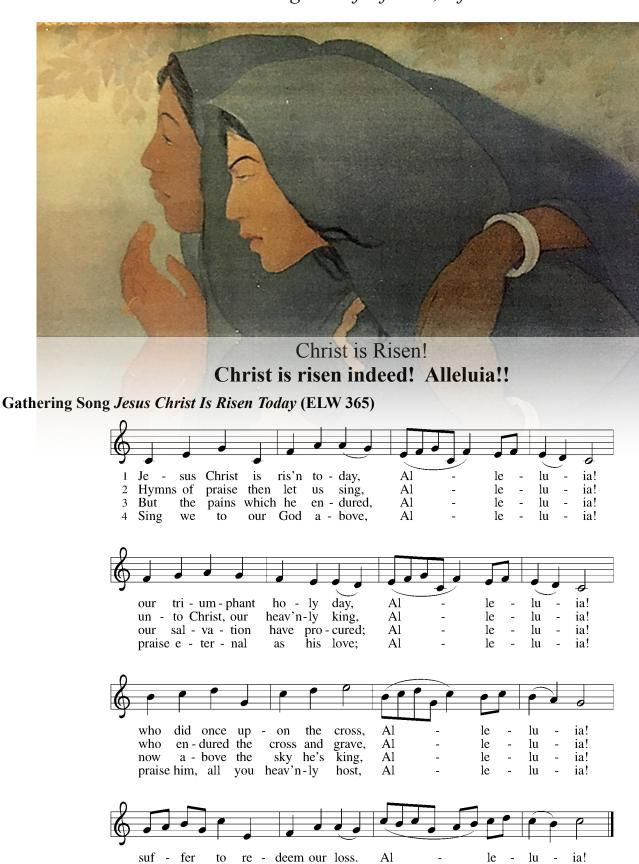
Gathering in silence,

we have come to visit the grave of a friend, a friend who is not here.



ev - er

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Ho - ly Ghost. Al

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ia!

to re - deem and save.

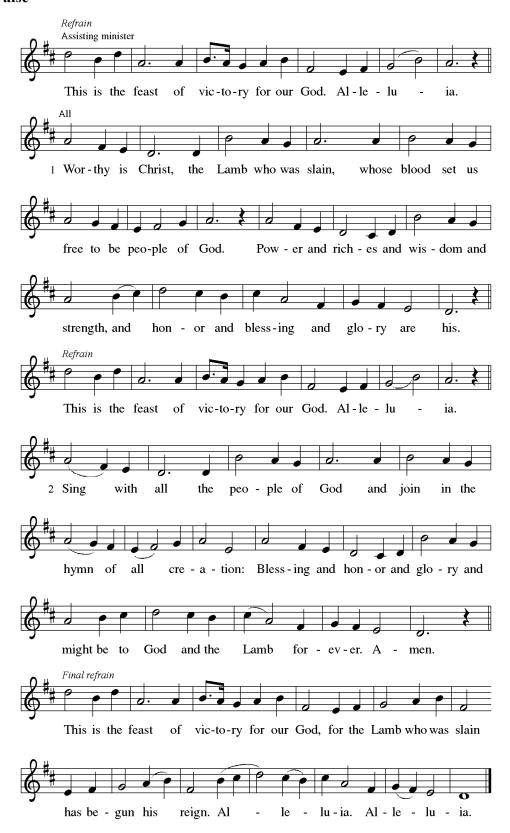
an - gels

sin - ners

where the

Fa - ther, Son, and

Canticle of Praise



Prayer of the Day

Let us pray. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Jeremiah 31:1-6

¹At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people.

²Thus says the Lord:

The people who survived the sword found grace in the wilderness;

when Israel sought for rest, 3the Lord appeared to him from far away.

I have loved you with an everlasting love; therefore I have continued my faithfulness to you.

⁴Again I will build you, and you shall be built, O virgin Israel!

Again you shall take your tambourines, and go forth in the dance of the merrymakers.

⁵Again you shall plant vineyards on the mountains of Samaria;

the planters shall plant, and shall enjoy the fruit.

⁶For there shall be a day when sentinels will call in the hill country of Ephraim:

"Come, let us go up to Zion, to the Lord our God."

Psalm: Psalm 118:1-2, 14-24



Psalm tone reproduced from Psalter for Worship Year $C \otimes 2006$ Augsburg Fortress. May be reproduced by permission for local use only.

Give thanks to the Lord, for the Lord is good;

God's mercy en- | dures forever.

²Let Israel | now declare,

"God's mercy en- | dures forever."

