

Worship Plan for Sunday, October, 23, 2022, 20th Sunday After Pentecost

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

Silence is kept for reflection.

God of mercy and forgiveness,

we confess that sin still has a hold on us. We have harmed your good creation.

We have failed to do justice, love kindness, and walk humbly with you.

Turn us in a new direction. Show us the path that leads to life.

Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend.

Amen.

Beloved of God:

your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

GATHERING SONG *There's a Wideness in God's Mercy (LORD, REVIVE US) (ELW 588)*



- 1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
- 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
- 3 For the love of God is broad - er than the mea - sures of our mind;
- 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib - er - ty.
there is mer - cy with the Sav - ior; there is heal - ing in his blood.
and the heart of the E - ter - nal is most won - der - ful - ly kind.
great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
There is grace e - nough for thou - sands of new worlds as great as this;
But we make this love too nar - row by false lim - its of our own;
Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
there is room for fresh cre - a - tions in that up - per home of bliss.
and we mag - ni - fy its strict - ness with a zeal God will not own.
and our lives will be thanks - giv - ing for the good - ness of the Lord.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 184)

The words "kyrie eleison" are an ancient prayer meaning "Lord have mercy". Some settings of the kyrie are more penitential in nature but this one is an upbeat celebration of God's grace. The worship leaders will sing the verses and the congregation will join on the refrain.

Refrain




Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

Each verse ends with:

Congregation enters: *Refrain*



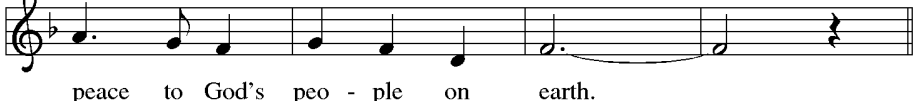
let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE (ELW p. 185)

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



! Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry. *Refrain*



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

PRAYER OF THE DAY

Holy God, our righteous judge, daily your mercy surprises us with everlasting forgiveness. Strengthen our hope in you, and grant that all the peoples of the earth may find their glory in you, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Jeremiah 14:7-10, 19-22

⁷Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you.

⁸O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night?

⁹Why should you be like someone confused, like a mighty warrior who cannot give help?

Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us!

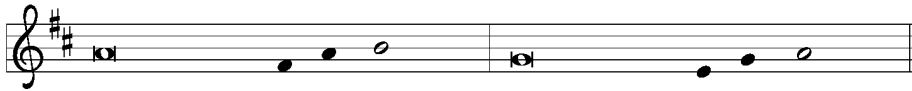
¹⁰Thus says the LORD concerning this people:

Truly they have loved to wander, they have not restrained their feet;

therefore the LORD does not accept them, now he will remember their iniquity and punish their sins.

¹⁹Have you completely rejected Judah? Does your heart loathe Zion?
Why have you struck us down so that there is no healing for us?
We look for peace, but find no good; for a time of healing, but there is terror instead.
²⁰We acknowledge our wickedness, O LORD, the iniquity of our ancestors,
for we have sinned against you.
²¹Do not spurn us, for your name's sake; do not dishonor your glorious throne;
remember and do not break your covenant with us.
²²Can any idols of the nations bring rain? Or can the heavens give showers?
Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

PSALM: Psalm 84:1-7



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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¹How dear to me | is your dwelling,
O | LORD of hosts!
²**My soul has a desire and longing for the courts | of the LORD;
my heart and my flesh rejoice in the | living God.**
³Even the sparrow has found a home, and the swallow a nest where she may | lay her young,
by the side of your altars, O LORD of hosts, my king | and my God.
⁴**Happy are they who dwell | in your house!
They will always be | praising you. R**
⁵Happy are the people whose strength | is in you,
whose hearts are set on the | pilgrims' way.
⁶**Those who go through the balsam valley will find it a | place of springs,
for the early rains have covered it with | pools of water.**
⁷They will climb from | height to height,
and the God of gods will be | seen in Zion. R

SECOND READING: 2 Timothy 4:6-8, 16-18

⁶As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷I have fought the good fight, I have finished the race, I have kept the faith. ⁸From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

¹⁶At my first defense no one came to my support, but all deserted me. May it not be counted against them!
¹⁷But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. ¹⁸The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel using the words of Peter in John 6:68



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 18:9-14

The holy gospel according to Luke.

