

## Worship Plan for Sunday, August 21, 2022, 11th Sunday After Pentecost

### WELCOME AND GATHERING PRAYER

#### GATHERING SONG *God, We Gather as Your People: For All the Children* (ACS 1038)

1 God, we gath - er as your peo - ple to raise our song a -  
2 Oh, we sing for all the chil - dren, that one day they be  
3 Oh, we pray for all the young lives cut short by fear and  
4 God, we're work - ing for the fu - ture when chil - dren far and

bove, and we dare to claim the prom - ise of your love.  
free; and we sing for gen - er - a - tions yet to be,  
shame, so a - fraid of who they are and whom they love.  
wide can . . . live their lives with dig - ni - ty and pride.

Though the day may not yet be here, we  
that they nev - er have a rea - son to  
May the mes - sage now be ban - ished that your  
As they grow in strength and stat - ure, may they

trust it soon will be, when your chil - dren will be free.  
doubt that they are blest. May they, in your love, find rest.  
love is for the few; may their faith in you re - new.  
join us hand in hand, as a - gainst all hate we stand.

*Refrain*  
Oh, may our hearts and minds be o - pened, fling the church doors o - pen  
wide. May there be room e - nough for ev - 'ry - one in - side.  
For in God there is a wel - come, in God we all be -  
long. May that wel - come be our song.

Text: David Lohman, b. 1961  
Music: WELCOME BE OUR SONG, David Lohman  
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## KYRIE (ELW p. 184)

*The words “kyrie eleison” are an ancient prayer meaning “Lord have mercy”. Some settings of the kyrie are more penitential in nature but this one is an upbeat celebration of God’s grace.*

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



*Refrain*  
let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord. **Amen.**

# CANTICLE OF PRAISE (ELW p. 185)

## Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry.

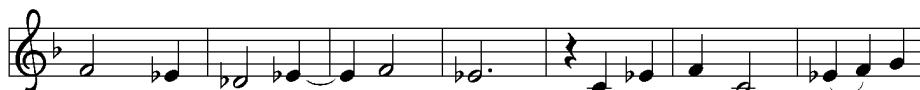
## Refrain



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

## WORD

God speaks to us in scripture reading, preaching, and song.

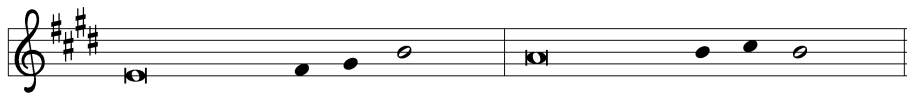
### FIRST READING: Proverbs 25:6-7

*The book of Proverbs is part of a collection of writings known as wisdom literature. Wisdom literature gave directions to Israel's leaders and people for the conduct of daily life. Today's reading is about humility.*

A reading from Proverbs.

<sup>6</sup>Do not put yourself forward in the king's presence  
or stand in the place of the great;  
<sup>7</sup>for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.

### PSALM: Psalm 112



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<sup>1</sup>Hallelujah! Happy are they who | fear the LORD  
and have great delight in | God's commandments!  
<sup>2</sup>**Their descendants will be mighty | in the land;  
the generation of the upright | will be blessed. R**  
<sup>3</sup>Wealth and riches will be | in their house,  
and their righteousness will | last forever.  
<sup>4</sup>**Light shines in the darkness | for the upright;  
the righteous are merciful and full | of compassion.**  
<sup>5</sup>It is good for them to be gener- | ous in lending  
and to manage their af- | fairs with justice.  
<sup>6</sup>**For they will nev- | er be shaken;  
the righteous will be kept in everlast- | ing remembrance. R**  
<sup>7</sup>They will not be afraid of any | evil rumors;  
their heart is steadfast, trusting | in the LORD.  
<sup>8</sup>**Their heart is established and | will not shrink,  
until they see their desire up- | on their enemies.**  
<sup>9</sup>They have given freely to the poor, and their righteousness stands | fast forever;  
they will hold up their | head with honor.  
<sup>10</sup>**The wicked will see it and be angry; they will gnash their teeth and | pine away;  
the desires of the wick- | ed will perish. R**

### SECOND READING: Hebrews 13:1-8, 15-16

<sup>1</sup>Let mutual love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup>Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup>Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup>Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." <sup>6</sup>So we can say with confidence,

“The Lord is my helper;  
I will not be afraid.  
What can anyone do to me?”

