

Advent 2: December 4, 2022

Build Up! -each other like God does-

CONFESSION AND FORGIVENESS

Blessed be the Lord, the God of Israel, who alone does wondrous things.

Blessed be God's name forever. Amen.

Beloved, now is the time to wake from sleep. Let us confront our sins, and confess them to the one who is merciful and just.

Silence is kept for reflection.

God of new beginnings,

we confess that we have not welcomed your holy reign.

We have strayed from your paths.

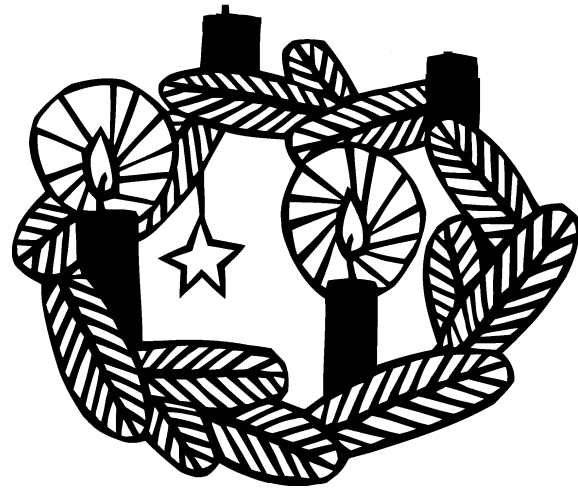
We prepare for war instead of peace. We dishonor one another and your creation.

Purify us with your refining fire and set us again on your way of love, that we may bear fruit worthy of repentance, and welcome your coming among us. Amen.

People of God, a new thing is growing in our midst, a tender branch, a living sign.

By water and the Spirit you are joined to this wonder. You have put on ✝ Christ, and your sins have been washed away. Rejoice in the way of the Lord.

Amen.



GATHERING SONG *Hark! A Thrilling Voice Is Sounding!* (MERTON) (ELW 246)



1 Hark! a thrill - ing voice is sound - ing! "Christ is near," we
2 Wak - ened by the sol - emn warn - ing, from earth's bond - age
3 See the Lamb, so long ex - pect - ed, come with par - don
4 So, when next he comes in glo - ry and the world is
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther



hear it say. "Cast a - way the works of dark - ness,
let us rise; Christ, our sun, all sloth dis - pel - ling,
down from heav'n. Let us haste, with tears of sor - row,
wrapped in fear, he will shield us with his mer - cy
and the Son with the ev - er - last - ing Spir - it



all you chil - dren of the day!"
shines up - on the morn - ing skies.
one and all, to be for - giv'n;
and with words of love draw near.
while un - end - ing a - ges run!

KYRIE (ELW p. 203)

The words "kyrie eleison" are an ancient prayer meaning "Lord have mercy".

Leader

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son

All

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son

Chri - ste e - le - i - son, Chri ste e - le - i - son

Ky - re - e e - le - i - son, Ky - ri - e e - le - i - son.

CANTICLE OF PRAISE (ELW p. 204)

Sing glo - ry to God, and peace on earth.

We sing glo - ry to God in the high - est.

We_ wor - ship you, we_ give_ you thanks.

We_ praise you for_ your glo - ry Lord.

Sing glo - ry to God, and peace on earth.

Glo - ry to God in the high - est.

PRAYER OF THE DAY

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance and peace; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

FIRST READING: Isaiah 11:1-10

A reading from Isaiah.

¹A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots.

²The spirit of the LORD shall rest on him, the spirit of wisdom and understanding,
the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.

³His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see, or decide by what his ears hear;

⁴but with righteousness he shall judge the poor, and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.

⁵Righteousness shall be the belt around his waist, and faithfulness the belt around his loins.

⁶The wolf shall live with the lamb, the leopard shall lie down with the kid,
the calf and the lion and the fatling together, and a little child shall lead them.

⁷The cow and the bear shall graze, their young shall lie down together;
and the lion shall eat straw like the ox.

⁸The nursing child shall play over the hole of the asp,

and the weaned child shall put its hand on the adder's den.

⁹They will not hurt or destroy on all my holy mountain;
for the earth will be full of the knowledge of the LORD as the waters cover the sea.

¹⁰On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

PSALM: Psalm 72:1-7, 18-19



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¹Give the king your jus- | tice, O God,
and your righteousness to | the king's son;

²**that he may rule your | people righteously**
and the | poor with justice;

³that the mountains may bring prosperity | to the people,
and the | hills, in righteousness.

⁴**Let him defend the needy a- | mong the people,**
rescue the poor, and crush | the oppressor. R

⁵May he live as long as the sun and | moon endure,
from one generation | to another.

⁶**Let him come down like rain upon | the mown field,**
like showers that wa- | ter the earth.

⁷In his time may the | righteous flourish;
and let there be an abundance of peace till the moon shall | be no more.

