

## Worship Plan for Sunday, October, 9, 2022, 18th Sunday After Pentecost

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness,

**we confess that sin still has a hold on us. We have harmed your good creation.**

**We have failed to do justice, love kindness, and walk humbly with you.**

**Turn us in a new direction. Show us the path that leads to life.**

**Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend.**

**Amen.**

Beloved of God:

your sins are forgiven † and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

### GATHERING SONG *Come to the Water of Life* (ACS 955)

1 All who are thirst-y for mer-cy, all who are thirst-y for  
2 All who are thirst-y for heal-ing, all who are thirst-y for  
3 All who are thirst-y for beau-ty, all who are thirst-y for  
4 All who are thirst-y for jus-tice, all who are thirst-y for

love; all who are thirst-y for love, for mer-cy,  
touch; all who are thirst-y for touch, for heal-ing,  
truth; all who are thirst-y for truth, for beau-ty,  
peace; all who are thirst-y for peace, for jus-tice,

come: come to the Wa-ter of life.  
come: come to the Wa-ter of life.  
come: come to the Wa-ter of life.  
come: come to the Wa-ter of life.

Text: Ray Makeever, b. 1943

Music: WATER OF LIFE, Ray Makeever

Text and music © 1999 Ray Makeever, admin. Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

### GREETING


The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE (ELW p. 184)

The words "kyrie eleison" are an ancient prayer meaning "Lord have mercy". Some settings of the kyrie are more penitential in nature but this one is an upbeat celebration of God's grace. The worship leaders will sing the verses and the congregation will join on the refrain.

*Refrain*




Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.

Each verse ends with:

*Congregation enters:*




let us pray to the Lord, let us pray to the Lord.


*Refrain*

## CANTICLE OF PRAISE (ELW p. 185)


*Refrain*




Glo - ry to God in the high - est, the high - est, and




peace to God's peo - ple on earth.



