

Worship Plan for Sunday, October, 16, 2022, 19th Sunday After Pentecost

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,

we confess that sin still has a hold on us. We have harmed your good creation.

We have failed to do justice, love kindness, and walk humbly with you.

Turn us in a new direction. Show us the path that leads to life.

Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend.

Amen.

Beloved of God:

your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

GATHERING SONG *When It Seems the Day Will End* (ACS 1034)

1 When it seems the day will end, and all
2 When it seems the day will end, sink - ing
3 When it seems the day will end, and a

light gives way to fear, we will speak your name a -
low un - der our skin, we are dead and born a -
cold - ness fills our bones, we will walk the way you've

gain to re - mind us you are here.
gain, and with you now en - ter in.
been, and our hearts will be your home.

Refrain
New life ris - ing, New life ris - ing, ash - es fall - ing, ash - es fall - ing,
joy and weep - ing, joy and weep - ing, in your call - ing. in your call - ing.

Text: Justin Rimbo, b. 1980

Music: HUMBLE WALK, Justin Rimbo

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 184)

The words "kyrie eleison" are an ancient prayer meaning "Lord have mercy". Some settings of the kyrie are more penitential in nature but this one is an upbeat celebration of God's grace. The worship leaders will sing the verses and the congregation will join on the refrain.

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

Each verse ends with:

Congregation enters:

let us pray to the Lord, let us pray to the Lord.

Refrain

CANTICLE OF PRAISE (ELW p. 185)

Refrain

Glo-ry to God in the high-est, the high-est, and

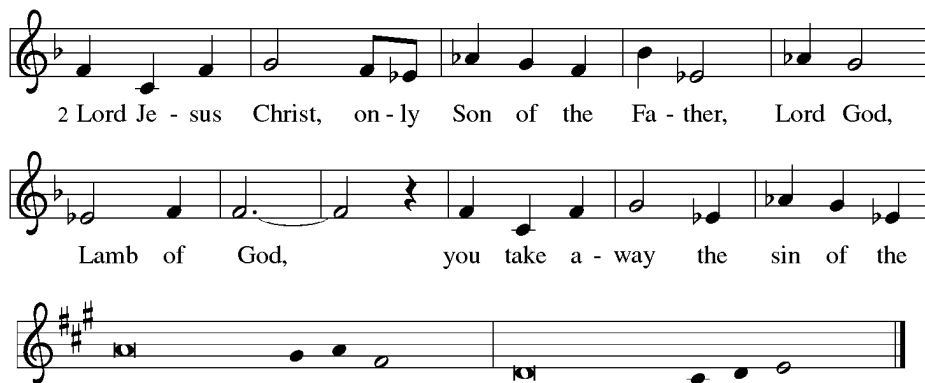
peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al-might-y God and Fa-ther,

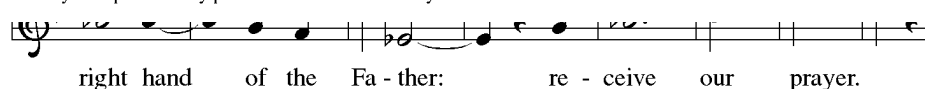
we wor-ship you, we give you thanks, we praise you

for your glo-ry.

Refrain



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Refrain



PRAYER OF THE DAY

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 32:22-31

²²The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So

Jacob called the place Peniel, saying, “For I have seen God face to face, and yet my life is preserved.” ³¹The sun rose upon him as he passed Penuel, limping because of his hip.

PSALM: Psalm 121

¹I lift up my eyes | to the hills;
from where is my | help to come?
²**My help comes | from the LORD,**
the maker of heav- | en and earth.
³The LORD will not let your | foot be moved
nor will the one who watches over you | fall asleep.
⁴**Behold, the keep- | er of Israel**
will neither slum- | ber nor sleep; R
⁵the LORD watches | over you;
the LORD is your shade at | your right hand;
⁶**the sun will not strike | you by day,**
nor the | moon by night.
⁷The LORD will preserve you | from all evil
and will | keep your life.
⁸**The LORD will watch over your going out and your | coming in,**
from this time forth for- | evermore. R

