

Worship Plan for Sunday, August 30, 2020

13th Sunday after Pentecost 24th Sunday of Quarantide

CALL TO WORSHIP (inspired by Matthew 10:38, 16:24; Mark 8:34, Luke 9:23, 14:27)

Loving God, you call us to turn away from our own selfish interests, to take up our cross, and to follow you. To find our lives, may we live them in service of your mission.

As we come before you this morning, give us open hearts and open hands. Make us eager to hear your voice and seek your guidance.

Open our minds to your ever-present spirit that is always moving within and around us. Open our spirits to your nudging and open our lives to your love. **Amen.**

GATHERING SONG *Will You Come and Follow Me: The Summons* (ELW 798)

1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low

know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.

Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and

name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and

grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

PRAYER OF THE DAY

Let us pray.

O God, we thank you for your Son, who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path of obedience, and give us strength to follow your commands, through Jesus Christ, our Savior and Lord.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 15:15-21

The reading may be announced:

A reading from Jeremiah.

¹⁵O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors.

In your forbearance do not take me away; know that on your account I suffer insult.

¹⁶Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts.

¹⁷I did not sit in the company of merry-makers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation.

¹⁸Why is my pain unceasing, my wound incurable, refusing to be healed?

Truly, you are to me like a deceitful brook, like waters that fail.

¹⁹Therefore thus says the LORD: If you turn back, I will take you back, and you shall stand before me.

If you utter what is precious, and not what is worthless, you shall serve as my mouth.

It is they who will turn to you, not you who will turn to them.

²⁰And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD.

²¹I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

PSALM: Psalm 26:1-8



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹Give judgment for me, O LORD, for I have lived | with integrity;

I have trusted in the LORD and | have not faltered.

²**Test me, O | LORD, and try me;**

examine my heart | and my mind.

³For your steadfast love is be- | fore my eyes;

I have walked faithful- | ly with you.

⁴**I have not sat | with the worthless,**
nor do I consort with | the deceitful. R

⁵I have hated the company of | evildoers;

I will not sit down | with the wicked.

⁶**I will wash my hands in inno- | cence, O LORD,**
that I may go in procession | round your altar,

⁷singing aloud a song | of thanksgiving
and recounting all your won- | derful deeds.

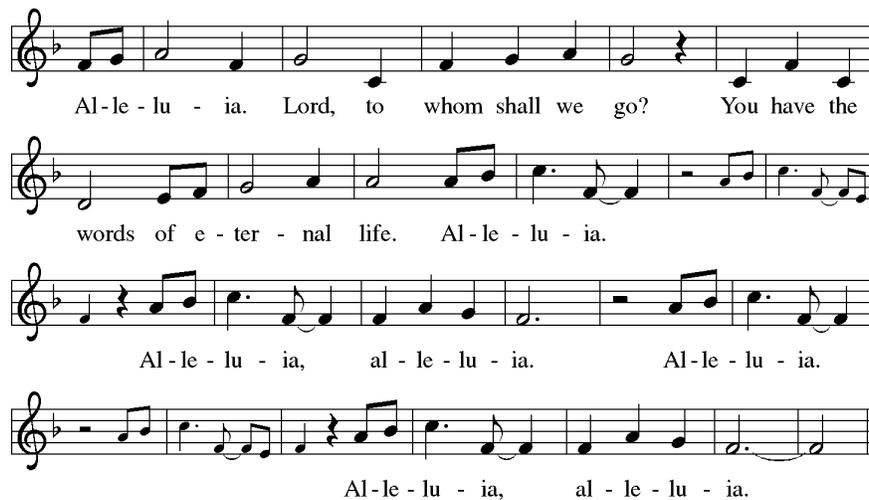
⁸**LORD, I love the house in | which you dwell**
and the place where your glo- | ry abides. R

SECOND READING: Romans 12:9-21

⁹Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honor. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹Do not be overcome by evil, but overcome evil with good.

GOSPEL ACCLAMATION (ELW p. 188)



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Matthew 16:21-28

²¹From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

²⁴Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY *Let Us Ever Walk with Jesus* (ELW 802)



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid - ding.
all dis - com - forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav - en.
in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigmund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.
Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.
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PRAYERS OF INTERCESSION (PRAYED FROM HOME BY ZOOM PARTICIPANTS)

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

A brief silence.

