

Worship Plan for Sunday, December 13, 2020

6th Sunday of Advent

39th Sunday of Quarantide

THE BAPTISM OF MICHAEL DANIEL LINDE AND BRADLEY JAMES BOURGEIS

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

The candidates are presented: I present Michael and Michael Daniel Linde and Bradley James Bourgeois for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your children* baptized into Christ?

Response: I do.

As you bring *these children* to receive the gift of baptism, you are entrusted with responsibilities:

to live with *them* among God's faithful people,
bring *them* to the word of God and the holy supper,
teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *their* hands the holy scriptures,
and nurture *them* in faith and prayer,
so that *your children* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

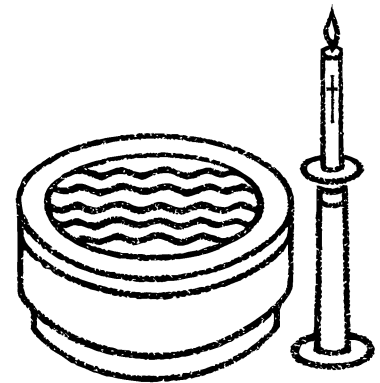
Do you promise to help Michael and Bradley grow in the Christian faith and life?

Response: I do.

People of God, do you promise to support Michael and Bradley and pray for them in their new life in Christ?

We do.

The assembly stands.



PROFESSION OF FAITH (ELW p. 229)

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

Response:

I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

THANKSGIVING AT THE FONT (ELW p. 230)

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. ... in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

BAPTISM (ELW p. 230)

Name, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain name with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Name, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME (ELW p. 231)

(For Bradley)

Jesus said, I am the light of the world. Whoever follows me will have the light of life.

(For Michael)

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share:

join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

GATHERING SONG *Prepare the Royal Highway* (ELW 264)



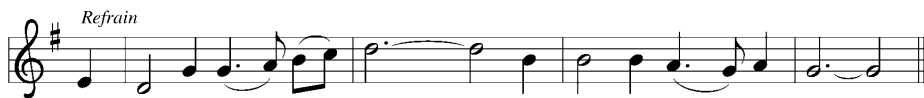
1 Pre - pare the roy - al high - way; the King of kings is near!
2 God's peo - ple, see him com - ing; your own e - ter - nal king!
3 Then fling the gates wide o - pen to greet your prom - ised king!
4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound - ing for kind - ness so a - bound - ing:



Ho - san - na to the Lord, for he ful - fills God's word!

PRAYER OF THE DAY

Stir up the wills of your faithful people, Lord God, and open our ears to the words of your prophets, that, anointed by your Spirit, we may testify to your light; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 40:1-11

The reading may be announced:

A reading from Isaiah.

¹Comfort, O comfort my people, says your God.

²Speak tenderly to Jerusalem, and cry to her that she has served her term,
that her penalty is paid, that she has received from the LORD's hand double for all her sins.

³A voice cries out:

"In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God.

⁴Every valley shall be lifted up, and every mountain and hill be made low;
the uneven ground shall become level, and the rough places a plain.

⁵Then the glory of the LORD shall be revealed, and all people shall see it together,
for the mouth of the LORD has spoken." ⁶A voice says, "Cry out!"

And I said, "What shall I cry?" All people are grass,
their constancy is like the flower of the field.

⁷The grass withers, the flower fades, when the breath of the LORD blows upon it;
surely the people are grass.

⁸The grass withers, the flower fades; but the word of our God will stand forever.

⁹Get you up to a high mountain, O Zion, herald of good tidings;
lift up your voice with strength, O Jerusalem, herald of good tidings,
lift it up, do not fear; say to the cities of Judah, "Here is your God!"

¹⁰See, the Lord GOD comes with might, and his arm rules for him;
his reward is with him, and his recompense before him.

¹¹He will feed his flock like a shepherd; he will gather the lambs in his arms,
and carry them in his bosom, and gently lead the mother sheep.

