## Worship Plan for Sunday, July 3, 2022: 4th Sunday after Pentecost

## **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, whose steadfast love endures forever. **Amen.** Let us confess our sin in the presence of God and of one another. Merciful God,

we confess that we have not followed your path but have chosen our own way.

Instead of putting others before ourselves, we long to take the best seats at the table.

When met by those in need, we have too often passed by on the other side.

Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news!

God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of + Jesus Christ, your sins are forgiven. You are free to love as God loves. Amen.

## GATHERING SONG Mine Eyes Have Seen the Glory: Battle Hymn of the Republic (ELW 890)

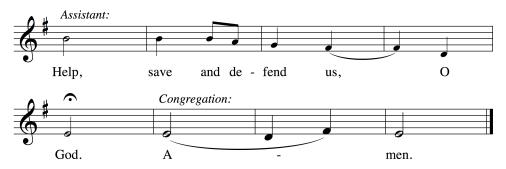


Text: Julia Ward Howe, 1819–1910 Music: BATTLE HYMN, North American, 19th cent



Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)



Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.



After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go.

## **HYMN OF PRAISE**



## PRAYER OF THE DAY



O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. **Amen.** 

### **WORD**

God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Isaiah 66:10-14

<sup>10</sup>Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—

<sup>11</sup>that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

<sup>12</sup>For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees.

<sup>13</sup>As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.

<sup>14</sup>You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

### PSALM: Psalm 66:1-9



Psalm tone reproduced from Psalter for Worship Year C © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

<sup>1</sup>Be joyful in God, <sup>1</sup> all you lands;

be joyful, | all the earth.

<sup>2</sup>Sing the glory | of God's name; sing the glory | of God's praise.

<sup>3</sup>Say to God, "How awesome | are your deeds!

Because of your great strength your enemies | cringe before you.

<sup>4</sup>All the earth bows | down before you,

sings to you, sings | out your name." R

<sup>5</sup>Come now and see the | works of God,

how awesome are God's deeds I toward all people.

<sup>6</sup>God turned the sea into dry land, so that they went through the wa-⊥ter on foot, and there we re-⊥joiced in God.

Ruling forever in might, God keeps watch o- | ver the nations; let no rebels ex- | alt themselves.

8Bless our | God, you peoples;

let the sound of praise be heard.

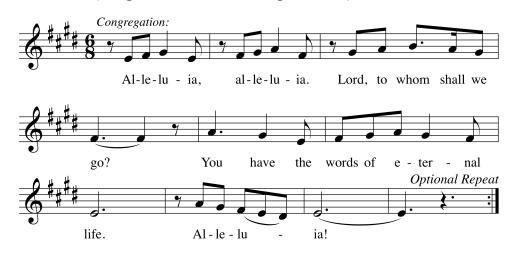
Our God has kept us a- 1 mong the living and has not allowed our 1 feet to slip. **R** 

## **SECOND READING: Galatians 6:7-16**

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

## GOSPEL ACCLAMATION (Sung before and after Gospel is read)



Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

GOSPEL: Luke 10:1-11, 16-20 The holy gospel according to Luke. Glory to you, O Lord.

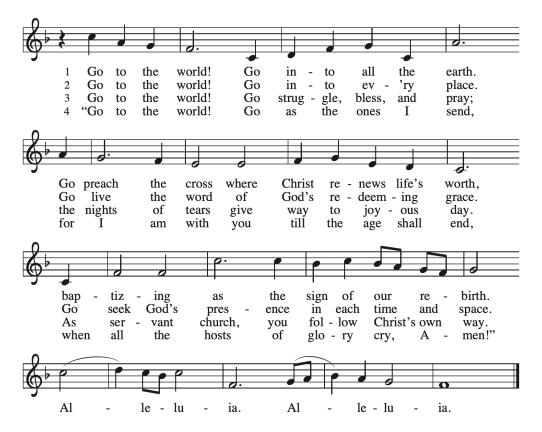
Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near. Our text is not printed today because of length.

The gospel of the Lord.

Praise to you, O Christ.

**SERMON** 

## HYMN OF THE DAY Go to the World (ACS 991)



Text: Sylvia G. Dunstan, 1955–1993 Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958 Text © 1991 GIA Publications, Inc., giamusic.com. All rights reserved. Music © Oxford University Press. All rights reserved.

