us to live together as one body,
God, forgive us for the times we have created division within your worldwide church.

God, we believe you ask us to look, listen, and learn from others,
God, forgive us for the times we have pushed away those who are different.

God, we believe you ask us to accept and seek to understand all who are called by your name,
Forgive us for the times we have offended you by failing to love others as we do ourselves.

God, we believe you call us to be one even as you are one,
Forgive us for the disunity we have harbored and make us one.

God and Creator of all humankind, your son Jesus Christ prayed that your church might be one even as you our God are one. Forgive us for all the ways we divide and harm others. May you renew our minds and rekindle your love in our hearts, so that by the power of the Spirit, we might find the Oneness that you intend for us. **Amen.**

GATHERING SONG *Built on a Rock* (ELW 652)



1 Built on a rock the church shall stand, e - ven when stee - ples are
2 Sure - ly, in tem - ples made with hands God the Most High is not
3 Christ builds a house of liv - ing stones: we are his own hab - i -
4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is
5 Through all the pass - ing years, O Lord, grant that, when church bells are



fall - ing; crum - bled have spires in ev - 'ry land, bells still are
dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly
ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us
bless - ing; hith - er we come to praise his name, faith in our
ring - ing, man - y may come to hear your Word, who here this



chim - ing and call - ing— call - ing the young and old to rest, call - ing the
tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -
life and sal - va - tion. Where two or three will seek his face, he in their
Sav - ior con - fess - ing. Je - sus to us his Spir - it sent, mak - ing with
prom - ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis - tressed, long - ing for life ev - er - last - ing.
bide with us in love, mak - ing our bod - ies his tem - ple.
midst will show his grace, bless - ings up - on them be - stow - ing.
us his cov - e - nant, grant - ing his chil - dren the king - dom.
world, my face shall see; my peace I leave with you. A - men."

PRAYER OF THE DAY

Let us pray.

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 51:1-6

¹Listen to me, you that pursue righteousness, you that seek the LORD.

Look to the rock from which you were hewn, and to the quarry from which you were dug.

²Look to Abraham your father and to Sarah who bore you;

for he was but one when I called him, but I blessed him and made him many.

³For the LORD will comfort Zion; he will comfort all her waste places,

and will make her wilderness like Eden, her desert like the garden of the LORD;

joy and gladness will be found in her, thanksgiving and the voice of song.

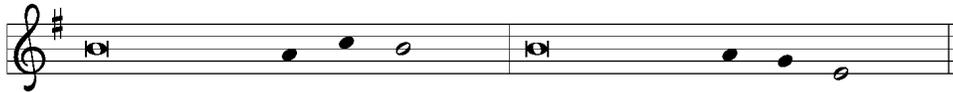
⁴Listen to me, my people, and give heed to me, my nation;

for a teaching will go out from me, and my justice for a light to the peoples.

⁵I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope.

⁶Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be forever, and my deliverance will never be ended.

PSALM: Psalm 138



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹I will give thanks to you, O LORD, with | my whole heart;
before the gods I will | sing your praise.

²**I will bow down toward your holy temple and praise your name, because of your steadfast | love
and faithfulness;**

for you have glorified your name and your word a- | bove all things.

³When I called, you | answered me;
you increased my | strength within me.

⁴**All the rulers of the earth will praise | you, O LORD,
when they have heard the words | of your mouth. R**

⁵They will sing of the ways | of the LORD,
that great is the glory | of the LORD.

⁶**The LORD is high, yet cares | for the lowly,
perceiving the haughty | from afar.**

⁷Though I walk in the midst of trouble, you | keep me safe;
you stretch forth your hand against the fury of my enemies; your right | hand shall save me.

⁸**You will make good your pur- | pose for me;**

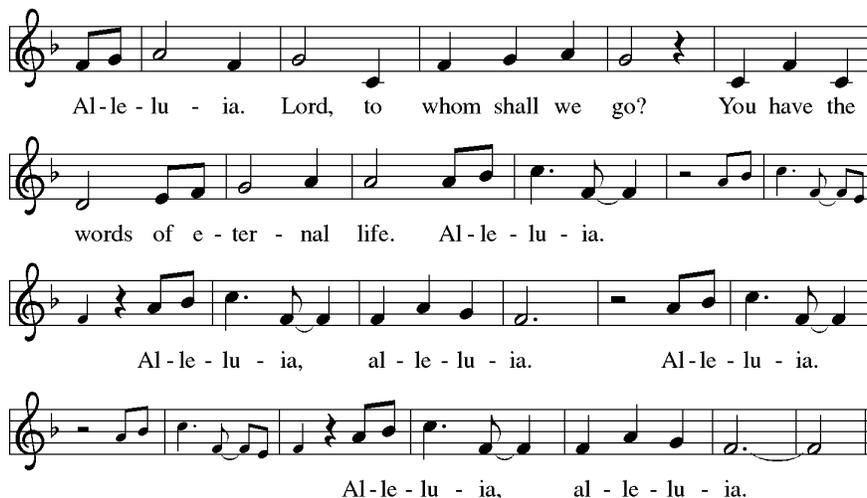
O LORD, your steadfast love endures forever; do not abandon the works | of your hands. R