PSALM: Psalm 126

(Tone 6, 2 Sharps)



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¹When the LORD restored the for- | tunes of Zion,
then were we like | those who dream.

²**Then was our mouth filled with laughter, and our tongue with | shouts of joy.**

Then they said among the nations, "The LORD has done great | things for them."

³The LORD has done great | things for us,
and we are | glad indeed.

⁴**Restore our for- | tunes, O LORD,
like the watercourses | of the Negeb. R**

⁵Those who | sowed with tears
will reap with | songs of joy.

⁶**Those who go out weeping, carry- | ing the seed,
will come again with joy, shoulder- | ing their sheaves. R**

SECOND READING: 2 Peter 3:8-15a

A reading from 2 Peter.

⁸But do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. ⁹The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. ¹⁰But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

¹¹Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, ¹²waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? ¹³But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

¹⁴Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; ¹⁵and regard the patience of our Lord as salvation. So also our beloved brother Paul wrote to you according to the wisdom given him,

GOSPEL ACCLAMATION (ELW p. 188)

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

Text: Taizé Community
Music: WAIT FOR THE LORD, Jacques Berthier, 1923-1994
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GOSPEL: Mark 1:1-8

The holy gospel according to Mark.

Glory to you, O Lord.

¹The beginning of the good news of Jesus Christ, the Son of God.

²As it is written in the prophet Isaiah, "See, I am sending my messenger ahead of you, who will prepare your way; ³the voice of one crying out in the wilderness:

"Prepare the way of the Lord, make his paths straight,"

⁴John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. ⁶Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷He proclaimed,

"The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. ^sI have baptized you with water; but he will baptize you with the Holy Spirit." The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY *There's a Voice in the Wilderness* (ELW 255)



1 There's a voice in the wil - der - ness cry - ing, a
 2 O Je - ru - sa - lem, her - ald good tid - ings, as -
 3 But the word of our Sav - ior is faith - ful, the



call from the ways un - trod: Pre - pare in the des - ert a
 cend to the heights and sing! Pro - claim to a des - o - late
 arm of our God is strong, who stands in the midst of the



high - way, a high - way for our God!
 peo - ple the com - ing of their king.
 na - tions and soon will right the wrong.



The val - leys shall be ex - alt - ed, the
 Like flow'rs of the field we per - ish, like
 Lord, feed your flock like a shep - herd, the



loft - y hills brought low; make straight all the crook - ed
 grass our works de - cay; the pow'r and the pomp of
 lambs so gent - ly hold; in pas - tures of peace now



plac - es where God, our God, may go!
 na - tions shall pass like a dream a - way.
 lead them, and bring them to your fold.

Text: James Lewis Milligan, 1876-1961, alt.
 Music: ASCENSION, Henry Hugh Bancroft, 1904-1988
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PRAYERS OF INTERCESSION (PRAYED FROM HOME BY ZOOM PARTICIPANTS)

God of power and might, shine your radiance and come quickly to this weary world. Hear our prayers for everyone in need.

God of preachers and messengers, you have entrusted your church with the work of proclaiming good news. Strengthen the witness of bishops, pastors, deacons, church musicians, lay leaders, and all people who contribute their prayers and talents to public worship. Embed your word in their hearts. Hear us, O God.

Your mercy is great.

God of every living creature, you announce the year of your favor for all of creation. Extend your kindness and relief to endangered animals and plants. Strengthen the human beings who rely on the rhythms of nature to make their living. Hear us, O God.

Your mercy is great.

God of all peoples and nations, you plant us as your oaks of righteousness and ask us to care for one another. Be present with the leaders of every nation as they govern. Give them a spirit of righteousness, that your goodness and mercy is revealed through their actions. Hear us, O God.

Your mercy is great.

God of exiles and wanderers, you repair what was once destroyed. We pray for people who have been displaced from their homes by fire, flood, earthquake, or storm. Support the work of Lutheran World Relief, Lutheran Disaster Response, and all disaster relief organizations in their recovery efforts. Hear us, O God.

