

**Palm Sunday**  
**Sunday, April 10, 2022**

### **GATHERING**

The Holy Spirit calls us together as the people of God.

### **ACCLAMATION (ELW p. 256)**

*The presiding minister begins (repeated one or more times):*

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

### **PROCESSIONAL GOSPEL: Luke 19:28-40**

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>28</sup>After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' " <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!"

<sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord.

**Praise to you, O Christ.**

### **BLESSING OF PALMS (ELW p. 256)**

The Lord be with you.

**And also with you.**

Let us pray.

*A brief silence is kept.*

We praise you, O God, for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

Let us go forth in peace,

**in the name of Christ. Amen.**

## PROCESSION *All Glory, Laud, and Honor* (ELW 344)

*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

## PRAYER OF THE DAY (ELW p. 257)

*In these or similar words, the presiding minister may introduce the prayer of the day.*

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

God speaks to us in scripture reading, preaching, and song.

A reading from Isaiah.

*This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience amid persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.*

4The Lord GOD has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.  
Morning by morning he awakens— awakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

¶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.

7The Lord GOD helps me; therefore I have not been disgraced;  
therefore I have set my face like flint, and I know that I shall not be put to shame;  
8he who vindicates me is near. Who will contend with me? Let us stand up together.  
Who are my adversaries? Let them confront me.

<sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

The word of the Lord.

**Thanks be to God.**

Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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<sup>9</sup>Have mercy on me, O LORD, for I | am in trouble;  
my eye is consumed with sorrow, and also my throat | and my belly.

**<sup>10</sup>For my life is wasted with grief, and my | years with sighing;  
my strength fails me because of affliction, and my bones | are consumed.**

<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my acquaintances;  
when they see me in the street | they avoid me.

**<sup>12</sup>Like the dead I am forgotten, | out of mind;  
I am as useless as a | broken pot. R**

<sup>13</sup>For I have heard the whispering of the crowd; fear is | all around;  
they put their heads together against me; they plot to | take my life.

**<sup>14</sup>But as for me, I have trusted in | you, O LORD.  
I have said, “You | are my God.**

<sup>15</sup>My times are **I** in your hand;  
rescue me from the hand of my enemies, and from those who **I** persecute me.

**<sup>16</sup>Let your face shine up- | on your servant;  
save me in your | steadfast love.” R**

## SECOND READING: Philippians 2:5-11

A reading from Philippians.

*Paul quotes from an early Christian hymn that describes Jesus' humble obedience in his incarnation as a human being, even to death, and his exaltation and glory as Lord of all.*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death— even death on a cross.

<sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.  
The word of the Lord.

**Thanks be to God.**

## GOSPEL ACCLAMATION (SUNG BEFORE AND AFTER GOSPEL READING)



Noth- ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth- ing in all cre - a - tion can sep - a - rate us from the love of God.

## GOSPEL: Luke 19: 39-48

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

<sup>41</sup>As he came near and saw the city, he wept over it, <sup>42</sup>saying, "If you, even you, had only recognized on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup>Indeed, the days will come upon you, when your enemies will set up ramparts around you and surround you, and hem you in on every side. <sup>44</sup>They will crush you to the ground, you and your children within you, and they will not leave within you one stone upon another; because you did not recognize the time of your visitation from God."

<sup>45</sup>Then he entered the temple and began to drive out those who were selling things there; <sup>46</sup>and he said, "It is written,

'My house shall be a house of prayer'; but you have made it a den of robbers."

<sup>47</sup>Every day he was teaching in the temple. The chief priests, the scribes, and the leaders of the people kept looking for a way to kill him; <sup>48</sup>but they did not find anything they could do, for all the people were spellbound by what they heard.

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

## HYMN OF THE DAY *My Song Is Love Unknown (RHOSYMEDRE)* (LBW 94)



1 My song is love un - known, my Sav - ior's love to me,  
 2 He came from his blest throne, sal - va - tion to be - stow;  
 3 Some - times they strew his way and his sweet prais - es sing;  
 4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.  
 but men made strange, and none the longed-for Christ would know.  
 re - sound-ing all the day ho - san - nas to their King.  
 He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail  
 But, oh, my friend, my friend in - deed, who at my need his  
 Then "Cru - ci - fy!" is all their breath, and for his death they  
 Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?  
 life did spend; who at my need his life did spend!  
 thirst and cry, and for his death they thirst and cry.  
 'gainst him rise; them - selves dis - please, and 'gainst him rise.