! Lord God, heav-en - ly King, al - might-y God and Fa - ther,

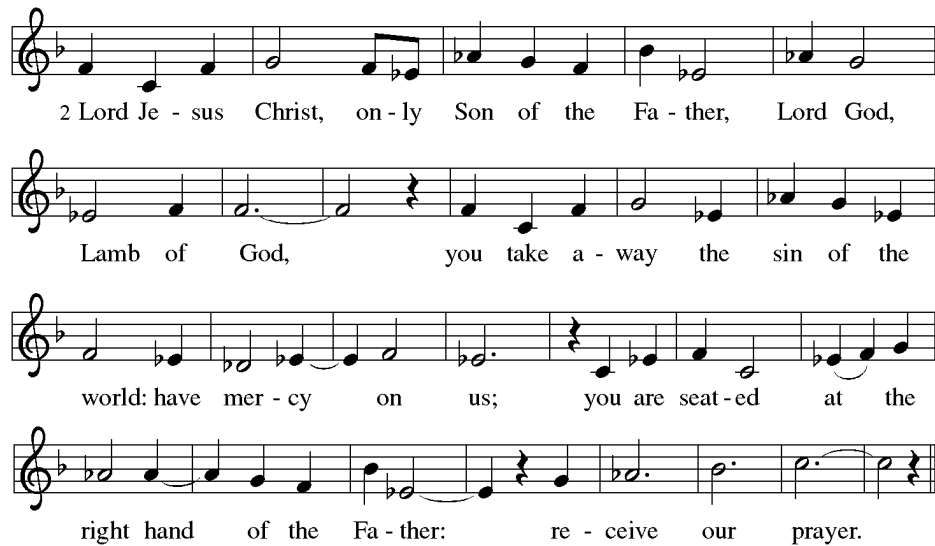


we wor-ship you, we give you thanks, we praise you



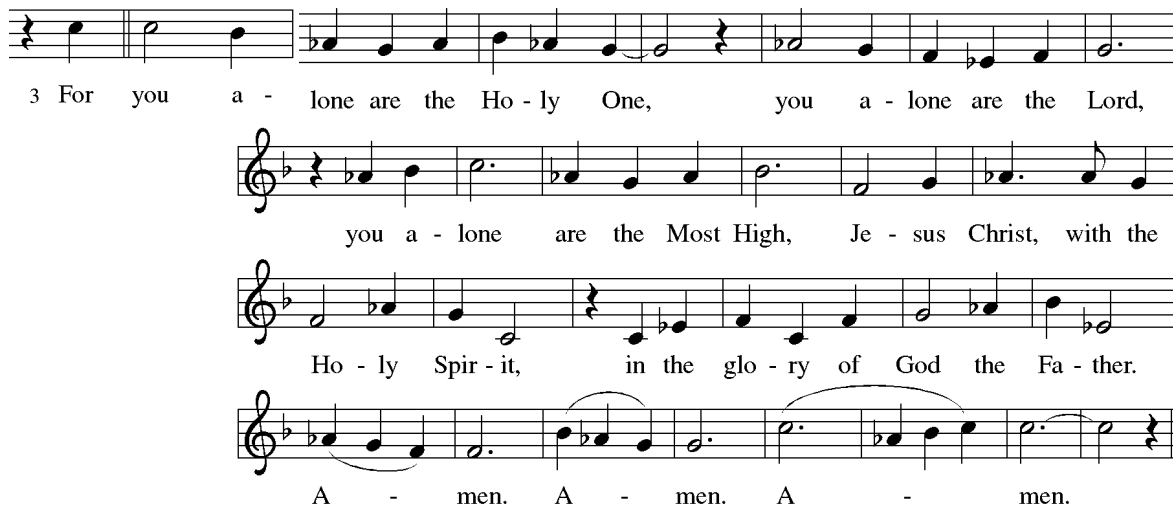
for your glo - ry.

*Refrain*



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
A - men. A - men. A - men.

## PRAYER OF THE DAY

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. **Amen.**

## WORD

God speaks to us in scripture reading, preaching, and song.

## EPISTLE READING: 2 Timothy 2:8-15

<sup>8</sup>Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup>for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. <sup>10</sup>Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup>The saying is sure:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he will also deny us;

<sup>13</sup>if we are faithless, he remains faithful—  
for he cannot deny himself.

<sup>14</sup>Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. <sup>15</sup>Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel using the words of Peter in John 6:68*



## GOSPEL: Luke 17:11-19

The holy gospel according to Luke.

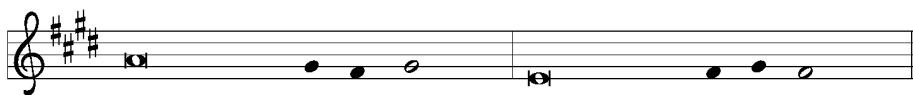
### Glory to you, O Lord.

<sup>11</sup>On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup>As he entered a village, ten lepers approached him. Keeping their distance, <sup>13</sup>they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup>When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. <sup>16</sup>He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. <sup>17</sup>Then Jesus asked, “Were not ten made clean? But the other nine, where are they? <sup>18</sup>Was none of them found to return and give praise to God except this foreigner?” <sup>19</sup>Then he said to him, “Get up and go on your way; your faith has made you well.”

The gospel of the Lord.

### Praise to you, O Christ.

## PSALM: Psalm 111



<sup>1</sup>Hallelujah! I will give thanks to the LORD with | my whole heart,  
in the assembly of the upright, in the | congregation.

<sup>2</sup>Great are your | works, O LORD,  
pondered by all who de- | light in them. R

<sup>3</sup>Majesty and splendor | mark your deeds,  
and your righteousness en- | dures forever.

- <sup>4</sup>You cause your wonders to | be remembered;  
you are gracious and full | of compassion.
- <sup>5</sup>You give food to | those who fear you,  
remembering forev- | er your covenant.
- <sup>6</sup>You have shown your people the power | of your works  
in giving them the lands | of the nations. **R**
- <sup>7</sup>The works of your hands are faithful- | ness and justice;  
all of your pre- | cepts are sure.
- <sup>8</sup>They stand fast forev- | er and ever,  
because they are done in | truth and equity.
- <sup>9</sup>You sent redemption to your people and commanded your cove- | nant forever;  
holy and awesome | is your name.
- <sup>10</sup>The fear of the LORD is the begin- | ning of wisdom;  
all who practice this have a good understanding. God's praise en- | dures forever. **R**

## OLD TESTAMENT READING AND SERMON TEXT: 2 Kings 5

A reading from 2 Kings.

*The reading today is the entire 5th chapter of 2nd Kings. It is not reprinted here but can be found on page 341 of the pew Bible.*

## SERMON

### HYMN OF THE DAY *Baptized in Water* (ELW 456)

1 Bap-tized in wa-ter, sealed by the Spir-it, cleansed by the  
2 Bap-tized in wa-ter, sealed by the Spir-it, dead in the  
3 Bap-tized in wa-ter, sealed by the Spir-it, marked with the

blood of Christ our king: heirs of sal-va-tion, trust-ing his  
tomb with Christ our king: one with his ris-ing, freed and for-  
sign of Christ our king: born of the Spir-it, we are God's

prom-ise, faith-ful-ly now God's praise we sing.  
giv-en, thank-ful-ly now God's praise we sing.  
chil-dren; joy-ful-ly now God's praise we sing.

