MAY 22, 2022: SIXTH SUNDAY OF EASTER

In the name of the Father, and of the + Son, and of the Holy Spirit. Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GATHERING SONG Come Down, O Love Divine (ELW 804)



Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890 Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958 Music from *The English Hymnal*, outside the USA © Oxford University Press 1906. All rights reserved.

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CANTICLE OF PRAISE (ELW p. 148)



PRAYER OF THE DAY

O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. 2So when Peter went up to Jerusalem, the circumcised believers criticized him, 3saying, "Why did you go to uncircumcised men and eat with them?" 4Then Peter began to explain it to them, step by step, saying, 5"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. 6As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth. But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' 10 This happened three times; then everything was pulled up again to heaven. 11 At that very moment three men, sent to me from Caesarea, arrived at the house where we were. 12 The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; 14he will give you a message by which you and your entire household will be saved.' 15And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' 17 If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

PSALM: Psalm 67



Psalm tone reproduced from Psalter for Worship Year $C \otimes 2006$ Augsburg Fortress. May be reproduced by permission for local use only.

¹May God be merciful to | us and bless us; may the light of God's face | shine upon us.

²Let your way be known | upon earth, your saving health a- | mong all nations.

³Let the peoples praise | you, O God; let all the | peoples praise you.

4Let the nations be glad and 1 sing for joy,

⁵Let the peoples | praise you, O God;

let all the peoples praise you.

⁶The earth has brought | forth its increase;

God, our own | God, has blessed us.

⁷May God | give us blessing,

and may all the ends of the earth | stand in awe. R

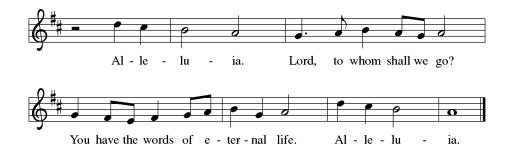
SECOND READING: Revelation 21:10, 22--22:5

¹⁰And in the spirit [one of the angels] carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

²²I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. ²⁴The nations will walk by its light, and the kings of the earth will bring their glory into it. ²⁵Its gates will never be shut by day—and there will be no night there. ²⁶People will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

^{22:1}Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ²through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. ³Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; ⁴they will see his face, and his name will be on their foreheads. ⁵And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

GOSPEL ACCLAMATION (Sung before and after Gospel is read)



GOSPEL: Luke 9: 37-43

The holy gospel according to Luke.

Glory to you, O Lord.

³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ⁴³And all were astounded at the greatness of God.

While everyone was amazed at all that he was doing, he said to his disciples,

The gospel of the Lord.

Praise to you, O Christ.

SERMON



Text: Susan R. Briehl, b. 1952

Music: WEST LEESTAD, Zebulon M. Highben, b. 1979

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Music © 2013 Zebulon M. Highben, admin. Augsburg Fortress

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NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

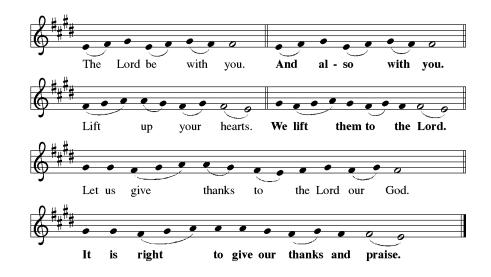
Each petition will end with the words "God, in your mercy,," and the assembly responds with "hear our prayer."

MEAL

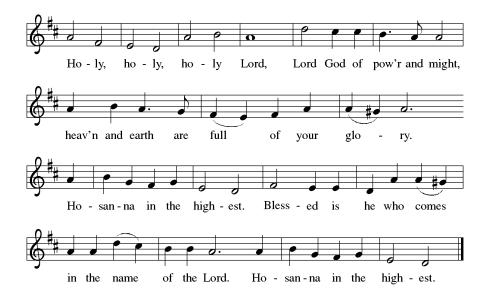
God feeds us with the presence of Jesus Christ.

OFFERING PRAYER

GREAT THANKSGIVING DIALOGUE AND PREFACE



HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

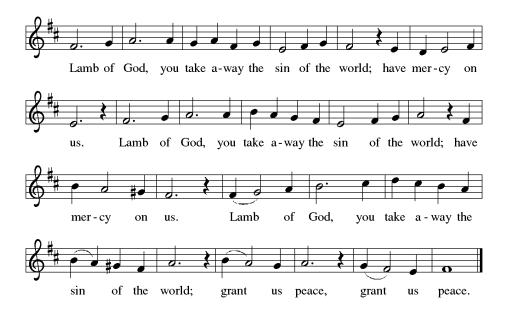
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come. For this is for us the Body and Blood of Christ, given and shed for you.

COMMUNION SONG



SONG AFTER COMMUNION When Peace like a River (It Is Well with My Soul) (ELW 785)



Text: Horatio G. Spafford, 1828–1888 Music: VILLA DU HAVRE, Philip P. Bliss, 1838–1876

PRAYER AFTER COMMUNION

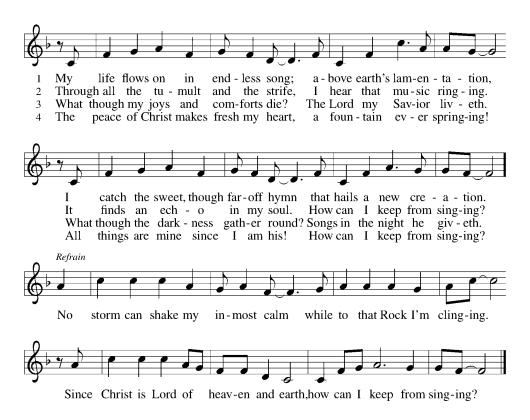
Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever.

Amen.

SENDING SONG My Life Flows On in Endless Song (ELW 763)



Text: Robert Lowry, 1826–1899 Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

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