

## Worship Plan for Sunday, August 14, 2022: 10th Sunday after Pentecost

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity,† one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Merciful God,

**we confess that we have not followed your path but have chosen our own way.**

**Instead of putting others before ourselves, we long to take the best seats at the table.**

**When met by those in need, we have too often passed by on the other side.**

**Set us again on the path of life. Save us from ourselves and free us to love our neighbors.**

**Amen.**

Hear the good news!

God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

### GATHERING SONG *Lord, Keep Us Steadfast in Your Word* (ELW 517)

1 Lord, keep us stead - fast in your word; curb those who  
2 Lord Je - sus Christ, your pow'r make known, for you are  
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son  
Lord of lords a - lone; de - fend your ho - ly church, that we  
u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.  
may sing your praise e - ter - nal - ly.  
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.  
Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

## KYRIEICON1 LECTIONARY 20C (NO FRAME) (CLIP ART)

### Refrain

*Assistant:* *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,  
Christ, have mer - cy, Lord, have mer - cy.

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:* *Congregation:*

Help, save and de - fend us, O  
God. A - men.

Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.



"Be dressed for action and  
have your lamps lit;

Blessed are those slaves  
whom the master finds alert  
when he comes.

## HYMN OF PRAISE

### Refrain

Now the feast and cel - e - bra-tion, all of cre - a - tion  
sings for joy, to the God of life and love and free-dom;  
praise and glo - ry for - ev - er - more!

### Verse 1

1. Now is the feast of the Lamb once slain,  
whose blood has freed and u - nit-ed us  
to be one great peo - ple of God. D.C.

### Verse 2

2. Pow-er and rich-es, wis-dom and might, all hon - or and  
glo - ry to Christ for - ev - er. D.C.

### Verse 3

3. For God has come to dwell with us, to make us  
peo-ple of God; to make all things new. D.C.

## PRAYER OF THE DAY

*Presider:* The Lord be with you. *Congregation:* And al - so with you.

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. **Amen.**

## WORD

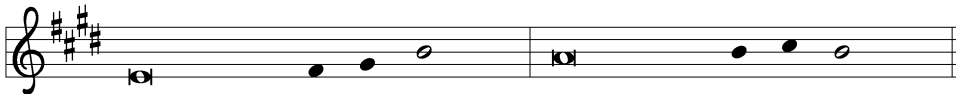
God speaks to us in scripture reading, preaching, and song.

### FIRST READING: Jeremiah 23:23-29

*Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.*

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

### PSALM: Psalm 82



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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<sup>1</sup>God stands to charge the divine coun- | cil assembled,  
giving judgment in the midst | of the gods:  
<sup>2</sup>**“How long will you | judge unjustly,  
and show favor | to the wicked?**  
<sup>3</sup>Save the weak | and the orphan;  
defend the hum- | ble and needy;  
<sup>4</sup>**rescue the weak | and the poor;  
deliver them from the power | of the wicked. R**  
<sup>5</sup>They do not know, neither do they understand; they wander a- | bout in darkness;  
all the foundations of the | earth are shaken.  
<sup>6</sup>**Now I say to you, | ‘You are gods,  
and all of you children of | the Most High;**  
<sup>7</sup>nevertheless, you shall | die like mortals,  
and fall like | any prince.’ ”  
<sup>8</sup>**Arise, O God, and | rule the earth,  
for you shall take all nations | for your own. R**

### SECOND READING: Hebrews 11:29--12:2

*The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this “cloud of witnesses,” we have Jesus, the perfect model of faithful endurance.*

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the

prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

### GOSPEL ACCLAMATION (Sung before and after Gospel is read)

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Optional Repeat*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

### GOSPEL: Luke 12:49-56

The holy gospel according to Luke.

#### Glory to you, O Lord.

[Jesus said:] <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son and son against father,  
mother against daughter and daughter against mother,  
mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The gospel of the Lord.

**Praise to you, O Christ.**

## HYMN OF THE DAY *I Want to Walk as a Child of the Light* (ELW 815)



1 I want to walk as a child of the light. I want to  
2 I want to see . . . the bright-ness of God. I want to  
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give  
look at Je - sus. Clear Sun of righ - teous-ness,  
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.  
shine on my path, and show me the way to the Fa - ther.  
pa - tience the race, we shall know the joy of Je - sus.

*Refrain*



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934  
Music: HOUSTON, Kathleen Thomerson  
Text and music © 1970, 1975 Celebration

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## CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*Each petition will end with the words "Merciful God," and the assembly responds with "receive our prayer."*

