

Worship Plan for Sunday, April 18, 2021

3rd Sunday of Easter

Many Lutherans, including long-time members, do not realize how much scripture we are reciting when we worship. We are singing scripture throughout the service. As we return to using more of our sung liturgy, we will begin having scripture references with several elements.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Refreshed by the resurrection life we share in Christ,
let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, risen Christ, for these waters where you make us new,
leading us from death to life, from tears to joy.

We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers.

Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness.

Send us companions on our journey as we share your life. Make us one, risen Christ.

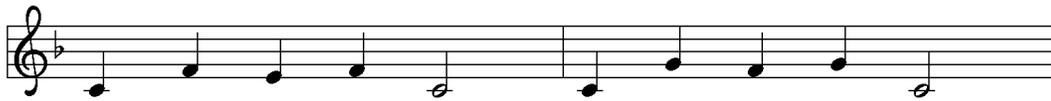
Cleanse our hearts. Shower us with life.

To you be given all praise, with the Holy Spirit, in the glory of God, now and forever.

Amen.



GATHERING SONG *Day of Arising* (ELW 374)



1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.



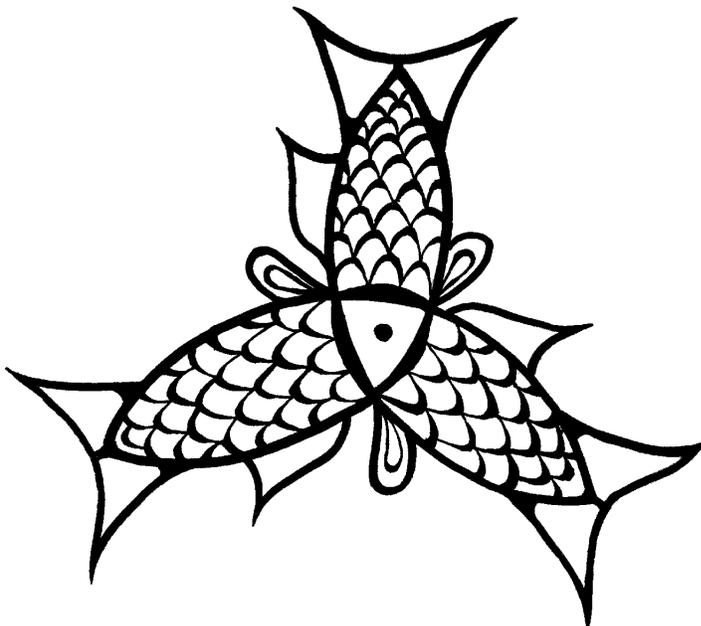
When they in - vite him, as fades the first day,
yet Christ walks with us, ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Text: Susan Palo Chervien, b. 1953
Music: RAABE, Carl F. Schalk, b. 1929
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CANTICLE OF PRAISE (ELW p. 148)

This song, part of our sung liturgy which we have not used during online worship, celebrates Christ's resurrection with images from Revelation 5:12-13.

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY (ELW p. 150)

Let us pray.

Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

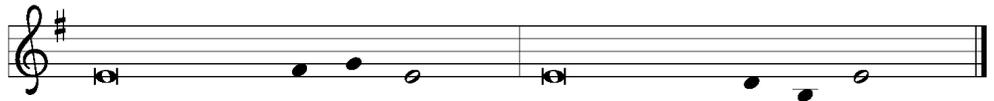
WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 3:1-10

¹One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. ²And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. ³When he saw Peter and John about to go into the temple, he asked them for alms. ⁴Peter looked intently at him, as did John, and said, "Look at us." ⁵And he fixed his attention on them, expecting to receive something from them. ⁶But Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." ⁷And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. ⁸Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. ⁹All the people saw him walking and praising God, ¹⁰and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him.

PSALM: Psalm 4



¹Answer me when I call, O God, defender | of my cause;
you set me free when I was in distress; have mercy on me and | hear my prayer.

²**“You mortals, how long will you dishon- | or my glory;
how long will you love illusions and seek | after lies?”**

³Know that the LORD does wonders | for the faithful;
the LORD will hear me | when I call.

⁴**Tremble, then, and | do not sin;
speak to your heart in silence up- | on your bed. R**

⁵Offer the appointed | sacrifices,
and put your trust | in the LORD.

⁶**Many are saying, “Who will show us | any good?”
Let the light of your face shine upon | us, O LORD.**

⁷You have put gladness | in my heart,
more than when grain and | wine abound.