Glory to you, O Lord.

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt:¹⁰“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. ¹²I fast twice a week; I give a tenth of all my income.’ ¹³But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *God, When Human Bonds Are Broken* (ELW 603)



1 God, when hu - man bonds are bro - ken and we lack the
2 Through that still - ness, with your Spir - it come in - to our
3 You in us are bruised and bro - ken: hear us as we
4 Send us, God of new be - gin - nings, hum - bly hope - ful
5 Give us faith to be more faith - ful, give us hope to



love or skill to re - store the hope of heal - ing,
world of stress, for the sake of Christ for - giv - ing
seek re - lease from the pain of ear - lier liv - ing;
in - to life. Use us as a means of bless - ing:
be more true, give us love to go on learn - ing:



give us grace and make us still.
all the fail - ures we con - fess.
set us free and grant us peace.
make us stron - ger, give us faith.
God, en - cour - age and re - new!

Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823–1889

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CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each petition will end with the words "God of grace," and the assembly responds with "hear our prayer.."

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

ANTHEM: "GIVE ME JESUS"

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING PRAYER

GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

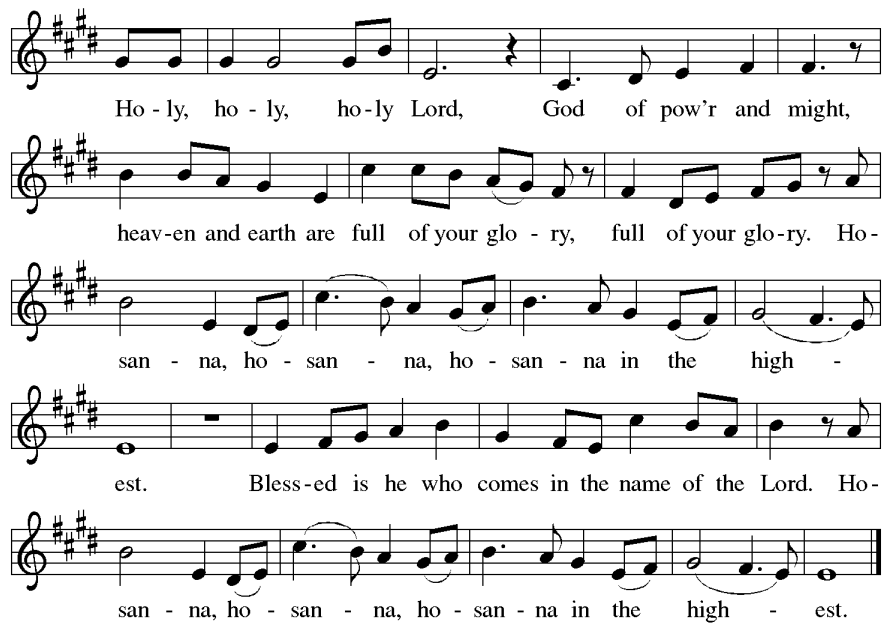
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY (ELW p. 190)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

