

Advent 4: December 18, 2022
“Wake Up- Something's Coming”

CONFESSION AND FORGIVENESS

Blessed be the Lord, the God of Israel, who alone does wondrous things.

Blessed be God's name forever. Amen.

Beloved, now is the time to wake from sleep. Let us confront our sins, and confess them to the one who is merciful and just.

Silence is kept for reflection.

God of new beginnings,

we confess that we have not welcomed your holy reign.

We have strayed from your paths.

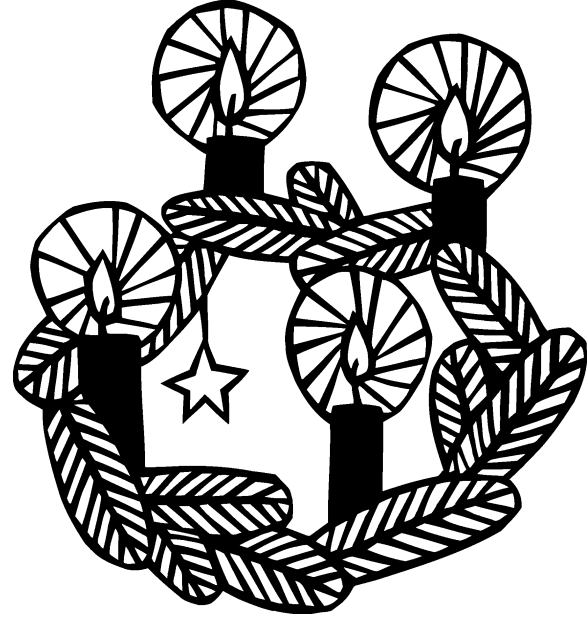
We prepare for war instead of peace. We dishonor one another and your creation.

Purify us with your refining fire and set us again on your way of love, that we may bear fruit worthy of repentance, and welcome your coming among us. Amen.

People of God, a new thing is growing in our midst, a tender branch, a living sign.

By water and the Spirit you are joined to this wonder. You have put on ☩ Christ, and your sins have been washed away. Rejoice in the way of the Lord.

Amen.



GATHERING SONG *O Come, O Come, Emmanuel* (ELW 257)



1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joyce! Re-joyce!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

KYRIE (ELW p. 203)

The words "kyrie eleison" are an ancient prayer meaning "Lord have mercy".

Leader

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son

All

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son

Chri - ste e - le - i - son, Chri ste e - le - i - son

Ky - re - e e - le - i - son, Ky - ri - e e - le - i - son.

CANTICLE OF PRAISE (ELW p. 204)

Sing glo - ry to God, and peace on earth.

We sing glo - ry to God in the high - est.

We_ wor - ship you, we_ give_ you thanks.

We_ praise you for_ your glo - ry Lord.

Sing glo - ry to God, and peace on earth.

Glo - ry to God in the high - est.

PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

WORD

FIRST READING: Isaiah 7:10-16

¹⁰The LORD spoke to Ahaz, saying, ¹¹Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. ¹²But Ahaz said, I will not ask, and I will not put the LORD to the test. ¹³Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. ¹⁵He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. ¹⁶For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

PSALM: Psalm 80:1-7, 17-19



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ¹Hear, O Shepherd of Israel, leading Joseph | like a flock;
shine forth, you that are enthroned up- | on the cherubim.
- ²**In the presence of Ephraim, Benjamin, | and Manasseh,**
stir up your strength and | come to help us.
- ³Restore | us, O God;
let your face shine upon us, and we | shall be saved.
- ⁴**O LORD | God of hosts,**
how long will your anger fume when your | people pray? R
- ⁵You have fed them with the | bread of tears;
you have given them bowls of | tears to drink.
- ⁶**You have made us the derision | of our neighbors,**
and our enemies laugh | us to scorn.
- ⁷Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.
- ¹⁷**Let your hand be upon the one at | your right hand,**
the one you have made so strong | for yourself.
- ¹⁸And so will we never turn a- | way from you;
give us life, that we may call up- | on your name.
- ¹⁹**Restore us, O LORD | God of hosts;**
let your face shine upon us, and we | shall be saved. R

Lighting Of The Advent Wreath

We light the first candle to remember God’s promise of peace on earth, the second candle to remember that we are to dispel the darkness of sickness, poverty, injustice, and suffering all around us, and the third candle the joy at the promise of God’s justice coming in the Christ Child.