⁸**In peace, I will lie | down and sleep;
for you alone, O LORD, make me | rest secure. R**

SECOND READING: 1 John 3:1-7

¹See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

GOSPEL ACCLAMATION (ELW p. 151)

The assembly stands to welcome the gospel using the words of Peter in John 6:68

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Luke 24:36b-48

The holy gospel according to Luke.

Glory to you, O Lord.

^{36b}Jesus himself stood among [the disciples] and said to them, “Peace be with you.” ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, “Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Rise, O Church, like Christ Arisen* (ELW 548)



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture;
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, grace by whom we live.
 Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953
 Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958
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PRAYERS OF INTERCESSION

Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

A brief silence.

Living God, in the midst of Easter joy we are still filled with questions and wondering. Open our hearts and minds as we encounter the scriptures, so that the church embodies repentance and forgiveness in the name of Jesus to all nations. Hear us, O God.

Your mercy is great.

Creating God, like a master artist you have fashioned the universe out of your love and delight. Heal your creation where it is in need of restoration (*local concerns for creation may be named*). Provide all the inhabitants of earth a peaceful and sustainable home. Hear us, O God.

Your mercy is great.

God of all, the nations hunger and thirst for your righteousness. Many call on you for guidance and strength. Answer their hopes with the peace of Christ and give your lovingkindness to national, state, and local leaders of people. Hear us, O God.

Your mercy is great.

Healing God, you hear the cries of those in need and answer them in their distress. Grant to those who are sick and suffering your compassion and nurse them back to health and wholeness (*especially*). Be close to the hearts of the lonely. Hear us, O God.

Your mercy is great.

Loving Parent, you have given us such love that we should be called the children of God. Reveal yourself to us so that we in this community of faith will become more and more like you in our mutual love and bold witness. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God of all times and ages, those who have died in you now see you as you are. We thank you for their lives among us (*especially*). Assure us of the peace you have promised, that we may join them in everlasting life. Hear us, O God.

Your mercy is great.

In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

Amen.

PEACE (ELW p. 152)

The peace of Christ be with you always.

And also with you.

OFFERING PRAYER

Let us pray.

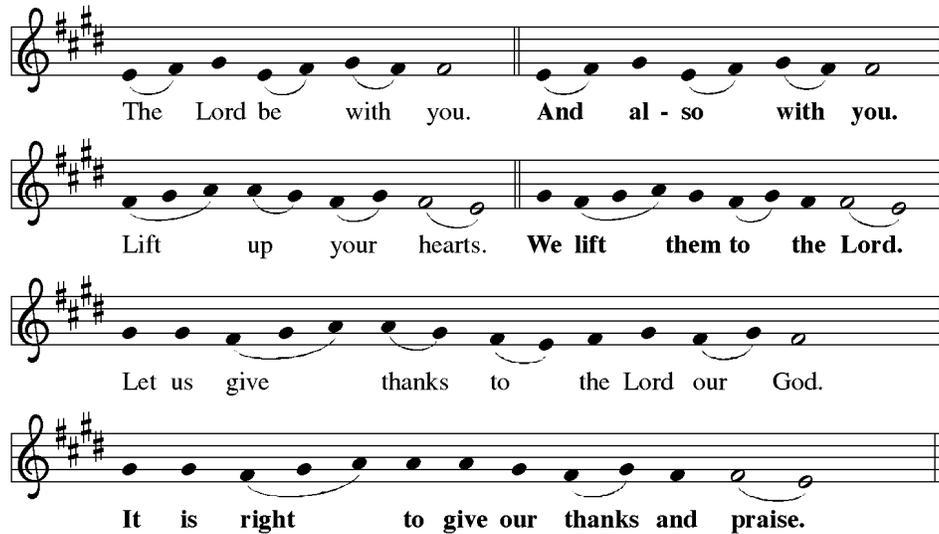
God of love, you call us beloved children and welcome us to your table. Receive our lives and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake of your beloved Child, Jesus Christ.

Amen.

HOLY COMMUNION

At this time you would prepare your own 'Lord's Table' with the food and drink you have prepared to be the Body and Blood of Christ for us