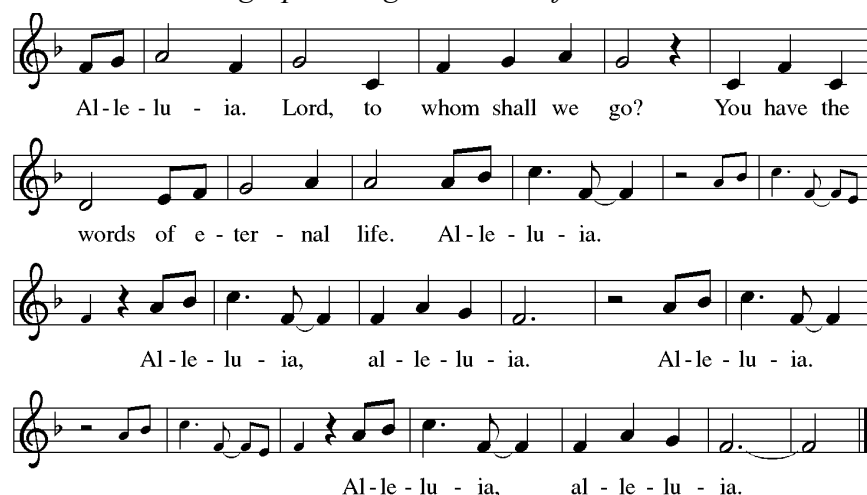
SECOND READING: 2 Timothy 3:14--4:5

¹⁴But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it,
¹⁵and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷so that everyone who belongs to God may be proficient, equipped for every good work.

^{4:1}In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ²proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. ³For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away from listening to the truth and wander away to myths. ⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel using the words of Peter in John 6:68



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 18:1-8

The holy gospel according to Luke.

Glory to you, O Lord.

¹Then Jesus told them a parable about their need to pray always and not to lose heart. ²He said, “In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my opponent.’” ⁴For a while he refused; but later he said to himself, ‘Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” ⁶And the Lord said, “Listen to what the unjust judge says. ⁷And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Rise Up, O Saints of God!* (ELW 669)



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! The king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Furness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893

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CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each petition will end with the words “God of grace,” and the assembly responds with “hear our prayer..”

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, “Peace be with you,” or similar words.

ANTHEM: “HERE IS LOVE”

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING PRAYER

GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY (ELW p. 190)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

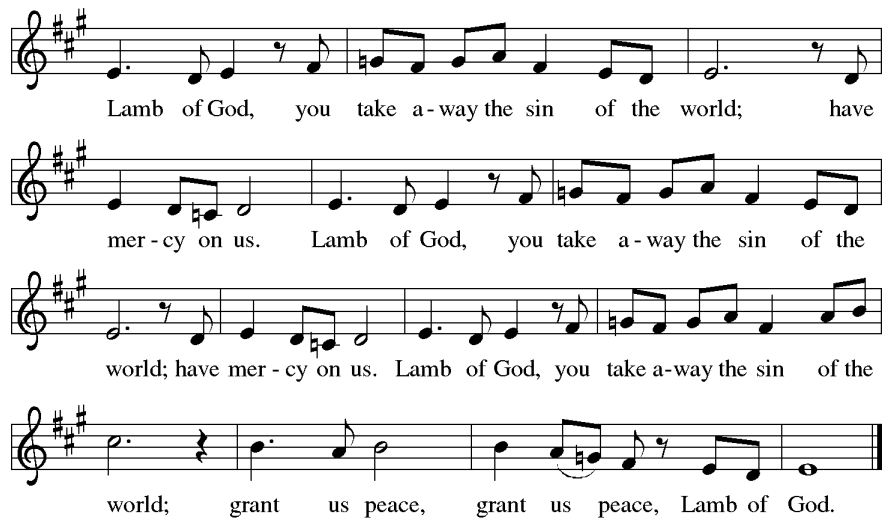
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION SONG: *Day by Day* (ELW 790)



1 Day by day, your mer-cies, Lord, at-tend me, bring-ing com-fort
2 Day by day, I know you will pro-vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur-dens
to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
wis-dom to o-bey; I will seek your lov-ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me
draw me near-er to my heav'n-ly goal. Love di-vine, be-yond all
o'er the paths I strug-gle day by day. I will fear no e-vil
when I come, O Lord, to you in prayer. Day by day, no mat-ter
mor-tal mea-sure, brings to naught the bur-dens of my quest; Sav-ior,
of the mor-row, I will trust in your en-dur-ing grace. Sav-ior,
what be-tide me, you will hold me ev-er in your hand. Sav-ior,
lead me to the home I trea-sure, where at last I'll find e-ter-nal rest.
help me bear life's pain and sor-row till in glo-ry I be-hold your face.
with your pres-ence here to guide me, I will reach at last the prom-ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005

Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

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PRAYER AFTER COMMUNION

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey.

Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace.

And may the holy Trinity, ✠ one God, guide you always in faith, hope, and love. **Amen.**

SENDING SONG *If You But Trust in God to Guide You* (ELW 769)



1 If you but trust in God to guide you with gen - tle
2 What gain is there in anx - ious weep - ing, in help - less
3 The Lord our rest - less hearts is hold - ing, in peace and
4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
keep - ing, in sor - row will he love you less? For Christ who
fold - ing, what wis - dom from on high has sent. God, who has
serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
took for you a cross will bring you safe through ev - 'ry loss.
cho - sen us by grace, knows ver - y well the fears we face.
con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite
Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
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DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.