<sup>7</sup>Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>15</sup>Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel using the words of Peter in John 6:68*



## GOSPEL: Luke 14:1, 7-14

The holy gospel according to Luke.

### Glory to you, O Lord.

<sup>1</sup>On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

<sup>7</sup>When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup>“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; <sup>9</sup>and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. <sup>10</sup>But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup>For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

<sup>12</sup>He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup>But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup>And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The gospel of the Lord.

### Praise to you, O Christ.

## SERMON

# HYMN OF THE DAY *Let Us Go Now to the Banquet: Vamos todos al banquete* (ELW 523)

*Refrain / Estribillo*



Va - mos to - dos al ban - que - te, a la  
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -  
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.  
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -  
1 I will rise in the ear - ly morn - ing; the com -  
2 God in - vites all the poor and hun - gry to the  
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la  
mu - ni - ty's wait - ing for me. With a spring in my step I'm  
ban - quet of jus - tice and good where the har - vest will not be  
peo - ple are e - qual in love. God has called us to work to -

*Refrain / Estribillo*



cues - ta, voy en bus - ca de tu a - mis - tad.  
walk - ing with my friends and my fam - i - ly.  
hoard - ed so that no one will lack for food.  
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres a esta mesa común por la fe,  
donde no hay acaparadores y a nadie le falta el conque. Estribillo

3 Dios nos manda a hacer de este mundo una mesa donde haya igualdad,  
trabajando y luchando juntos, compartiendo la propiedad. Estribillo

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956  
Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955  
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## CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*Each petition will end with the words “Merciful God,” and the assembly responds with “receive our prayer.”*

### MEAL

God feeds us with the presence of Jesus Christ.

## OFFERING PRAYER

### GREAT THANKSGIVING DIALOGUE AND PREFACE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### HOLY, HOLY, HOLY (ELW p. 190)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

### LORD'S PRAYER

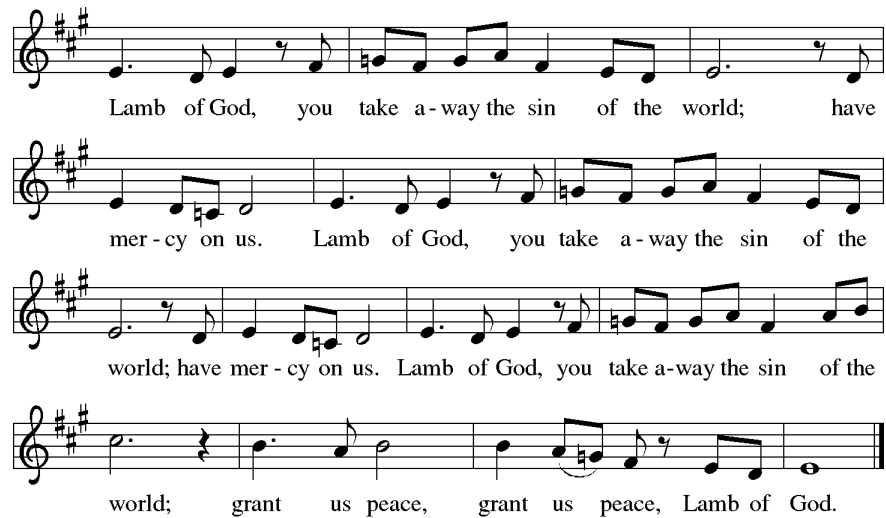
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