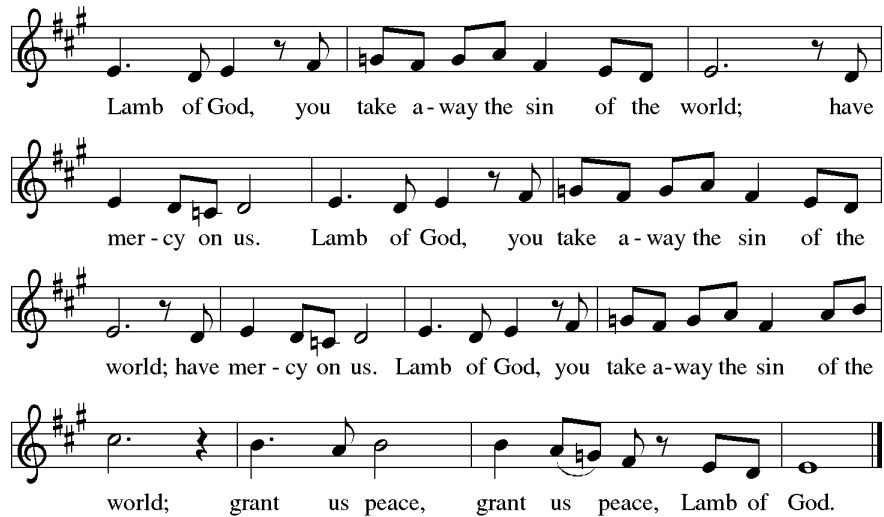
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

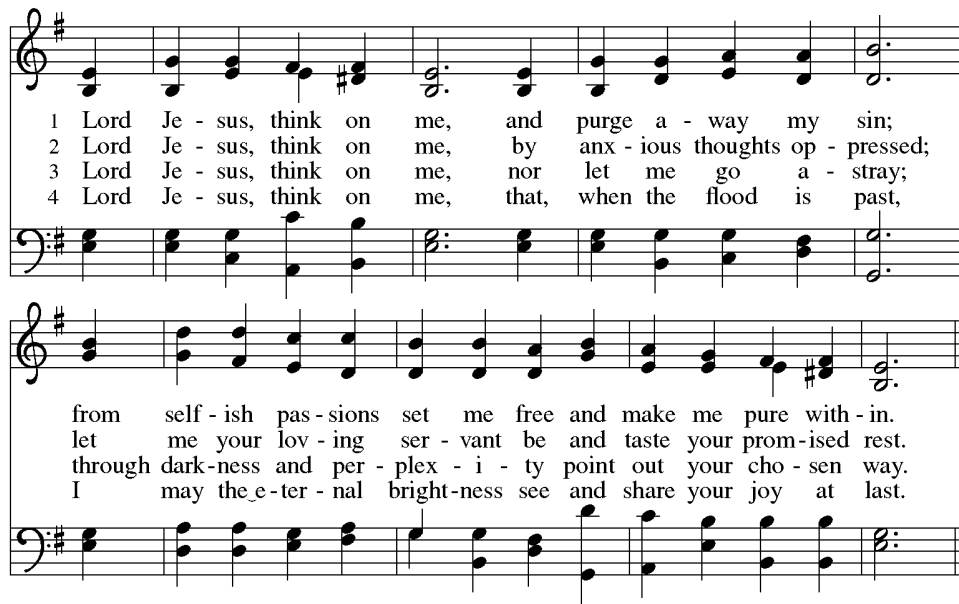
INVITATION TO COMMUNION

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION SONG: *Lord Jesus, Think on Me* (ELW 599)



1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, by anx - ious thoughts op - pressed;
3 Lord Je - sus, think on me, nor let me go a - stray;
4 Lord Je - sus, think on me, that, when the flood is past,
from self - ish pas - sions set me free and make me pure with - in.
let me your lov - ing ser - vant be and taste your prom - ised rest.
through dark - ness and per - plex - i - ty point out your cho - sen way.
I may the e - ter - nal bright - ness see and share your joy at last.

Text: Synesius of Cyrene, 375–430; tr. Allen W. Chatfield, 1808–1896, alt.
Music: SOUTHWELL, W. Daman, *The Psalms of David*, 1579, alt.

PRAYER AFTER COMMUNION

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey.
Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace.
And may the holy Trinity, + one God, guide you always in faith, hope, and love. **Amen.**

SENDING SONG *Praise to You, O God of Mercy* (ELW 208)



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



ev - er! Thanks be to you for - ev - er!

Text and music: *Now the Feast and Celebration*, Marty Haugen, b. 1950
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DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.