5 They rise, and needs will have  
 my dear Lord made away;  
 a murderer they save,  
 the prince of life they slay.  
 Yet cheerful he to suff'ring goes,  
 that he his foes from thence might free.

6 In life, no house, no home  
 my Lord on earth might have;  
 in death, no friendly tomb  
 but what a stranger gave.  
 What may I say? Heav'n was his home;  
 but mine the tomb wherein he lay.

7 Here might I stay and sing—  
 no story so divine!  
 Never was love, dear King,  
 never was grief like thine.  
 This is my friend, in whose sweet praise  
 I all my days could gladly spend!

Text: Samuel Crossman, c. 1624–1683  
 Music: RHOSYMEDRE, John D. Edwards, 1806–1885

## PRAYERS OF INTERCESSION

*Each petition will end with the words "Merciful God," and the assembly responds with "receive our prayer."*

## HOLY COMMUNION

*You are invited to prepare your table with the food and drink that will be the Body and Blood of Christ for us,*

### GREAT THANKSGIVING

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

### PREFACE

#### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

### WORDS OF INSTITUTION

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**


**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

#### INVITATION TO COMMUNION

Here is food and drink for the journey. Take and be filled, for this is the Body and Blood of Christ, given and shed for you.

(At this time you are invited to receive communion, having heard the words of Christ's promise in this meal. If you are with someone else you can commune one another with the words "Body of Christ, given for you" and "Blood of Christ, shed for you". If you are alone, you have heard them from the pastor.)

## COMMUNION SONG:



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

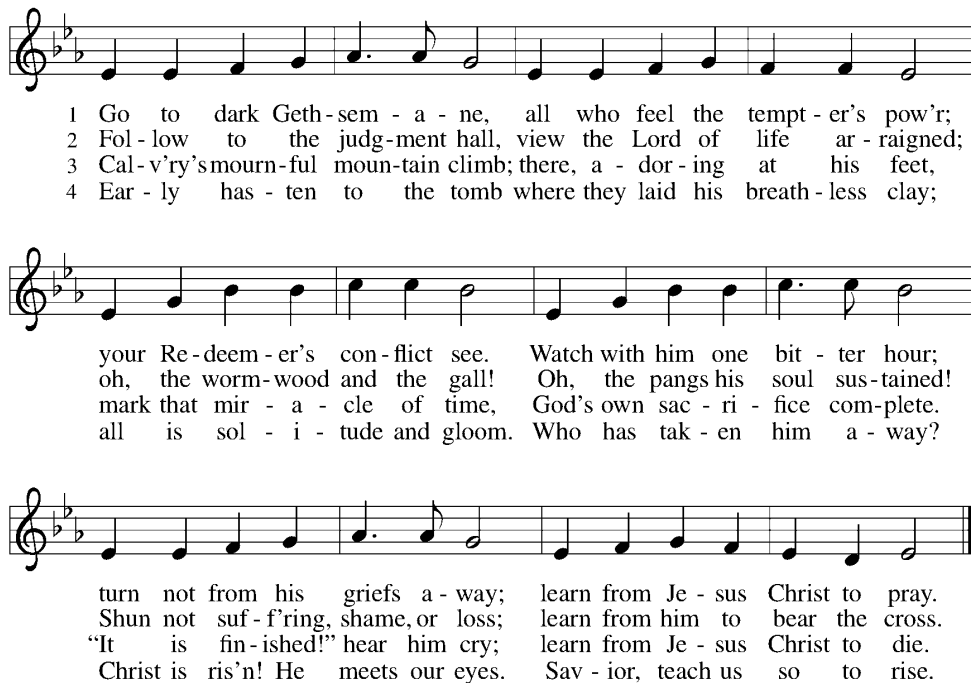
## PRAYER AFTER COMMUNION

Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life.  
Now send us forth to bear your life-giving hope to a world in need. **Amen.**

## BLESSING

You are children of God, anointed with the oil of gladness and strengthened for the journey.  
Almighty God, motherly, majestic, and mighty, ✠ bless you this day and always. **Amen.**

## SENDING SONG *Go to Dark Gethsemane* (ELW 347)



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;  
2 Fol - low to the judg-ment hall, view the Lord of life ar - rained;  
3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;  
your Re-deem - er's con - flict see. Watch with him one bit - ter hour;  
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?  
turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.  
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854  
Music: GETHSEMANE, Richard Redhead, 1820–1901