

Worship Plan for February 27, 2022: Transfiguration Sunday

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God, who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

Rejoice in this good news:

In ✠ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

Amen.

GATHERING SONG *Alleluia, Song of Gladness* (ELW 318)



- 1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
- 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
- 3 Al - le - lu - ia can - not al - ways be our song while here be - low;
- 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;

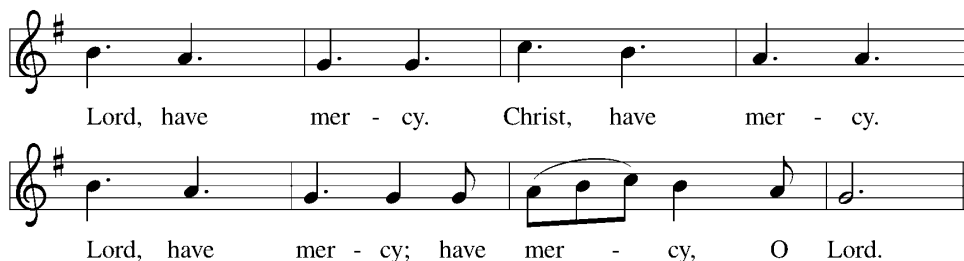


in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PRAISE, MY SOUL, John Goss, 1800–1880

KYRIE - Sung Twice

The words "kyrie eleison" are an ancient prayer meaning "Lord have mercy" The term "Kyrie/Lord" usually referred to a worldly ruler such as an emperor and asking the Kyrie for mercy was a legal plea. It was a subversive thing for the early church to proclaim that Jesus is Lord and not the imperial power.



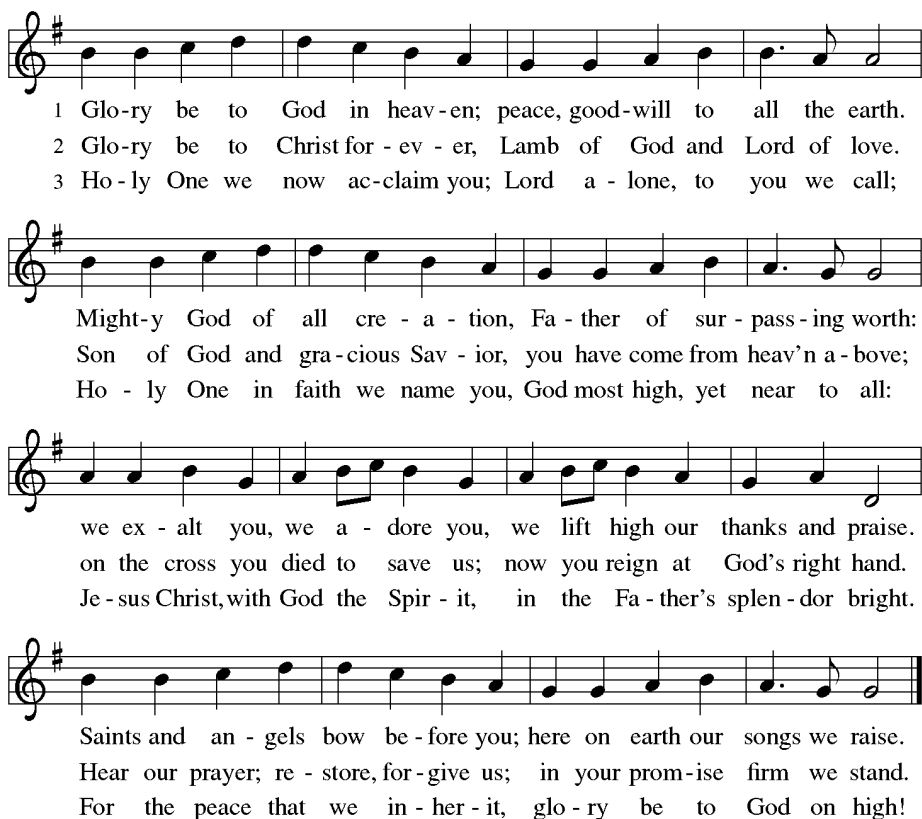
Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

Music: *Mass No. 1*, Avon Gillespie
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CANTICLE OF PRAISE (ELW p. 204)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:

we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.

Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Exodus 34:29-35

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

PSALM: Psalm 99



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¹The LORD is king; let the | people tremble.

The LORD is enthroned upon the cherubim; let | the earth shake.