¹⁴The Lord is my strength | and my song, and has become | my salvation.

 15 Shouts of rejoicing and salvation echo in the tents † of the righteous:

"The right hand of the | Lord acts valiantly!

¹⁶The right hand of the Lord is exalted!

The right hand of the | Lord acts valiantly!"

17I shall not | die, but live,

and declare the works of the Lord. R

¹⁸The Lord indeed pun- | ished me sorely,

but did not hand me o- ver to death.

19Open for me the | gates of righteousness;

I will enter them and give thanks to the Lord.

²⁰"This is the gate | of the Lord;

here the righ- | teous may enter."

21I give thanks to you, for you have I answered me

and you have become my salvation. R

²²The stone that the build- | ers rejected

has become the chief | cornerstone.

23By the Lord has | this been done;

it is marvelous | in our eyes.

²⁴This is the day that the | Lord has made;

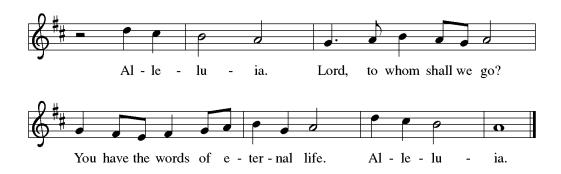
let us rejoice and be | glad in it. R

Second Reading: Acts 10:34-43

³⁴Peter began to speak to [the people]: "I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Gospel Acclamation

The Alleluia, absent during the somber season of Lent, returns. It is sung before and after the Gospel reading.



Gospel: Matthew 28:1-10

The holy gospel according to Matthew.

Glory to you, O Lord.

¹After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ²And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³His appearance was like lightning, and his clothing white as snow. ⁴For fear of him the guards shook and became like dead men. ⁵But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶He is not here; for he has been raised, as he said. Come, see the place where he lay. ¹Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." ⁵So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁵Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. ¹oThen Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

The gospel of the Lord.

Praise to you, O Christ.

Gospel Acclamation Repeats

Sermon

Hymn of the Day Now All the Vault of Heaven Resounds (ELW 367)



Text: Paul Z. Strodach, 1876–1947, alt.
Music: LASST UNS ERFREUEN, Geistliche Kirchengesänge, Köln, 1623
Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,*

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Each petition will end with the words "Risen Lord, in your mercy," and the assembly responds with "hear our prayer."

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you."

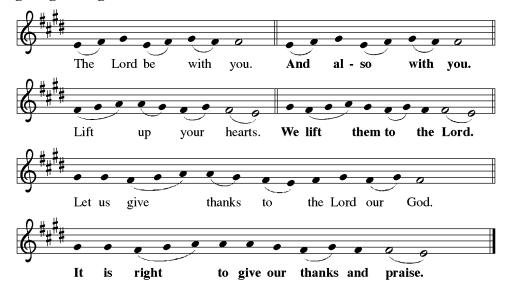
Anthem: There Is A Redeemer

Meal

God feeds us with the presence of Jesus Christ.

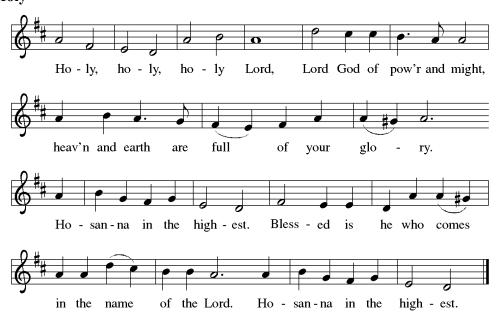
Offering Prayer

Great Thanksgiving Dialogue



Preface

Holy, Holy, Holy



Words of Institution

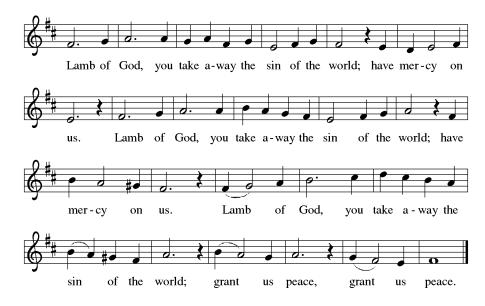
Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Lamb Of God



Communion Song: Christ Has Risen While Earth Slumbers (ACS 938)



Prayer after Communion

Blessing

The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.**

Sending Song The Strife Is O'er, the Battle Done (ELW 366)







Easter Day 2023 First Lutheran Church, San Marcos, Texas

Artworks on the worship book today are by Frank Wesley, a 20th century artist originally from India. .

They depict the women, who were the witnesses of the empty tomb.