SECOND READING: Romans 12:1-8

¹I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ²Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

GOSPEL ACCLAMATION (ELW p. 188)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 16:13-20

¹³Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” ¹⁴And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” ¹⁵He said to them, “But who do you say that I am?” ¹⁶Simon Peter answered, “You are the Messiah, the Son of the living God.” ¹⁷And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY *My Hope Is Built on Nothing Less (MELITA) (ELW 597)*



1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
Music: MELITA, John B. Dykes, 1823–1876

PRAYERS OF INTERCESSION (PRAYED FROM HOME BY ZOOM PARTICIPANTS)

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

Lord our rock, you are our foundation in Jesus Christ, your Son, whom we confess as the living God. Prepare your church for its mission in bearing witness to Christ, both here at home and throughout the world. Lord, in your mercy, **hear our prayer.**

You call forth praises from the far reaches of the universe to the smallest of creatures. Join our songs to theirs, that a spirit of praise and thanksgiving will arouse us to cherish this wondrous home you give us. Lord, in your mercy, **hear our prayer.**

All the kings of the earth shall praise you, O Lord. Direct the leaders of countries, legislators and magistrates, mayors and councils, to walk in your ways. Help leaders regard those in need with mercy and fulfill your loving purposes in the governance of peoples. Lord, in your mercy, **hear our prayer.**

Though we walk in the midst of trouble, you preserve us, deliver us, and fulfill your purpose for us. According to your steadfast love, grant healing and wholeness to those who are bereaved, in trouble or adversity, or sick and in need of care (*especially*). Lord, in your mercy, **hear our prayer.** You call us into community, in which we, though many, are one in Christ. May we recognize in ourselves and in one another the unique gifts you have given us for the building up of the church for the sake of the world. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

You are the everlasting Rock from which we were hewn, and you restore your people to joy and gladness. In blessed memory and hope, we thank you for the lives of our beloved dead. Bring us with them to our heavenly home. Lord, in your mercy, **hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. **Amen.**

Prayer of Thanksgiving

(We give give thanks to God for caring for us and for your gifts to support the church.)

God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens.

We give you thanks for the gifts of our time and treasure that sustain your ministry in this place. And we thank you for Water and word, wine and bread: these are signs of your abundant grace.

Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

Amen.

THE SHARING OF PEACE

HOLY COMMUNION

At this time you would prepare your own 'Lord's Table' with the food and drink you have prepared to be the Body and Blood of Christ for us

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER (ELW p. 112)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Friends of Jesus, know that Christ is with you at your table. Receive nourishment for your journey. For this food is for us the Body and Blood of Christ, given and shed for you.

(At this time you are invited to receive communion, having heard the words of Christ's promise in this meal. If you are with someone else you can commune one another with the words "Body of Christ, given for you" and "Blood of Christ, shed for you". If you are alone, you have heard them from the pastor. The worship team at church receives after the service closes because to receive now would mean a long break in worship for those at home.)

COMMUNION MUSIC: *One Bread, One Body* (ELW 496)

Refrain



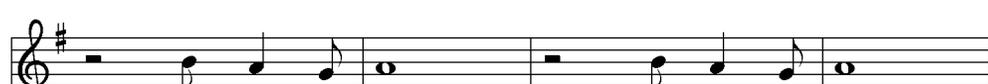
One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



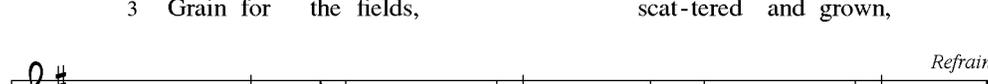
through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,



2 Man - y the gifts, man - y the works,



3 Grain for the fields, scat-tered and grown,

Refrain



wom-an or man, no more.
one in the Lord of all.
gath-ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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PRAYER AFTER COMMUNION

Let us pray.

God of every table, in this meal we have feasted on your goodness and have been united by your promise to be with us always. Sustain us by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

Amen.

BENEDICTION: *Who do you say that I am?*

Jesus stands and asks: “Who do you say I am?”

We join millions who have gone before and say: “the Messiah”

Jesus stands in front of us and tells us the realities of discipleship

We join millions who have gone before in the challenges of living as disciples.

Jesus stands before us and offers food and drink for the journey.

Fed and nourished, we go out into the world to live and serve.

Jesus stands before us, shining in glory, and will be with us to the end of the age.

Thanks be to God. Amen.

SENDING SONG *Praise God, from Whom All Blessings Flow* (ELW 884)

The image shows a musical score for the hymn 'Praise God, from Whom All Blessings Flow'. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: 'Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.'

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

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Benediction from Rev Gord on his blog, Worship Offerings. <http://worshipofferings.blogspot.ca/>