O God, we can only admire the righteousness and trust of Joseph, who — in the face of public scorn and humiliation — took upon himself the responsibility of caring for Mary and her unborn child, and who was faithful to your call.
(Light the fourth candle.)

Lord, may the light of this fourth candle illumine our path through life, so that our way is the way of righteousness, trust, and faithfulness. **Amen.**

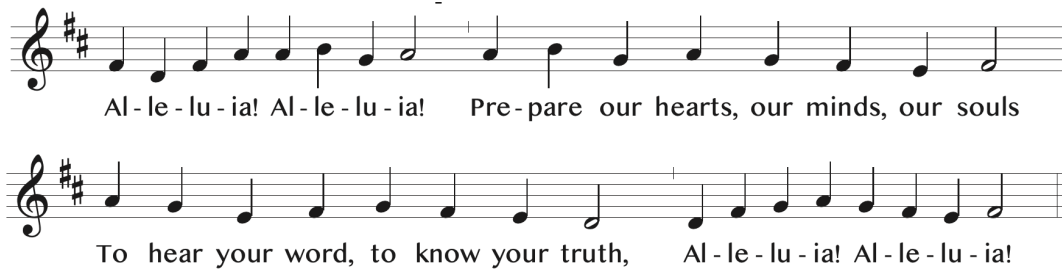
SECOND READING: Romans 1:1-7

¹Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, ²which he promised beforehand through his prophets in the holy scriptures, ³the gospel concerning his Son, who was descended from David according to the flesh ⁴and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, ⁵through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, ⁶including yourselves who are called to belong to Jesus Christ,

⁷To all God's beloved in Rome, who are called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

GOSPEL ACCLAMATION



GOSPEL: Matthew 1:18-25

The holy gospel according to Matthew.

Glory to you, O Lord.

¹⁸Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. ¹⁹Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. ²⁰But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. ²¹She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” ²²All this took place to fulfill what had been spoken by the Lord through the prophet:

²³“Look, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,”

which means, “God is with us.” ²⁴When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, ²⁵but had no marital relations with her until she had borne a son; and he named him Jesus.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

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HYMN OF THE DAY *Savior of the Nations, Come* (ELW 263)



- 1 Sav - ior of the na - tions, come; vir - gin's son, make here your home.
2 Not by hu - man flesh and blood, but the mys - tic Breath of God,
3 Won - drous birth—oh, won - drous child—from his throne, a vir - gin mild!
4 From God's heart the Sav - ior speeds, back to God his path - way leads;



Mar - vel now, O heav'n and earth: God has cho - sen such a birth.
was the Word of God made flesh, fruit of wom - an, blos - som fresh.
Ver - y God, and Mar - y's son, ea - ger now his race to run!
out to van - quish death's com - mand, back to reign at God's right hand.

5 Now your manger, shining bright,
hallows night with newborn light.
Night cannot this light subdue;
let our faith shine ever new.

6 Praise we sing to Christ the Lord,
virgin's son, incarnate Word!
To the holy Trinity
praise we sing eternally!

Text: attr. Ambrose of Milan, 340–397; Martin Luther, 1483–1546; tr. hymnal version
Music: NUN KOMM, DER HEIDEN HEILAND, J. Walter, *Geistliche Gesangbüchlein*, 1524
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CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from
God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin
Mary and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day
he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand
of the Father.**

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who
with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe
in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We
look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Each petition ends with "God, in your mercy," and the congregational response is "Hear our prayer."

PEACE

The peace of Christ be with you always.
And also with you.

Anthem: "Rejoice, Praise God, and Sing!"

MEAL

OFFERING PRAYER

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. **Amen.**

GREAT THANKSGIVING DIALOGUE

Leader

The Lord be__ with you.

Congregation

And al - so__ with you.

Leader

Lift up__ your hearts.__

Congregation

We__ lift them to__ the Lord.

