

January 21, 2024: Follow and Be Changed

Confession and Forgiveness

Blessed be the holy Trinity, † one God, creator of darkness and light, word of truth, wind sweeping over the waters. **Amen.**

Let us confess our sin in the presence of God and of one another.

God, our rock and refuge,

we pour out our hearts before you. We have known you but have not always loved you. We have wounded one another and sinned against you. We have not always recognized the Holy Spirit dwelling in each of us. Remember your covenant. Renew your creation. Restore us, that we might proclaim your good news to all. Amen.

The voice of the Lord is upon the waters. God has spoken: The time of grace is now. In Jesus, the reign of God has come near. By the authority of † Jesus Christ, your sins are forgiven. You are God's beloved. **Amen.**



Gathering Song *You Have Come Down to the Lakeshore: Tú has venido a la orilla*



1	Tú	has	ve - ni - do a la o - ri - lla,	no has bus -
2	You	have come down to the	lake - shore	seek - ing
3	You	know full well what I have, Lord:	nei - ther	
4	You	need my hands, my ex - haus - tion,	work - ing	
		who have fished oth - er wa - ters;	you, the	



ca - do	ni a sa - bios ni a	ri - cos;	tan só - lo
nei - ther	the wise nor the	wealth - y,	but on - ly
trea - sure	nor wea - pons for	con - quest,	just these my
love for	the rest of the	wea - ry—	a love that's
long - ing	of souls that are	yearn - ing:	O lov - ing



quie - res	que yo	te si - ga.
ask - ing	for me	to fol - low.
fish nets	and will	for work - ing.
will - ing	to go	on lov - ing.
Friend, you	have come	to call me.



Se - ñor,	me has mi - ra - do a los	o - jos;	son - ri - en - do,
Sweet Lord,	you have looked in - to my	eyes;	kind - ly smil - ing,



has di - cho mi nom - bre.	En la a - re - na	he de - ja - do mi
you've called out my name. . . .	On the sand I	have a - ban - doned my



bar - ca;	jun - to a ti	bus - ca - ré o - tro mar.
small boat;	now with you,	I will seek oth - er seas.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie (ELW p. 184)

The words "kyrie eleison" are an ancient prayer meaning "Lord have mercy". Some settings of the kyrie are more penitential in nature but this one is an upbeat celebration of God's grace. The worship leaders will sing the verses and the congregation will join on the refrain.

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Each verse ends with:

Congregation enters:

let us pray to the Lord, let us pray to the Lord.

Refrain

Canticle of Praise (ELW p. 185)

Refrain

Glo - ry to God in the high - est, the high - est, and

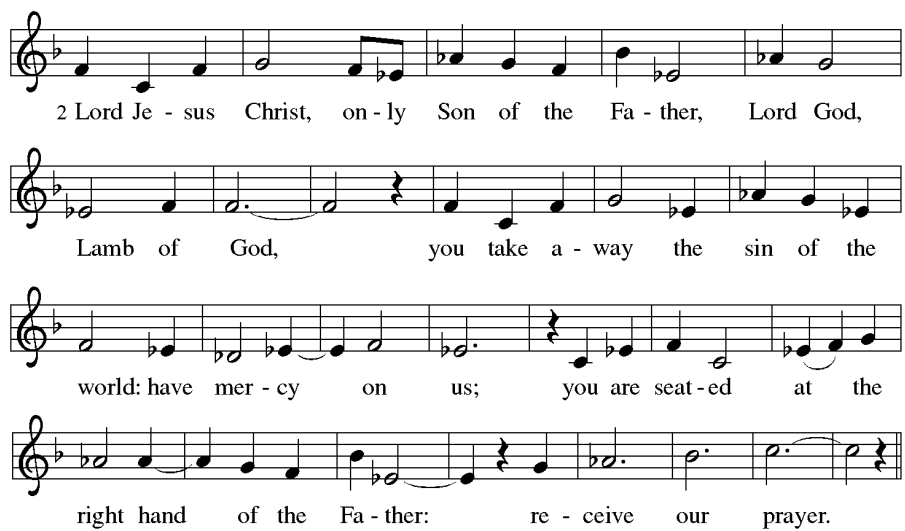
peace to God's peo - ple on earth.