Your mercy is great.

God of the powerful and helpless, you clothe us with strength when our spirits are weak and weary. Bestow your spirit upon this congregation and empower us to comfort the people who turn to us in times of need. Make your church a place of refuge and healing. Especially we pray for those who are suffering from COVID throughout the earth. Give comfort, healing, and peace. Strengthen medical workers as they struggle to keep up. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of sinners and saints, you offer joy even in the midst of our grief. We are grateful for the beloved, imperfect people whose lives testified to your radiant love, *especially Lucy, martyr of the church*. Anoint all who mourn with the oil of gladness. Hear us, O God.

Your mercy is great.

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.

Amen.

Prayer of Thanksgiving

(We give give thanks to God for caring for us and for your gifts to support the church.)

God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant.

Amen..

THE SHARING OF PEACE

HOLY COMMUNION

At this time you would prepare your own 'Lord's Table' with the food and drink you have prepared to be the Body and Blood of Christ for us

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER (ELW p. 112)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

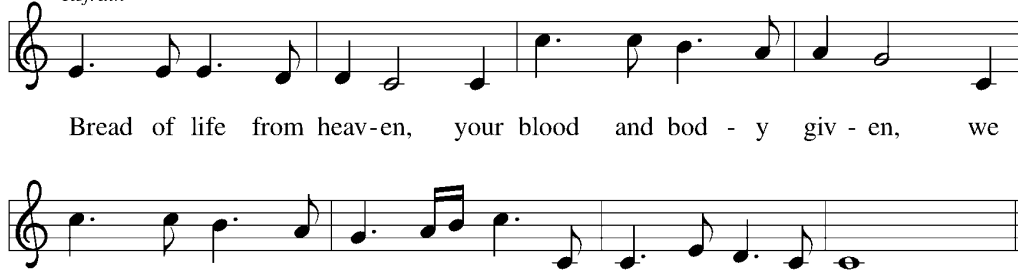
INVITATION TO COMMUNION

Friends of Jesus, know that Christ is with you at your table. Receive nourishment for your journey. For this food is for us the Body and Blood of Christ, given and shed for you.

(At this time you are invited to receive communion, having heard the words of Christ's promise in this meal. If you are with someone else you can commune one another with the words "Body of Christ, given for you" and "Blood of Christ, shed for you". If you are alone, you have heard them from the pastor.)

SONG AFTER COMMUNION *Bread of Life from Heaven*, (ELW 474, chorus only, repeated)

Refrain



Bread of life from heav-en, your blood and bod - y giv - en, we
eat this bread and drink this cup un - til you come a - gain.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Nourished and forgiven, may we follow our calling to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. **Amen.**

SENDING SONG *Comfort, Comfort Now My People* (ELW 256)



1 “Com - fort, com-fort now my peo - ple; tell of peace!” So says our God.
2 For the her-ald’s voice is cry - ing in the des - ert far and near,
3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row’s load.
call - ing us to true re - pen - tance, since the reign of God is here.
Let your hearts be true and hum - ble, as be-fits God’s ho - ly reign.



To God’s peo - ple now pro-claim that God’s par - don waits for them!
Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for-ev - er.
Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.
and all flesh shall see the to - ken that God’s word is nev - er bro - ken.

Text: Johann G. Olearius, 1635–1711; tr. Catherine Winkworth, 1827–1878, alt.
Music: FREU DICH SEHR, *Trente quatre pseumes de David*, Geneva, 1551

BENEDICTION (based on Isaiah 40:1-11)

Go in peace— love and care for one another in the name of Christ;
— may the power of the Holy Spirit make the rough places in your life smooth,
—may the dark valleys of your hearts be filled and the rugged mountains leveled
and the way of the Lord be made ready in you,
—and may He come unto you and bless you and shine forth from you
both now and forevermore. Amen.

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