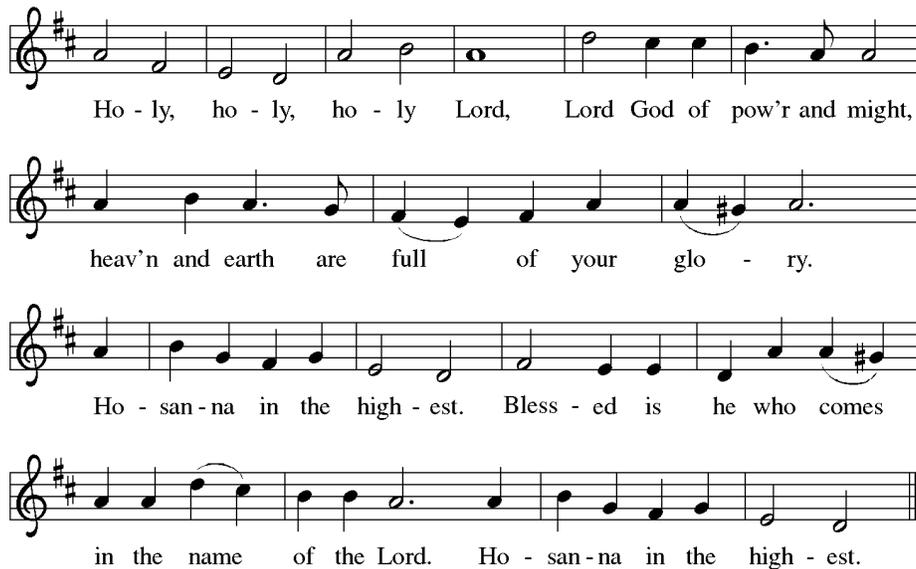
GREAT THANKSGIVING DIALOGUE



The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

HOLY, HOLY, HOLY

This hymn is a vision of heaven, sung by the cherubim around the throne of God. It appears in Isaiah 6 and in Revelation 4. The final line "Blessed is he..." comes from Psalm 118:26 and is shouted by the crowds on Palm Sunday.



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER (ELW p. 112)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

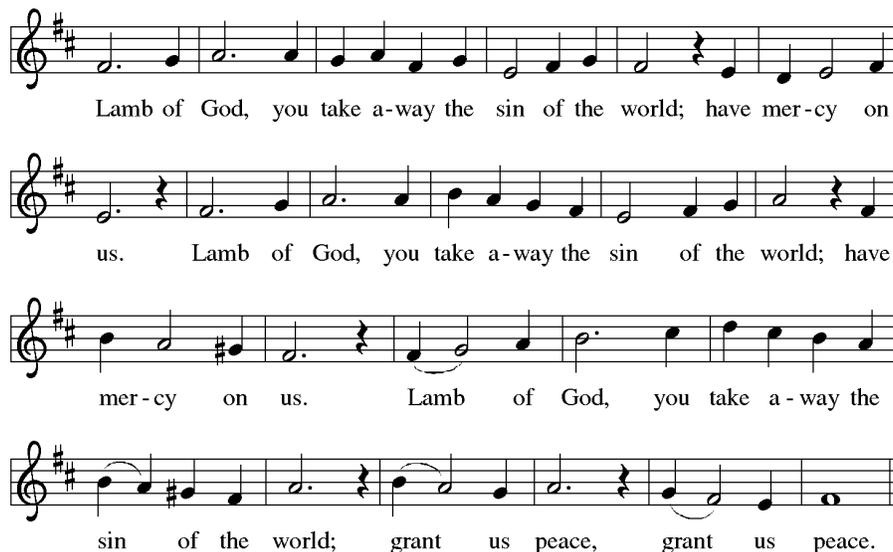
INVITATION TO COMMUNION

Friends of Jesus, know that Christ is with you at your table. Receive nourishment for your journey. For this food is for us the Body and Blood of Christ, given and shed for you.

(At this time you are invited to receive communion, having heard the words of Christ's promise in this meal. If you are with someone else you can commune one another with the words "Body of Christ, given for you" and "Blood of Christ, shed for you". If you are alone, you have heard them from the pastor.)

COMMUNION SONG: *LAMB OF GOD*

This hymn comes from John the Baptist's words when he proclaims Jesus as the Messiah in John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

Amen.

BLESSING (ELW p. 155)

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus.

The God of life, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG *Abide, O Dearest Jesus* (ELW 539)



- 1 A - bide, O dear - est Je - sus, a - mong us with your grace,
- 2 A - bide, O dear Re - deem - er, a - mong us with your word
- 3 A - bide with heav'n-ly bright - ness a - mong us, pre - cious Light;
- 4 A - bide with rich - est bless - ings a - mong us, boun - teous Lord;
- 5 A - bide, O faith - ful Sav - ior, a - mong us with your love;



that e - vil may not harm us nor we to sin give place.
and thus now and here - af - ter true peace and joy af - ford.
your truth di - rect and keep us from er - ror's gloom - y night.
let us in grace and wis - dom grow dai - ly through your word.
grant stead - fast - ness and help us to reach our home a - bove.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1846–1923
Music: CHRISTUS, DER IST MEIN LEIBEN, Melchior Vulpius, 1570–1615

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