

Worship Plan for March 20, 2022: Third Sunday of Lent

CONFESSION AND FORGIVENESS

In the name of God, who makes a way in the wilderness,
walks with us, and guides us in our pilgrimage. **Amen.**

Holy One,

**we confess that we have wandered far from you: we have not trusted your promises,
we have ignored your prophets in our own day,
we have squandered our inheritance of grace,
we have failed to recognize you in our midst.**

**Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways,
assure us again of your love, and help us to love our neighbor.**

Amen.

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved.

In Jesus, God comes to you again and again and gathers you under wings of love.

In ✝ Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

Amen.

GATHERING SONG *In the Cross of Christ I Glory* (ELW 324)



1 In the cross of Christ I glo - ry, tow'r - ing
2 When the woes of life o'er - take me, hopes de -
3 When the sun of bliss is beam - ing light and
4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
ceive, and fears an - noy, nev - er shall the
love up - on my way, from the cross the
cross are sanc - ti - fied; peace is there that



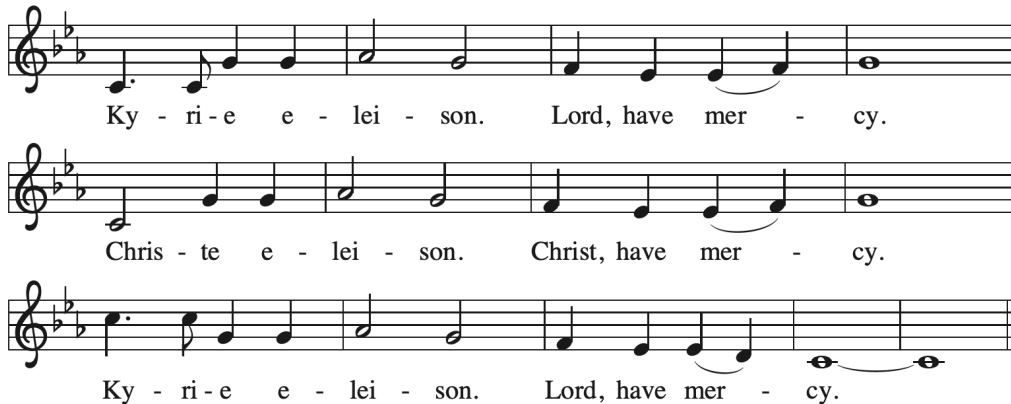
sa - cred sto - ry gath - ers round its head sub - lime.
cross for - sake me; lo, it glows with peace and joy.
ra - diance stream - ing adds more lus - ter to the day.
knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

KYRIE

The words "kyrie eleison" are an ancient prayer meaning "Lord have mercy" The term "Kyrie/Lord" usually referred to a worldly ruler such as an emperor and asking the Kyrie for mercy was a legal plea. It was a subversive thing for the early church to proclaim that Jesus is Lord and not the imperial power.



PRAYER OF THE DAY

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 55:1-9

To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to God will enjoy new life and forgiveness, because God's ways are not our ways.

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat!
Come, buy wine and milk without money and without price.

²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?
Listen carefully to me, and eat what is good, and delight yourselves in rich food.

³Incline your ear, and come to me; listen, so that you may live.

I will make with you an everlasting covenant, my steadfast, sure love for David.

⁴See, I made him a witness to the peoples, a leader and commander for the peoples.

⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel, for he has glorified you.

⁶Seek the LORD while he may be found, call upon him while he is near;

⁷let the wicked forsake their way, and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.

⁹For as the heavens are higher than the earth, so are my ways higher than your ways
and my thoughts than your thoughts.

PSALM: Psalm 63:1-8



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- ¹O God, you are my God; eager- | ly I seek you;
my soul thirsts for you, my flesh faints for you, as in a dry and weary land where there | is no water.
- ²**Therefore I have gazed upon you in your | holy place,**
that I might behold your power | and your glory.
- ³For your steadfast love is better than | life itself;
my lips shall | give you praise.
- ⁴**So will I bless you as long | as I live**
and lift up my hands | in your name. R
- ⁵My spirit is content, as with the rich- | est of foods,
and my mouth praises you with | joyful lips,
- ⁶**when I remember you up- | on my bed,**
and meditate on you in | the night watches.
- ⁷For you have | been my helper,
and under the shadow of your wings I | will rejoice.
- ⁸**My whole being | clings to you;**
your right hand | holds me fast. R

SECOND READING: 1 Corinthians 10:1-13

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

LENTEN GOSPEL ACCLAMATION



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.



