# April 30, 2023: Fourth Sunday of Easter: Community and Breaking Bread

### **Thanksgiving for Baptism**

Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life. **Amen.** 

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams.

Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

### Wash away our sin and all that separates us from you.

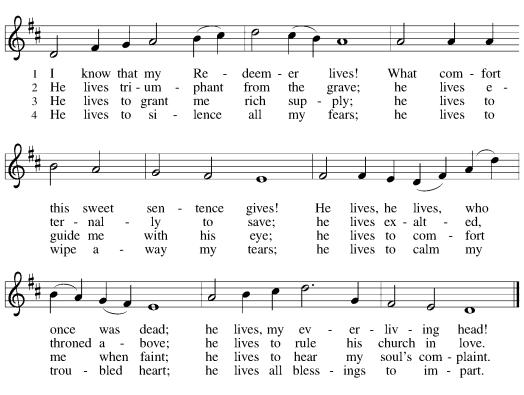
### Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment.

Where despair prevails, grant hope. Where chaos reigns, bring peace.

We ask this through Christ, who with you and the Spirit reigns forever. Amen.

### GATHERING SONG I Know that My Redeemer Lives! (ELW 619)



- 5 He lives to bless me with his love; he lives to plead for me above; he lives my hungry soul to feed; he lives to help in time of need.
- 6 He lives, my kind, wise, heav'nly friend; he lives and loves me to the end; he lives, and while he lives, I'll sing; he lives, my prophet, priest, and king!
- 7 He lives and grants me daily breath; he lives, and I shall conquer death; he lives my mansion to prepare; he lives to bring me safely there.
- 8 He lives, all glory to his name! He lives, my Savior, still the same; what joy this blest assurance gives: I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt. Music: DUKE STREET, attr. John Hatton, d. 1793

### Greeting

### **Canticle of Praise**



### **Prayer of the Day**

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

### Word

God speaks to us in scripture reading, preaching, and song.

#### FIRST READING: Acts 2:42-47

<sup>42</sup>[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

### **PSALM: Psalm 23**



Psalm tone reproduced from Psalter for Worship Year  $C \odot 2006$  Augsburg Fortress. May be reproduced by permission for local use only.

<sup>1</sup>The LORD is my shepherd;

I shall not be in want.

<sup>2</sup>The LORD makes me lie down | in green pastures and leads me be- | side still waters.

<sup>3</sup>You restore my | soul, O LORD,

and guide me along right pathways | for your name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall | fear no evil; for you are with me; your rod and your staff, they | comfort me. R

<sup>5</sup>You prepare a table before me in the presence | of my enemies; you anoint my head with oil, and my cup is | running over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days | of my life, and I will dwell in the house of the | LORD forever. R

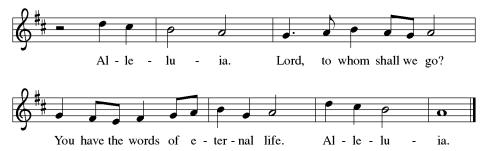
#### SECOND READING: 1 Peter 2:19-25

<sup>19</sup>It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup>"He committed no sin, and no deceit was found in his mouth."

<sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

### **Gospel Acclamation**



### GOSPEL: John 10:1-10

The holy gospel according to John.

## Glory to you, O Lord.

[Jesus said:] "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers." <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup>So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The gospel of the Lord.

Praise to you, O Christ.

Sermon

### HYMN OF THE DAY Build a Longer Table (ACS 1062)



Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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### **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,\*

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of Intercession**

Each petition will end with the words "Merciful God, and the assembly responds with "receive our prayer."

### Peace

The peace of Christ be with you always.

#### And also with you.

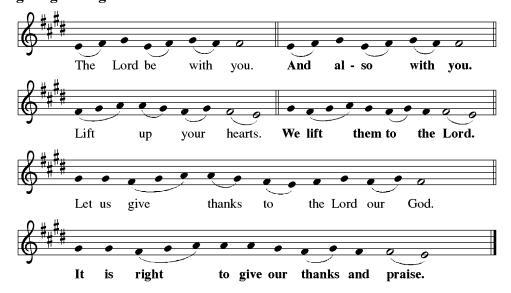
The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you."