God of faithfulness, you bid your people to follow Jesus. Set the mind of your church on divine things. Grant us trust in you, that we lose our lives for the sake of Christ and thereby discover joy in life through him. Lord, in your mercy, **hear our prayer.**

God of wonder, the earth is yours and all that is in it. Heal your creation and give us eyes to see the world as you do. As the seasons change, pattern the rhythm of our lives in harmony with all creation. Lord, in your mercy, **hear our prayer.**

God of all nations, you call us to live peaceably with all. Give us ears to hear one another, even those we name as enemies. Fill all leaders with mercy and understanding, that they advocate and genuinely care for those who are poor and most vulnerable in their communities. Lord, in your mercy, **hear our prayer.** God of salvation, you promise to deliver us. Give those who suffer a strong sense of your presence and love. Accompany those who are uncertain, raise the spirits of those who are despairing, and heal the sick (*especially*). Lord, in your mercy, **hear our prayer.**

God of community, you call us to rejoice in hope, be patient in suffering, and persevere in prayer. Make our congregation a workshop of your love. When we quarrel, bring reconciliation. Help us overcome evil with good. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

God of all grace, you give us everlasting life. In love we recall your holy ones who now live in your undying light (*especially*). In our remembering, give us a foretaste of the feast to come. Lord, in your mercy, **hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

Prayer of Thanksgiving

(We give give thanks to God for caring for us and for your gifts to support the church.)

God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens.

We give you thanks for the gifts of our time and treasure that sustain your ministry in this place. And we thank you for Water and word, wine and bread: these are signs of your abundant grace.

Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song.

Amen.

THE SHARING OF PEACE

HOLY COMMUNION

At this time you would prepare your own 'Lord's Table' with the food and drink you have prepared to be the Body and Blood of Christ for us

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER (ELW p. 112)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses, as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Friends of Jesus, know that Christ is with you at your table. Receive nourishment for your journey. For this food is for us the Body and Blood of Christ, given and shed for you.

(At this time you are invited to receive communion, having heard the words of Christ's promise in this meal. If you are with someone else you can commune one another with the words "Body of Christ, given for you" and "Blood of Christ, shed for you". If you are alone, you have heard them from the pastor. The worship team at church receives after the service closes because to receive now would mean a long break in worship for those at home.)

COMMUNION MUSIC: *Praise God, from Whom All Blessings Flow* (ELW 884)

The image shows a musical score for the hymn "Praise God, from Whom All Blessings Flow". It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are: "Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low; praise him a - bove, ye heav' n - ly host; praise Fa - ther, Son, and Ho - ly Ghost."

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDDTH, Louis Bourgeois, 1510–1561

PRAYER AFTER COMMUNION

Let us pray.

God of every table, in this meal we have feasted on your goodness and have been united by your promise to be with us always. Sustain us by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life. **Amen.**

BENEDICTION: (based on Matthew 16:21-28; Romans 12:9-21)

Go now and follow Jesus in the way of the cross.
Rejoice in hope, hold fast to what is good, persevere in prayer.
Do not be overcome by evil, but overcome evil with good.
As far as is possible, live peaceably with all.

And may God Creator hear your cries and deliver you; May Christ Jesus repay you with fullness of life;
And may the Holy Spirit be with you always, nourishing you in love and hope.

SENDING SONG *O Jesus, I Have Promised* (ELW 810)



1 O Je - sus, I have prom - ised to serve you to the end;
2 Oh, let me feel you near me; the world is ev - er near.
3 Oh, let me hear you speak - ing in ac - cents clear and still
4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
I see the sights that daz - zle, the tempt - ing sounds I hear.
a - bove the storms of pas - sion, the mur - murs of self - will.
that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
My foes are ev - er near me, a - round me and with - in;
Now speak to re - as - sure me, to has - ten or con - trol;
And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
but, Je - sus, then draw near - er to shield my soul from sin.
now speak and make me lis - ten, O Guard - ian of my soul.
oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.
Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

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