

Worship Plan for Sunday, October, 2, 2022, 17th Sunday After Pentecost

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,

we confess that sin still has a hold on us. We have harmed your good creation.

We have failed to do justice, love kindness, and walk humbly with you.

Turn us in a new direction. Show us the path that leads to life.

Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend.

Amen.

Beloved of God:

your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

GATHERING SONG *My Faith Looks Up to Thee* (ELW 759)

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark-ness turn to day, wipe sor-row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -

guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change-less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re-move; oh, bear me safe a - bove, a ran - somed soul!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.


KYRIE (ELW p. 184)

The words “kyrie eleison” are an ancient prayer meaning “Lord have mercy”. Some settings of the kyrie are more penitential in nature but this one is an upbeat celebration of God’s grace.

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the




u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. **Amen.**

CANTICLE OF PRAISE (ELW p. 185)

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry.

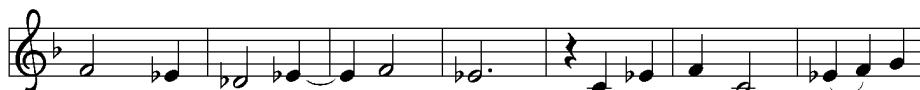
Refrain



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Habakkuk 1:1-4; 2:1-4

¹The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? ³Why do you make me see wrongdoing and look at trouble?

Destruction and violence are before me; strife and contention arise.

⁴So the law becomes slack and justice never prevails.

The wicked surround the righteous— therefore judgment comes forth perverted.

^{2:1}I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

²Then the LORD answered me and said: Write the vision;

make it plain on tablets, so that a runner may read it.

³For there is still a vision for the appointed time; it speaks of the end, and does not lie.

If it seems to tarry, wait for it; it will surely come, it will not delay.

⁴Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

PSALM: Psalm 37:1-9



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¹Do not be provoked by | evildoers;

do not be jealous of those | who do wrong.

²**For they shall soon wither | like the grass,**

and like the green grass | fade away.

³Put your trust in the LORD | and do good;

dwell in the land and | find safe pasture.

⁴**Take delight | in the LORD,**

who shall give you your | heart's desire. R

⁵Commit your way to the LORD; put your trust | in the LORD,

and see what | God will do.

⁶**The LORD will make your vindication as clear | as the light**

and the justice of your case like the | noonday sun.

⁷Be still before the LORD and wait | patiently.

Do not be provoked by the one who prospers, the one who succeeds in | evil schemes.

⁸**Refrain from anger, leave | rage alone;**

do not be provoked; it leads on- | ly to evil.

⁹For evildoers shall | be cut off,

but those who hope in the LORD shall pos- | sess the land. **R**

SECOND READING: 2 Timothy 1:1-14

¹Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, ²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy. ⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel using the words of Peter in John 6:68



GOSPEL: Luke 17:1-10

The holy gospel according to Luke.

Glory to you, O Lord.

¹Jesus said to his disciples, "Occasions for stumbling are bound to come, but woe to anyone by whom they come! ²It would be better for you if a millstone were hung around your neck and you were thrown into the sea than for you to cause one of these little ones to stumble. ³Be on your guard! If another disciple sins, you must rebuke the offender, and if there is repentance, you must forgive. ⁴And if the same person sins against you seven times a day, and turns back to you seven times and says, 'I repent,' you must forgive."

⁵The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded?

¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Come Down, O Love Divine* (ELW 804)



1 Come down, O Love di - vine; seek thou this soul of mine
 2 Oh, let it free - ly burn, till world - ly pas - sions turn
 3 Let ho - ly char - i - ty mine out - ward ves - ture be,
 4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 and low - li - ness be - come mine in - ner cloth - ing—
 shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear
 and let thy glo - rious light shine ev - er on my sight,
 true low - li - ness of heart, which takes the hum - bler part,
 no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 and o'er its own short - com - ings weeps with loath - ing.
 where - in the Ho - ly Spir - it makes a dwell - ing.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833–1890

Music: DOWN AMPNEY, Ralph Vaughan Williams, 1872–1958

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CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
 the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each petition will end with the words "God of grace," and the assembly responds with "hear our prayer.."

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

ANTHEM: COME TO THE WATER

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING PRAYER

GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY (ELW p. 190)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

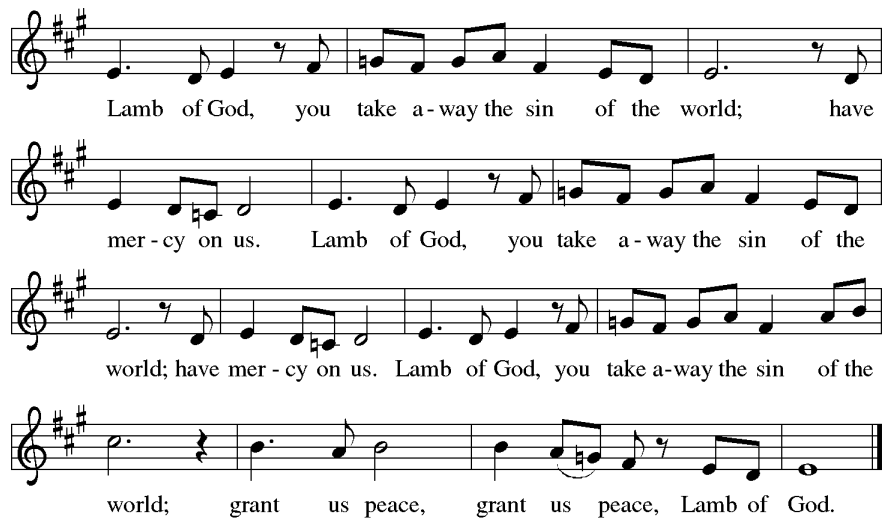
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION SONG: *We Walk by Faith* (ELW 635)



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un-be-lief; and
4 For you, O res-ur-rec-ted Lord, are
5 And when our life of faith is done, in
gra-cious words draw near, O Christ, who spoke as
fol-low where you trod; but in your prom-ise
may our faith a-bound to call on you when
found in means di-vine: be-neath the wa-ter
realms of clear-er light may we be-hold you
none e'er spoke: "My peace be with you here."
we re-joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be-neath the bread and wine.
as you are, with full and end-less sight.

Text: Henry Alford, 1810-1871, alt.
Music: SHANTI, Marty Haugen, b. 1950
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PRAYER AFTER COMMUNION

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey.

Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace.
And may the holy Trinity, ☩ one God, guide you always in faith, hope, and love. **Amen.**

SENDING SONG *Founded on Faith* (ACS 1048)

1 Found - ed on faith, the church— a - live by grace—
2 Your cross, O Christ, re - news our life each day.
3 E - quipped by prayer, we live the Spir - it's call.
4 Grow - ing in grace for God's cre - at - ed earth,
5 Found - ed on faith, called forth, em - pow'ed to serve,

pro - claims the gos - pel here and ev - 'ry place.
Bap - tized in you, we learn and teach and pray.
Em - pow'ed to serve with gifts, both great and small,
we yearn for jus - tice, peace, and hu - man worth;
we share God's end - less love with - out re - serve.

The word of God re - sounds through time and space:
Fed by your love, with thank - ful hearts, we say:
we bring the liv - ing hope of God to all.
a world re - stored; a faith - ful, car - ing church.
Then let us shout a - loud the liv - ing Word!

Al - le - lu - ia!

Text: Paul D. Weber, b. 1949

Music: FOUNDED ON FAITH, Paul D. Weber

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DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.