Leader

Let us__ give thanks to__ the Lord,

Congregation

to the Lord our God.

All

It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav'n and earth are full of your glo - ry Lord.

Ho - san - na in the high - est. Blessed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

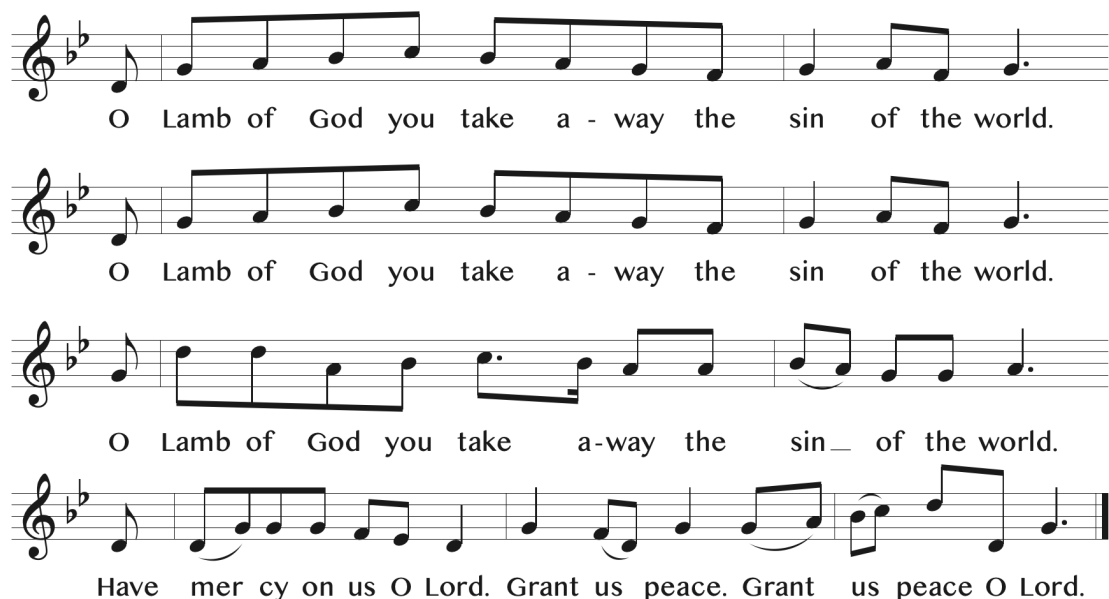
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

COMMUNION SONG




O Lamb of God you take a - way the sin of the world.

O Lamb of God you take a - way the sin of the world.

O Lamb of God you take a-way the sin_ of the world.

Have mer cy on us O Lord. Grant us peace. Grant us peace O Lord.

Communion Hymn: *Come, Thou Long-Expected Jesus* (JEFFERSON) (ELW 254)



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo - ple to de - liv - er, born a child, and yet a king;

from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.

Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir-it rule in all our hearts a - lone;

dear de - sire of ev - 'ry na - tion, joy of ev - 'ry long-ing heart.
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707-1788
Music: JEFFERSON, W. Walker, *Southern Harmony*, 1835

PRAYER AFTER COMMUNION

Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

God the eternal Word, who dwells with us in Jesus, and who holds us in the grace of the Holy Spirit, ✠ bless you now and forever. **Amen.**

SENDING SONG WAKE, AWAKE, FOR NIGHT IS FLYING (ELW 436)



1 Wake, a - wake, for night is fly - ing, the watch-men
2 Zi - on hears the watch-men sing - ing, and all her
3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
heart with joy is spring-ing. She wakes, she ris - es from her gloom.
an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the
Her dear friend comes down, all glo - rious, the strong in
Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.
grace, in truth vic - to - rious: her star is ris'n; her light is come.
bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
Now come, O Bless - ed One, Lord Je - sus, God's own Son.
No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
Sing ho - san - na! Oh, hear the call! Come one, come all,
of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
and fol - low to the ban - quet hall.
There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556–1608; tr. composite
Music: WACHET AUF, Philipp Nicolai
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DISMISSAL

Go in peace. Christ is near. **Thanks be to God.**