Text: Michael Seward, b. 1932

Music: BUNESSAN, Gaelic tune; arr. hymnal version

Text © 1982 Jubilate Hymns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

*Each petition will end with the words "God of grace," and the assembly responds with "hear our prayer.."*

## PEACE

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

**ANTHEM: "WHEN IT SEEMS THE DAY WILL END"**



When it seems the day will end,  
and all light gives way to fear,  
we will speak your name again  
to remind us you are here.

## MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING PRAYER

### GREAT THANKSGIVING DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

### HOLY, HOLY, HOLY (ELW p. 190)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

### WORDS OF INSTITUTION

### LORD'S PRAYER

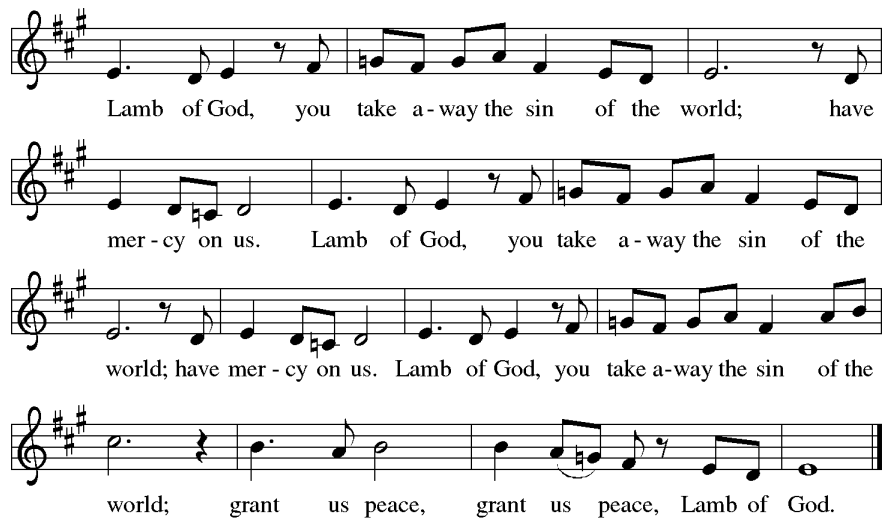
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### INVITATION TO COMMUNION

## LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## COMMUNION SONG: *Healer of Our Every Ill* (ELW 612)



*Refrain*  
Heal - er of our ev - 'ry ill, light of each to - mor - row,  
give us peace be - yond our fear, and hope be - yond our sor - row.

1 You who know our fears and sad - ness, grace us with your  
2 In the pain and joy be - hold - ing how your grace is  
3 Give us strength to love each oth - er, ev - 'ry sis - ter,  
4 You who know each thought and feel - ing, teach us all your

*Refrain*  
peace and glad-ness; Spir-it of all com-fort, fill our hearts.  
still un-fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir-it of all kind-ness, be our guide.  
way of heal - ing; Spir-it of com-pas - sion, fill each heart.

Text: Marty Haugen, b. 1950  
Music: HEALER OF OUR EVERY ILL, Marty Haugen  
Text and music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## PRAYER AFTER COMMUNION

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey.  
Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**



## BLESSING

God, who gives life to all things and frees us from despair, bless you with truth and peace.  
And may the holy Trinity, + one God, guide you always in faith, hope, and love. **Amen.**

## SENDING SONG *Baptized and Set Free* (ELW 453)



1 We are peo - ple cre - at - ed, cho - sen by God.  
2 We are fed and we're nour - ished, filled and re - freshed.  
3 We are nour - ished by wa - ter, all liv - ing things,  
4 Now with praise and thanks - giv - ing, we join the song.

Then we're washed, ev - er gent - ly, in mer - cy and love.  
Then our hun - ger re - turns and a - gain we are blessed.  
and by life that the Spir - it a - bun - dant - ly brings.  
All are wel - come! We gath - er to sing loud and strong.

Sin has pow - er no more. Je - sus o - pened the door  
For what - ev - er the need, God is great - er in - deed:  
As we jour - ney toward home, may your pres - ence be known:  
Not en - slaved, but set free! From now on, all will be

to a foun - tain bring - ing heal - ing, and whole - ness and more.  
end - less o - cean, al - ways deep - er than all of our need.  
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956  
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner  
Text and music © 1999 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## DISMISSAL

Go in peace, with Christ beside you.  
**Thanks be to God.**