¹⁸**Blessed are you, LORD God, the | God of Israel;**
you alone do | wondrous deeds!

¹⁹And blessed be your glorious | name forever,
and may all the earth be filled with your glory. A- | men. Amen. **R**

Lighting Of The Advent Wreath

O God, we remember that you sent Jesus to the whole world, but especially to the poor and those in need. We remember that Jesus healed the sick, comforted those who mourn, and went out of his way to love even little children.

(Light the second candle.)

Lord, may the light of this second candle, as it dispels the darkness around it, help to remind us that we are to dispel the darkness of sickness, poverty, injustice, and suffering all around us. **Amen.**

SECOND READING: Romans 15:4-13

⁴Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. ⁵May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, ⁶so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

⁷Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. ⁸For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the Gentiles, and sing praises to your name”;

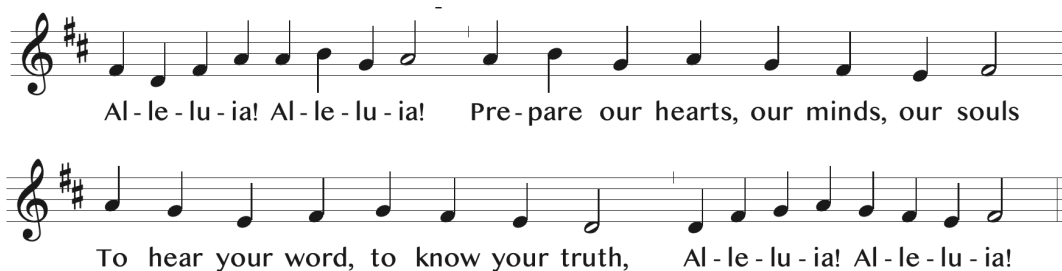
¹⁰and again he says, “Rejoice, O Gentiles, with his people”;

¹¹and again, “Praise the Lord, all you Gentiles, and let all the peoples praise him”;

¹²and again Isaiah says, “The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.”

¹³May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

GOSPEL ACCLAMATION



GOSPEL: Matthew 3:1-12

The holy gospel according to Matthew.

Glory to you, O Lord.

¹In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ²“Repent, for the kingdom of heaven has come near.” ³This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight.’”

⁴Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey.

⁵Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit worthy of repentance. ⁹Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Prepare the Royal Highway* (ELW 264)



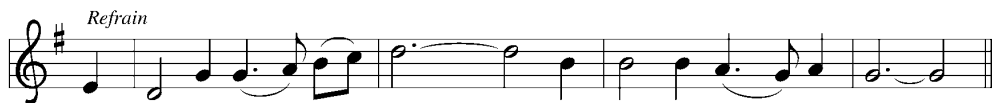
1 Pre - pare the roy - al high - way; the King of kings is near!
2 God's peo - ple, see him com - ing: your own e - ter - nal king!
3 Then fling the gates wide o - pen to greet your prom - ised king!
4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound - ing for kind - ness so a - bound - ing:



Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*
Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.
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CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Each petition ends with “God, in your mercy,” and the congregational response is “Hear our prayer.”

PEACE

The peace of Christ be with you always.
And also with you.

Anthem: “Lo How a Rose E'er Blooming” by Hugo Distler

MEAL

OFFERING PRAYER

Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord. **Amen.**

GREAT THANKSGIVING DIALOGUE

The musical notation for the Great Thanksgiving Dialogue is written in a single staff with a key signature of two flats (B-flat and E-flat) and a common time signature (C). It is divided into four parts, each with a label above the staff: Leader, Congregation, Leader, and Congregation. The lyrics are written below the notes.

Leader **Congregation**

The Lord be__ with you. And al - so__ with you.

Leader **Congregation**

Lift up__ your hearts.__ We__ lift them to__ the Lord.

Leader **Congregation**

Let us__ give thanks to__ the Lord, to the Lord our God.

All

It is right to give our thanks and praise.

PREFACE

HOLY, HOLY, HOLY

The musical notation for the Preface is written in a single staff with a key signature of two flats (B-flat and E-flat) and a common time signature (C). It consists of four lines of music with lyrics written below the notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav'n and earth are full of your glo - ry Lord.