! Lord God, heav - en - ly King, al - might-y God and Fa - ther,

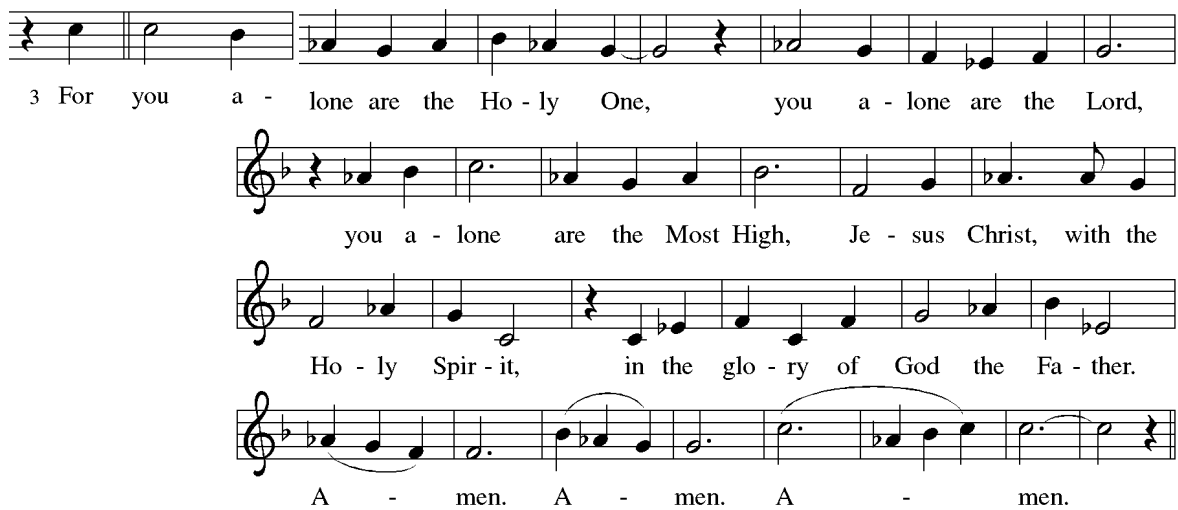
we wor-ship you, we give you thanks, we praise you

for your glo - ry.

Refrain



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. *Refrain*



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
A - men. A - men. A - men. *Final refrain*

Prayer of the Day

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Jonah 3:1-5, 10

A reading from Jonah.

The book of Jonah is a comedy starring a reluctant prophet who is given a one-sentence message: Nineveh will be destroyed in forty days. Much to Jonah's dismay, the people of Nineveh repent. The point of the story is to get the reader to wrestle with the question "On whom should God have mercy?"

¹The word of the Lord came to Jonah a second time, saying, ²"Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." ³So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. ⁴Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" ⁵And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

¹⁰When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Psalm 62: 5-12



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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⁵For God alone I | wait in silence;
truly, my hope | is in God.

**⁶God alone is my rock and | my salvation,
my stronghold, so that I shall nev- | er be shaken.**

7In God is my deliverance | and my honor;
God is my strong rock | and my refuge.

**⁸Put your trust in God al- | ways, O people,
pour out your hearts before the one who | is our refuge. R**

⁹Those of high degree are but a fleeting breath; those of low estate cannot be trusted. Placed on the scales together they weigh even less than a breath.

**10 Put no trust in extortion; in robbery take no | empty pride;
though wealth increase, set not your | heart upon it.**

¹¹God has spoken once, twice I have I heard it,
that power be- I longs to God.

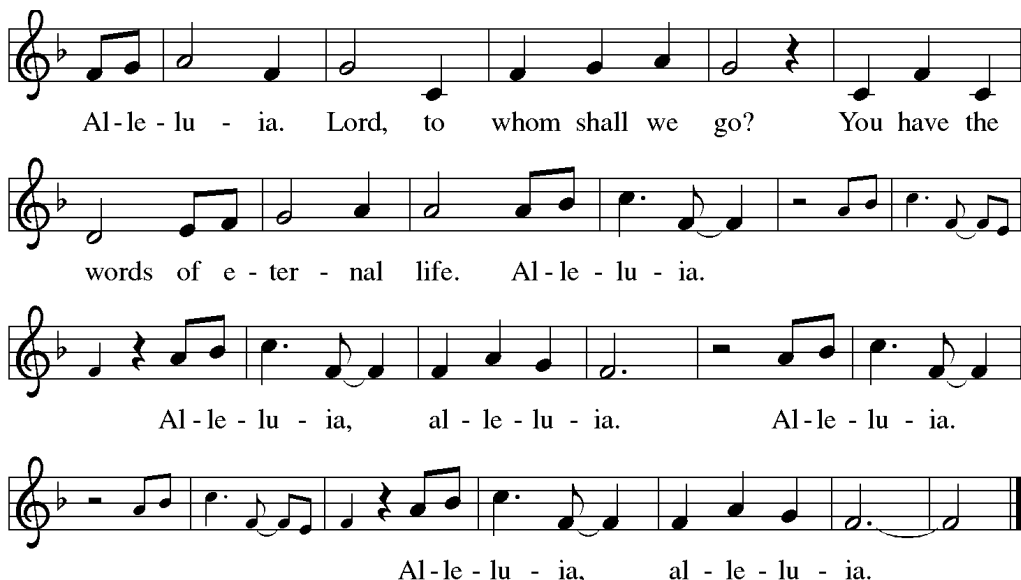
**¹²Steadfast love belongs to | you, O Lord,
for you repay all according | to their deeds. R**