Noth-ing in all cre - a - tion can sep-a-rate us from the love of God.

GOSPEL: Luke 13:1-9

The holy gospel according to Luke.

Glory to you, O Lord.

¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.²[Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?”³No, I tell you; but unless you repent, you will all perish as they did.⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem?”⁵No, I tell you; but unless you repent, you will all perish just as they did.”

⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’”

SERMON

HYMN OF THE DAY *Come to the Water of Life* (ACS 955)

1 All who are thirst - y for mer - cy, all who are thirst - y for
2 All who are thirst - y for heal - ing, all who are thirst - y for
3 All who are thirst - y for beau - ty, all who are thirst - y for
4 All who are thirst - y for jus - tice, all who are thirst - y for

love; all who are thirst - y for love, for mer - cy,
touch; all who are thirst - y for touch, for heal - ing,
truth; all who are thirst - y for truth, for beau - ty,
peace; all who are thirst - y for peace, for jus - tice,

come: come to the Wa - ter of life.
come: come to the Wa - ter of life.
come: come to the Wa - ter of life.
come: come to the Wa - ter of life.

Text: Ray Makeever, b. 1943

Music: WATER OF LIFE, Ray Makeever

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PRAYERS OF INTERCESSION

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church around the world in all its forms: for pastors, deacons, bishops, chaplains, and mission developers; for church councils, committee chairs, and all lay ministry leaders; for congregations that contemplate difficult decisions about the future of their ministry. Merciful God,

receive our prayer.

For the health of this planet and the well-being of its creatures: for lands impacted by droughts and at risk of wildfires; for fig trees and vineyards that produce fruit for our nourishment and delight; for animal habitats threatened by climate change. Merciful God,

receive our prayer.

For those called into positions of civic responsibility: for judges, attorneys, and court administrators tasked with uncovering truth and delivering justice; for activists and community leaders who cast a vision of a more compassionate and equitable society. Merciful God,

receive our prayer.

For those who call upon you for mercy: for all who live in poverty and experience hunger; for any who feel tested beyond their strength; for those who are hospitalized or near death, and for all in need of healing (*especially*). Merciful God,

receive our prayer.

For the advocacy efforts of this congregation: for those whose faith leads them to speak difficult truths and engage in difficult conversations with policymakers; for those who promote mercy over vengeance or retaliation. Merciful God,

receive our prayer.

Here other intercessions may be offered.

For those whose earthly journeys have ended, we give thanks. With (*names* and) all the saints, we praise you for the forgiveness of sins, the resurrection of the body, and the life everlasting. Merciful God,

receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

HOLY COMMUNION

You are invited to prepare your table with the food and drink that will be the Body and Blood of Christ for us,

GREAT THANKSGIVING

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Here is food and drink for the journey. Take and be filled, for this is the Body and Blood of Christ, given and shed for you.

(At this time you are invited to receive communion, having heard the words of Christ's promise in this meal. If you are with someone else you can commune one another with the words "Body of Christ, given for you" and "Blood of Christ, shed for you". If you are alone, you have heard them from the pastor.)

COMMUNION SONG:



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

PRAYER AFTER COMMUNION

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life.
Now send us forth to bear your life-giving hope to a world in need. **Amen.**

BLESSING

You are children of God, anointed with the oil of gladness and strengthened for the journey.
Almighty God, motherly, majestic, and mighty, ✚ bless you this day and always. **Amen.**

SENDING SONG *My Song Is Love Unknown (RHOSYMEDRE) (LBW 94)*



1 My song is love un - known, my Sav - ior's love to me,
2 He came from his blest throne, sal - va - tion to be - stow;
3 Some - times they strew his way and his sweet prais - es sing;
love to the love - less shown, that they might love - ly be.
but men made strange, and none the longed-for Christ would know.
re - sound-ing all the day ho - san - nas to their King.
Oh, who am I, that for my sake my Lord should take frail
But, oh, my friend, my friend in - deed, who at my need his
Then "Cru - ci - fy!" is all their breath, and for his death they
flesh and die? My Lord should take frail flesh and die?
life did spend; who at my need his life did spend!
thirst and cry, and for his death they thirst and cry.
'gainst him rise; them - selves dis - please, and 'gainst him rise.

7 Here might I stay and sing—
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!