Ho - san - na in the high - est. Blessed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

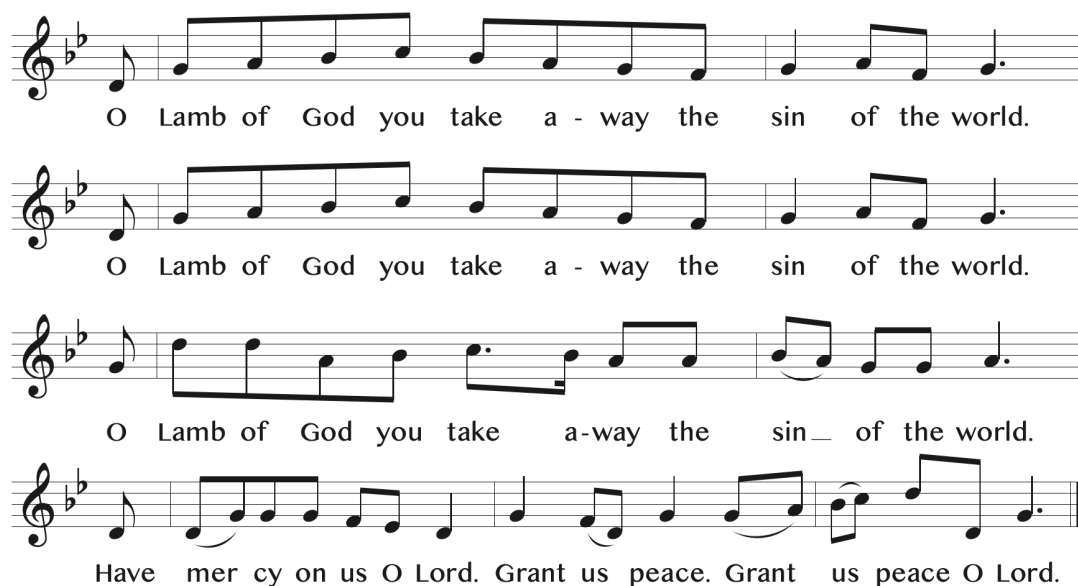
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Be strong, do not fear! Here is your God, who has come to save you.

COMMUNION SONG



O Lamb of God you take a - way the sin of the world.

O Lamb of God you take a - way the sin of the world.

O Lamb of God you take a-way the sin_ of the world.

Have mer cy on us O Lord. Grant us peace. Grant us peace O Lord.

Communion Hymn: *O Lord, How Shall I Meet You* (ELW 241)



1 O Lord, how shall I meet you, how wel - come you a - right?
 2 I lay in fet - ters, groan - ing; you came to set me free.
 3 Love caused your in - car - na - tion; love brought you down to me.
 4 Re - joice, then, you sad - heart - ed, who sit in deep - est gloom,

Your peo - ple long to greet you, my hope, my heart's de - light!
 I stood, my shame be - moan - ing; you came to hon - or me.
 Your thirst for my sal - va - tion pro - cured my lib - er - ty.
 who mourn your joys de - part - ed and trem - ble at your doom.

Oh, kin - dle, Lord most ho - ly, your lamp with - in my breast
 A glo - rious crown you give me, a trea - sure safe on high
 Oh, love be - yond all tell - ing, that led you to em - brace
 All hail the Lord's ap - pear - ing! O glo - rious Sun, now come,

to do in spir - it low - ly all that may please you best.
 that will not fail or leave me as earth - ly rich - es fly.
 in love, all love ex - cel - ling, our lost and fall - en race.
 send forth your beams so cheer - ing and guide us safe - ly home.

PRAYER AFTER COMMUNION

Let us pray.

God for whom we wait, in this meal you give us a foretaste of that day when the hungry will be fed with good things. Send us forth to make known your deeds and to proclaim the greatness of your name, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

God the eternal Word, who dwells with us in Jesus, and who holds us in the grace of the Holy Spirit, ✠ bless you now and forever. **Amen.**

SENDING SONG *Fling Wide the Door* (ELW 259)



1 Fling wide the door, un - bar the gate; the King of glo - ry
2 He is the rock of our be - lief, the heart of mer - cy's
3 Oh, hap - py towns and bless - ed lands that live by their true
4 Come, Lord, our Sav - ior, Je - sus Christ; our hearts are o - pen



comes in state; the Lord of lords and King of kings, the
gen - tle self. His king - ly crown is ho - li - ness; his
king's com-mands. And bless - ed be the hearts he rules, the
wide in trust. Oh, show us now your love - ly grace, up -



Sav - ior of the world who brings his great sal - va - tion
scep - ter is his love - li - ness; he brings our sor - rows
hum - ble plac - es where he dwells. He is the right - ful
on our sor - rows shine your face, and let your Ho - ly



to the earth. So raise a shout of ho - ly mirth and
to an end. Now glad - ly praise our king and friend, and
Son of bliss who fills our lives and makes us his, cre -
Spir - it guide our jour - ney in your grace so wide. We



praise our God and Lord, Cre - a - tor, Spir - it, Word.
wor - ship him with song for sav - ing us from wrong.
a - tor of the world, our on - ly strength for good.
praise your ho - ly name, from age to age the same!

Text: Georg Weissel, 1590–1635; tr. Gracia Grindal, b. 1943

Music: MACHT HOCH DIE TÜR, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704

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DISMISSAL

Go in peace. Christ is near.

Thanks be to God.

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