²**The LORD, | great in Zion,
is high a- | bove all peoples.**

³Let them confess God's name, which is | great and awesome;
God is the | Holy One.

⁴**O mighty king, lover of justice, you have es- | tablished equity;
you have executed justice and righteous- | ness in Jacob. R**

⁵Proclaim the greatness of the LORD and fall down be- | fore God's footstool;
God is the | Holy One.

⁶**Moses and Aaron among your priests, and Samuel among those who call upon your | name, O LORD,
they called upon you, and you | answered them,**

⁷you spoke to them out of the pil- | lar of cloud;
they kept your testimonies and the decree | that you gave them.

⁸**O LORD our God, you answered | them indeed;
you were a God who forgave them, yet punished them for their | evil deeds.**

⁹Proclaim the greatness of the LORD and worship upon God's | holy hill;
for the LORD our God is the | Holy One. **R**

SECOND READING: 2 Corinthians 3:12--4:2

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds;

¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

GOSPEL ACCLAMATION: *Celtic Alleluia*



Verses may be sung by a leader. Then the alleluia is repeated.

Music: Fintan O'Carroll and Christopher Walker
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GOSPEL: Luke 9:28-36 [37-43a]

The holy gospel according to Luke.

Glory to you, O Lord.

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.

SERMON

HYMN OF THE DAY *Dazzling Presence on the Mountain* (ACS 917)



1 Daz - zling pres - ence on the moun - tain: hu - man eye had
 2 From this mount of mys - tic splen - dor to the cross Christ
 3 From the heights of new cre - a - tion, Christ be - holds his
 4 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,
 press - es on; here no Mo - ses nor E - li - jah,
 world, re - deemed; as with Pe - ter and com - pan - ions,
 val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and earth in cloud con - vene.
 on - ly thieves Christ's wings a - dorn.
 brings us now to sights un - seen.
 we a - dore Christ ev - er - more.



"This is my Son, the be - lov - ed," thun - d'rous voice from
 "Lord, have mer - cy, Christ, have mer - cy," was one's pen - i -
 Jus - tice, mer - cy, and com - pas - sion: these the booths he
 To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,
 ten - tial sigh. With trans - fig - ur - ing as - sur - ance,
 bids us build, that the earth he loves may flour - ish
 end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.
 Christ re - joins his fer - vent cry.
 as each life with grace is filled.
 to the bless - ed Trin - i - ty.

Text: Paul E. Hoffman, b. 1956

Music: WAVERLY, Karen E. Black, b. 1960

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PRAYERS OF INTERCESSION

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Each petition ends with the words "God of grace," and the response of the assembly is "**hear our prayer.**"

The prayers conclude with:

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior. **Amen.**

HOLY COMMUNION

You are invited to prepare your table with the food and drink that will be the Body and Blood of Christ for us,

GREAT THANKSGIVING

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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WORDS OF INSTITUTION

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

This meal, in all times and places, is God's table. There is a place for you and enough for all as we share the Body and Blood of Christ, given and shed for you.

(At this time you are invited to receive communion, having heard the words of Christ's promise in this meal. If you are with someone else you can commune one another with the words "Body of Christ, given for you" and "Blood of Christ, shed for you". If you are alone, you have heard them from the pastor.)

COMMUNION SONG: *In This Feast of Love: Tässä pöydässä* (ACS 962)

Täs - sä pöy - däs - sä, *täs - sä*
1 In this feast of love, in this
2 In this bread and wine, in this
3 Grant us peace, O Lord, grant us

pöy - däs - sä *syn - ti - sil - le*
feast of love, Lord, you share your
bread and wine, you have prom - ised,
peace, O Lord; fill us with the

it - se - si an - nat, Ju - ma - lan Ka - rit - sa!
blood and your bod - y, Je - sus, Lamb of God.
Lord, to be with us, Lamb . . of God div - ine.
joy of your Spir - it, ev - er - liv - ing Word.

Text: Jarkko Maukonen; tr. Mark Sedio, b. 1954

Music: TÄSSÄ PÖYDÄSSÄ, Jarkko Maukonen; arr. Mark Sedio

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BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name,
✠ bless your going out and your coming in, today and forever. **Amen.**

SENDING SONG *Beautiful Savior* (ELW 838)

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
robed in flow'rs of bloom - ing spring;
bright in the spar - kling stars on high;
Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Sciss, 1823–1904
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.