### Meal

God feeds us with the presence of Jesus Christ.

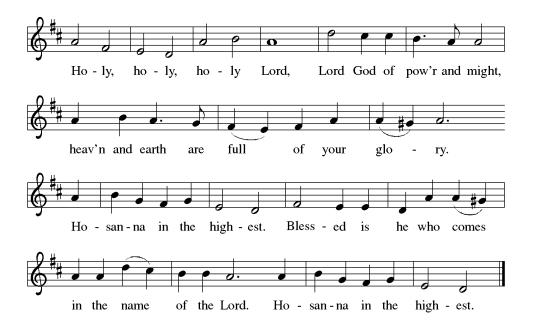
### **Offering Prayer**

### **Great Thanksgiving Dialogue**



### **Preface**

# Holy, Holy, Holy



### **Words of Institution**

### Lord's Prayer

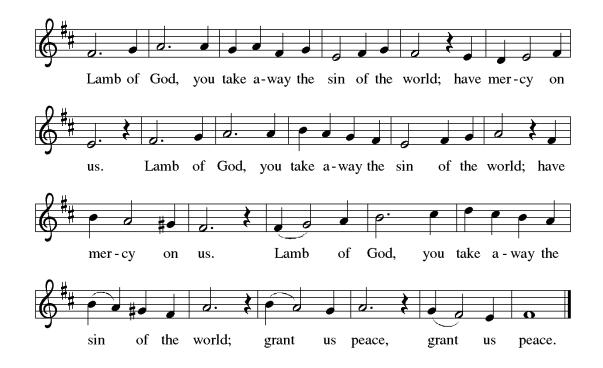
Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

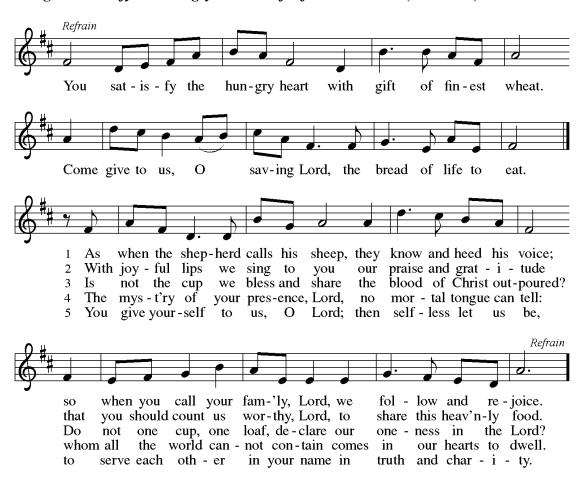
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **Invitation to Communion**

### Lamb Of God



# Communion Song: You Satisfy the Hungry Heart: Gift of Finest Wheat (ELW 484)



Text: Omer Westendorf, 1916–1997 Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996 Text and music © 1977 Archdiocese of Philadelphia.

### **Prayer after Communion**

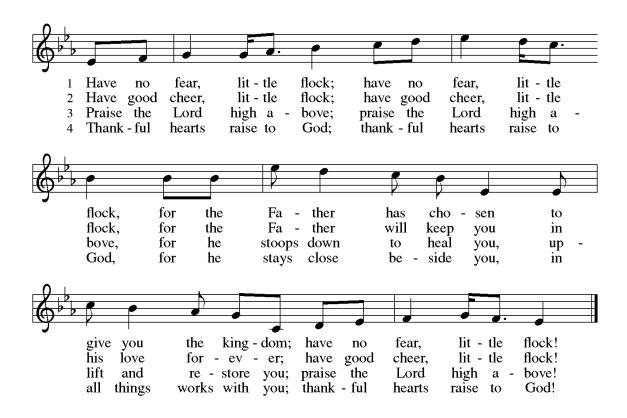
Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.** 

### **Blessing**

The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.** 

### SENDING SONG Have No Fear, Little Flock (ELW 764)



Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2–4 Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930 Text and music © 1973 Concordia Publishing House.

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#### **Dismissal**

Go in peace. Serve the Risen One.

Thanks be to God.