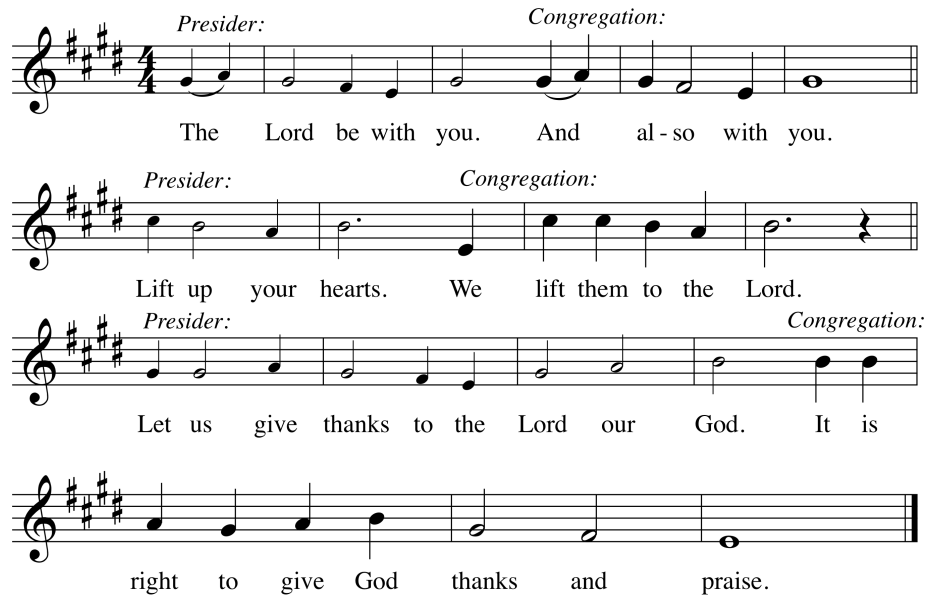
## MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING PRAYER

### GREAT THANKSGIVING DIALOGUE AND PREFACE

*Presider:* *Congregation:*



The Lord be with you. And al-so with you.

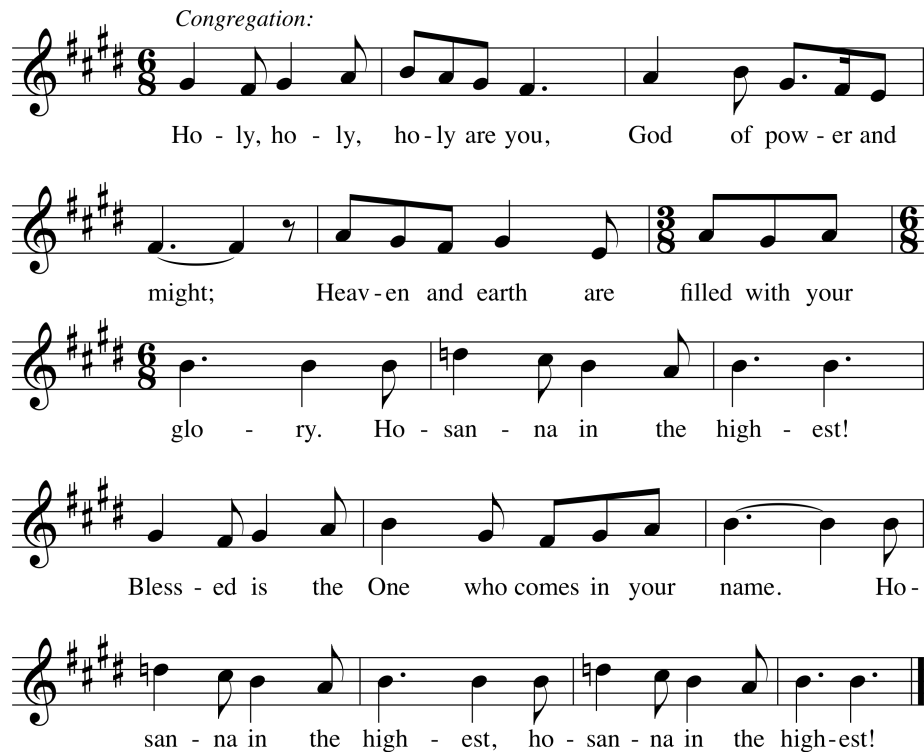
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is

right to give God thanks and praise.

### HOLY, HOLY, HOLY

*Congregation:*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est!

### THANKSGIVING AT THE TABLE

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

In Christ's presence there is fullness of joy!

Come to the banquet, or this is for us the Body and Blood of Christ, given and shed for you.

## COMMUNION SONGS



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha-tred and fear;
3. Lamb of God, you are the way of jus-tice and peace:
4. Lamb of God, you are the way of mer-cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a-way the sin of the world:



grant us peace, grant us peace, grant us peace.

## COMMUNION HYMN: *We Place upon Your Table, Lord* (ELW 467)



- 1 We place up - on your ta - ble, Lord, where you by
- 2 With - in these sim - ple things there lie the height and
- 3 Ac - cept them, Lord; they come from you; we take them



grace have bid us dine, these to - kens of our dai - ly  
depth of hu - man life: our pain and tears, our thoughts and  
hum - bly from your hand; put these your gifts to high - er



work, the food of life, the bread and wine.  
toils, our hopes and fears, our joy and strife.  
use: the ho - ly meal that you com - mand.

Text: M. F. C. Wilson, 1884–1944, alt.  
Music: DISTRESS, W. Walker, *Southern Harmony*, 1835

## PRAYER AFTER COMMUNION

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy.

Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**



## BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption,  
✠ bless you now and forever.

**Amen.**

## SENDING SONG *Come Now, O God* (ACS 902)

From

1 Come now, O God, when our love is for-sak-en.  
2 Come, when we squan-der the free-dom you gave us.  
3 Come, put an end to our self-serv-ing mad-ness.

Come, when our bed-rock of faith has been shak-en.  
Come, break the sys-tems of sin that en-slave us.  
Come, while the world is en-shroud-ed in sad-ness.

Come, when our deep-est of hopes are mis-tak-en.  
Come, though we won-der if you can still save us.  
Come, turn the tears of our mourn-ing to glad-ness.

Come, Em-man-u-el. Come, Em-man-u-el.

Text: David Bjorlin, b. 1984

Music: LOST IN THE NIGHT, Finnish folk tune

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