

## Worship Plan for Sunday, September 11, 2022, 14th Sunday After Pentecost

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness,

**we confess that sin still has a hold on us. We have harmed your good creation.**

**We have failed to do justice, love kindness, and walk humbly with you.**

**Turn us in a new direction. Show us the path that leads to life.**

**Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend.**

**Amen.**

Beloved of God:

your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

### GATHERING SONG *Come, Thou Fount of Every Blessing* (ELW 807)



1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";  
3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud-est praise.  
and I hope, by thy good plea-sure, safe - ly to ar - rive at home.  
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,  
Je - sus sought me when a strang-er, wan-d'ring from the fold of God;  
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.  
he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.  
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.  
Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE (ELW p. 184)

*The words “kyrie eleison” are an ancient prayer meaning “Lord have mercy”. Some settings of the kyrie are more penitential in nature but this one is an upbeat celebration of God’s grace.*

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the



2 That we may live out your im-passioned re-sponse to the



3 For peace in our hearts, . . . for peace in our homes, . . for



4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for



hun-gry and the poor; that



friends and fam-i-ly; for



wa-ter and the word; that you




this ho-ly house, for all who wor-ship and praise,



we may live out . . . . truth and jus-tice and grace,



life and for love, . . . . for our work and our play,



nour-ish our souls . . . with your bod-y and blood,

*Refrain*



let us pray to the Lord, let us pray to the Lord.

## PRAYER OF THE DAY

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. **Amen.**

# CANTICLE OF PRAISE (ELW p. 185)

## Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry.

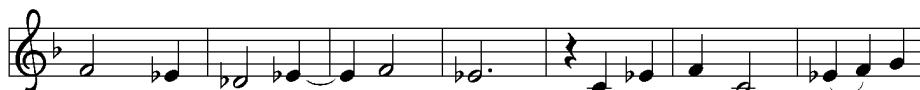
## Refrain



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

**WORD**

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Exodus 32:7-14**

<sup>7</sup>The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; <sup>8</sup>they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” <sup>9</sup>The LORD said to Moses, “I have seen this people, how stiff-necked they are. <sup>10</sup>Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

<sup>11</sup>But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people. <sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” <sup>14</sup>And the LORD changed his mind about the disaster that he planned to bring on his people.

## PSALM: Psalm 51:1-10



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<sup>1</sup>Have mercy on me, O God, according to your | steadfast love;  
in your great compassion blot out | my offenses.

**<sup>2</sup>Wash me through and through | from my wickedness,  
and cleanse me | from my sin.**

<sup>3</sup>For I know | my offenses,  
and my sin is ev- | er before me.

**<sup>4</sup>Against you only have I sinned and done what is evil | in your sight;  
so you are justified when you speak and right | in your judgment. R**

<sup>5</sup>Indeed, I was born | steeped in wickedness,  
a sinner from my | mother's womb.

**<sup>6</sup>Indeed, you delight in truth | deep within me,  
and would have me know wisdom | deep within.**

<sup>7</sup>Remove my sins with hyssop, and I | shall be clean;  
wash me, and I shall be pur- | er than snow.

**<sup>8</sup>Let me hear | joy and gladness;  
that the body you have broken | may rejoice.**

<sup>9</sup>Hide your face | from my sins,  
and blot out | all my wickedness.

**<sup>10</sup>Create in me a clean | heart, O God,  
and renew a right spir- | it within me. R**

## SECOND READING: 1 Timothy 1:12-17

<sup>12</sup>I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, <sup>13</sup>even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup>and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. <sup>15</sup>The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. <sup>16</sup>But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. <sup>17</sup>To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel using the words of Peter in John 6:68*



## GOSPEL: Luke 15:1-10

The holy gospel according to Luke.

### Glory to you, O Lord.

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

<sup>3</sup>So he told them this parable: <sup>4</sup>“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? <sup>5</sup>When he has found it, he lays it on his shoulders and rejoices. <sup>6</sup>And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ <sup>7</sup>Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.


<sup>8</sup>“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? <sup>9</sup>When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ <sup>10</sup>Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The gospel of the Lord.