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## **CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead.\*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

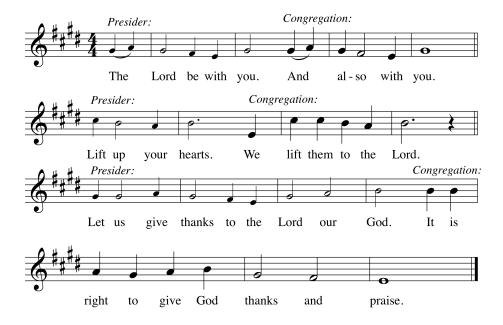
Each petition will end with the words "God of grace," and the assembly responds with "hear our prayer."

## **MEAL**

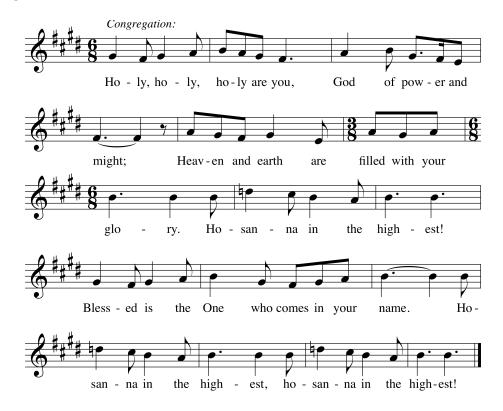
God feeds us with the presence of Jesus Christ.

## **OFFERING PRAYER**

## GREAT THANKSGIVING DIALOGUE AND PREFACE



## HOLY, HOLY, HOLY



## THANKSGIVING AT THE TABLE

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

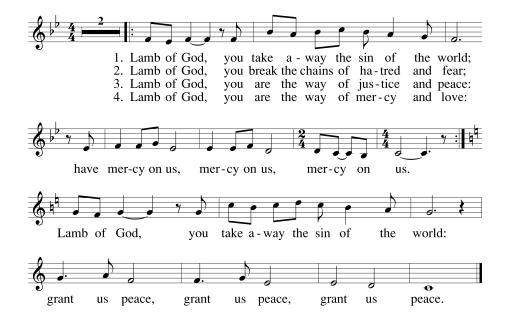
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

In Christ's presence there is fullness of joy!

Come to the banquet, or this is for us the Body and Blood of Christ, given and shed for you.

## **COMMUNION SONG**



## PRAYER AFTER COMMUNION

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.** 

## **BLESSING**

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever.

Amen.

## SENDING SONG This Is My Song (ELW 887)



Text: Lloyd Stone, 1912-1993, sts. 1-2; Georgia Harkness, 1891-1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957
Text sts. 1–2 © 1934, 1962 Lorenz Publishing Company, st. 3 © 1964 Lorenz Publishing Company. All rights reserved.
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"Now The Feast" liturgy by Marty Haugen, published by GIA

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## 1. Call to Order and Opening

L: As there are many members in one body...

C: ...so we, though many, are one body in Christ.

L: We come together as the people of God in Jesus Christ for the purpose of assembling First Lutheran Church

C: Where two or three are gathered in my Name, there am I in the midst of them.

L: We also remember the words of the Apostle Paul: "I urge you to live a life worthy of the calling you have received, being humble and gentle, eager to maintain the unity of the Sprit through the bond of peace."

C: Let us pursue justice and peace for mutual building up of God's kingdom.

L: Let us pray:

C: Lord God, you taught the hearts of your faithful people by sending them the light of your Holy Spirit. Grant that we, by your Spirit, may have a right judgment in all things and evermore rejoice in his holy counsel, through your Son, Jesus Christ our Lord. Amen.

L: I declare this meeting to be in session in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

# 2. Motion: To purchase a Rodgers Imagine 351D organ that will interface with the existing pipes at a cost of \$85,888, and to make the needed changes to the sanctuary to facilitate installation.

# 3. Adjourn

L: Let us pray. Almighty God, look with favor upon us all as we make a commitment to serve in Christ's name. Give us courage, patience, and vision; strengthen us all in our Christian vocation of witness to the world and of service to others; through Jesus Christ our Lord.

## C: Amen.

L: Direct us, O Lord, in all our doing with your most gracious favor and further us with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord.

## C: Amen.

L: Let us now, a people united in Christ, diverse as a people, called by the Spirit into ministry and equipped to be instruments of God's love, close our deliberations in this meeting of the Congregation of First Lutheran Church, mindful that we are called to be witnesses...

C: ...to the ends of the earth.

L: We remember the words of our Lord when we were chosen and appointed...

C: ...that we are to bear fruit which abides.

L: We also remember how our Lord Jesus promised to be with us always...

C: ...to the end of time.

L: I now declare this meeting closed in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

L: Go in peace. Serve the Lord.

C: THANKS BE TO GOD