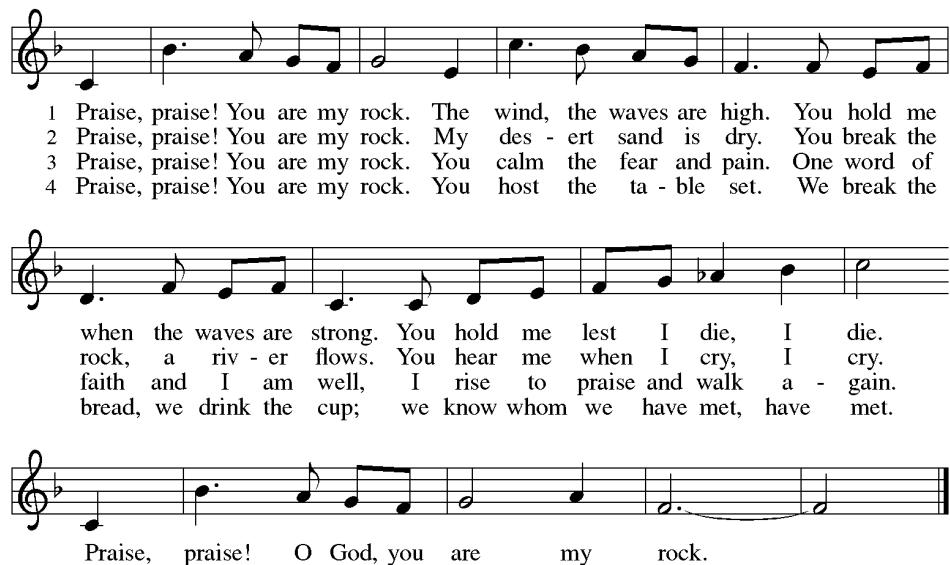
## INVITATION TO COMMUNION

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION SONG: *Praise, Praise! You Are My Rock* (ELW 862)



1 Praise, praise! You are my rock. The wind, the waves are high. You hold me  
2 Praise, praise! You are my rock. My des-ert sand is dry. You break the  
3 Praise, praise! You are my rock. You calm the fear and pain. One word of  
4 Praise, praise! You are my rock. You host the ta-ble set. We break the  
when the waves are strong. You hold me lest I die, I die.  
rock, a riv-er flows. You hear me when I cry, I cry.  
faith and I am well, I rise to praise and walk a-gain.  
bread, we drink the cup; we know whom we have met, have met.  
Praise, praise! O God, you are my rock.

- |   |   |
|---|---|
| 5 Praise, praise! You are my rock.<br>The Easter grave is sealed;<br>you roll the stone—you, God, alone—<br>then sin and death are healed, are healed.<br>Praise, praise! O God, you are my rock. | 6 Praise, praise! You are my rock.<br>You stood high on a hill.<br>A holy cloud: you are on high.<br>Be still, my heart, be still, be still.<br>Praise, praise! O God, you are my rock. |
|---|---|

Text: Herbert F. Brokering, b. 1926  
Music: ZACHARY WOODS ROCK, Rusty Edwards, b. 1955  
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## PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. **Amen.**



## BLESSING

Filled to the brim with the goodness of God; the nourishment of Jesus Christ, the Bread of Life, and the power of the Holy Spirit, go now in peace to serve God in all that you think, do and say.  
God's peace will always be with you. **AMEN.**

## SENDING SONG *Arise, My Soul, Arise!:* *Nyt ylös, sieluni* (ELW 827)



*Nyt y-lös, sie-lu-ni, nous' y-lös mul-last' täs-tä!*  
1 A-rise, my soul, a-rise! Stretch forth to things e-ter-nal  
2 Now hear the harps of heav'n! Oh, hear the song vic-to-rious,

*Käy jal-kain juu-reen Ju-ma-lan ja Ka-rit-san.*  
and has-ten to the feet of your re-deem-er God,  
the nev-er-end-ing an-them sound-ing through the sky!

*Ja vaikk'ei sil-mä-ni va-lo-a Her-ran kes-tä,*  
who, hid from mor-tal eyes, yet dwells in light su-per-nal;  
To mor-tals is not giv'n to join in strains so glo-rious;

*niin kui-ten-kin sä rie-mui-ten käy lau-la-maan.*  
so wor-ship God in hum-ble-ness, your sov-'reign Lord.  
yet here on earth we too can sing our prais-es high!

*I-äi-seen i-loon ja juh-laan ja-loon*  
The ban-quet of love a-waits you a-bove;  
Christ bought with his blood the ran-somed of God;

*oot Ka-rit-san sä suu-riin häi-hin kut-sut-tu.*  
yet here you have a fore-taste of the feast to come!  
to him be ev-er-last-ing pow'r and vic-to-ry.

*Tai-va-han kun-ni-a on Her-ran ar-mos-ta*  
Re-joice, my soul, re-joice, to heav'n lift up your voice:  
And let the great a-men re-sound through heav'n a-gain.

*sun o-sa-si, sun pe-rin-tös ja ta-va-ras.*  
\*Siis rie-muit-se ja a-jat-te-le au-tuut-tas.  
1, 2 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

\*The Finnish stanza repeats the last line of music.