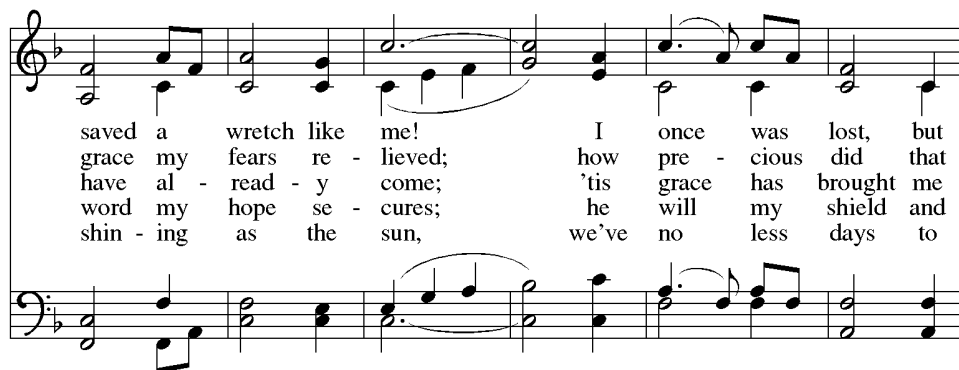
### Praise to you, O Christ.

## SERMON

## HYMN OF THE DAY *Amazing Grace, How Sweet the Sound* (ELW 779)



1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
grace ap - pear the hour I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5  
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

## CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*Each petition will end with the words "God of grace," and the assembly responds with "hear our prayer.."*

## MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING PRAYER

### GREAT THANKSGIVING DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

### HOLY, HOLY, HOLY (ELW p. 190)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

### WORDS OF INSTITUTION

### LORD'S PRAYER

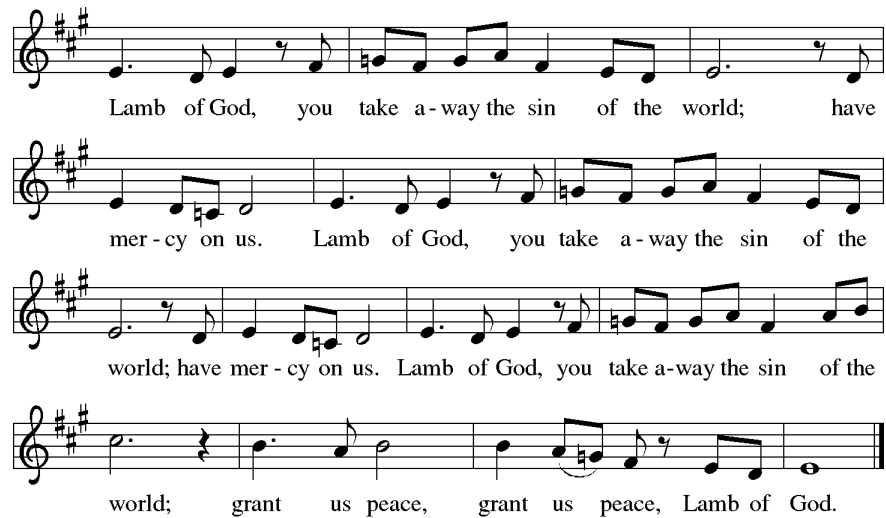
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

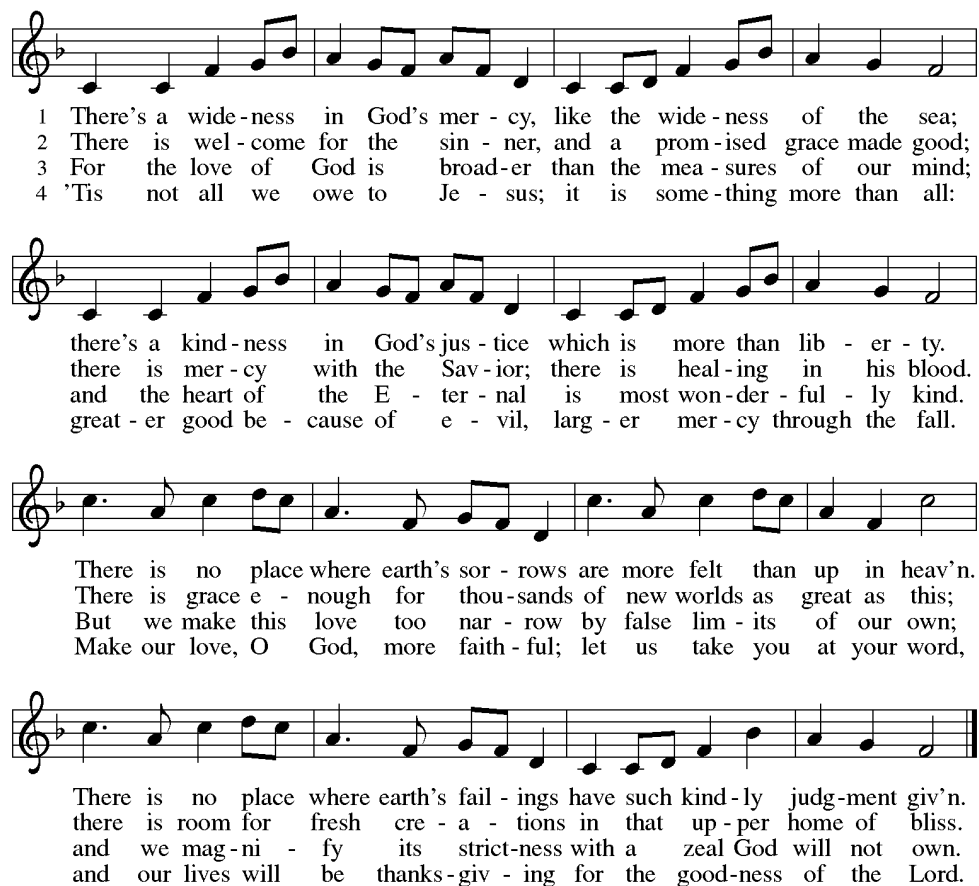
### INVITATION TO COMMUNION

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION SONG: *There's a Wideness in God's Mercy* (ELW 588)



1 There's a wide-ness in God's mer-cy, like the wide-ness of the sea;  
2 There is wel-come for the sin-ner, and a prom-ised grace made good;  
3 For the love of God is broad-er than the mea-sures of our mind;  
4 'Tis not all we owe to Je-sus; it is some-thing more than all:  
there's a kind-ness in God's jus-tice which is more than lib-er-ty.  
there is mer-cy with the Sav-ior; there is heal-ing in his blood.  
and the heart of the E-ter-nal is most won-der-ful-ly kind.  
great-er good be-cause of e-vil, larg-er mer-cy through the fall.  
There is no place where earth's sor-rows are more felt than up in heav'n.  
There is grace e-nough for thou-sands of new worlds as great as this;  
But we make this love too nar-row by false lim-its of our own;  
Make our love, O God, more faith-ful; let us take you at your word,  
There is no place where earth's fail-ings have such kind-ly judg-ment giv'n.  
there is room for fresh cre-a-tions in that up-per home of bliss.  
and we mag-ni-fy its strict-ness with a zeal God will not own.  
and our lives will be thanks-giv-ing for the good-ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.  
Music: LORD, REVIVE US, North American, 19th cent.

## PRAYER AFTER COMMUNION

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey.  
Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**



## BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace.  
And may the holy Trinity, ☩ one God, guide you always in faith, hope, and love. **Amen.**

## SENDING SONG *Lord, Speak to Us, That We May Speak* (ELW 676)

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major (one sharp) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The lyrics are printed below the vocal lines.

1 Lord, speak to us, that we may speak in  
2 Oh, lead us, Lord, that we may lead the  
3 Oh, teach us, Lord, that we may teach the  
4 Oh, fill us with your full - ness, Lord, un -

liv - ing ech - oes of your tone; as you have sought, so  
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
pre - cious truths which you im - part; and wing our words, that  
til our ver - y hearts o'er - flow in kin - dling thought and

let us seek your stray - ing chil - dren, lost and lone.  
we may feed your hun - g'ring ones with man - na sweet.  
they may reach the hid - den depths of man - y a heart.  
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.  
Music: CANONBURY, Robert Schumann, 1810–1856

## DISMISSAL

Go in peace, with Christ beside you.  
**Thanks be to God.**