Second Reading: 1 Corinthians 7:29-31

²⁹Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, ³⁰and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, ³¹and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Gospel Acclamation

The assembly stands to welcome the gospel using the words of Peter in John 6:68



Gospel: Mark 1:14-20

The holy gospel according to Mark.

Glory to you, O Lord.

¹⁴Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

¹⁶As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷And Jesus said to them, “Follow me and I will make you fish for people.” ¹⁸And immediately they left their nets and followed him. ¹⁹As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The gospel of the Lord.

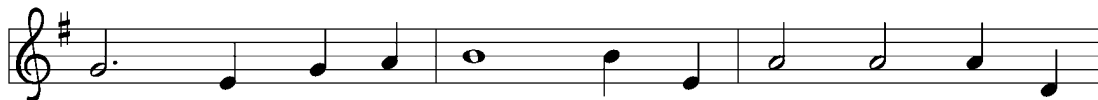
Praise to you, O Christ.

Sermon

Hymn of the Day *Jesus Calls Us; o'er the Tumult*



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, “Chris - tian, fol - low me:”
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, “Chris - tian, love me more.”
plea - sures, “Chris - tian, love me more than these.”
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895

Music: GALILEE, William H. Jude, 1851–1922

Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends with the words "God of grace," and the assembly responds with "receive our prayer."

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace.

Meal

God feeds us with the presence of Jesus Christ.

Offering Prayer

Great Thanksgiving Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

Holy, Holy, Holy (ELW p. 190)

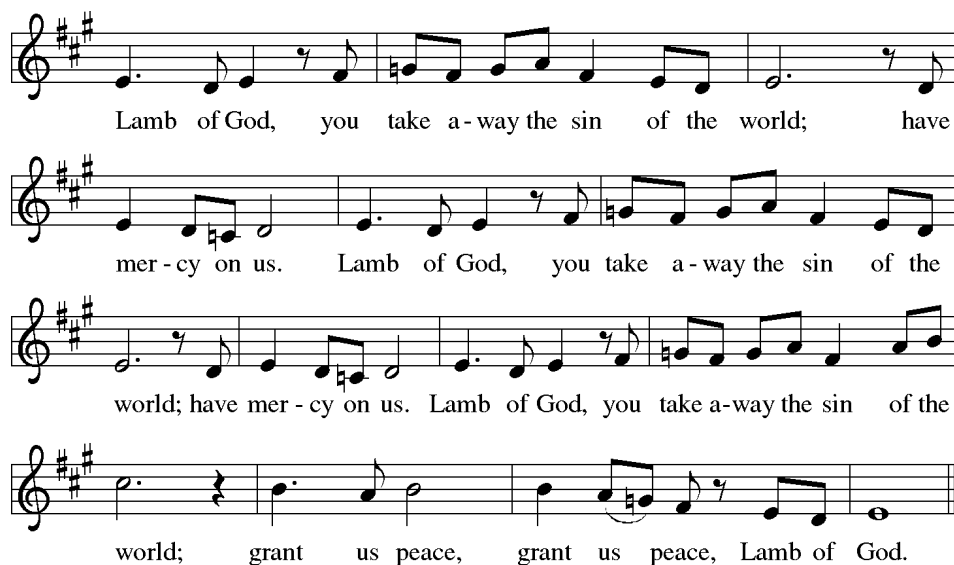
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Thanksgiving at the Table

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion, Lamb Of God



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Communion Song: *I Received the Living God*



Refrain
I re - ceived the liv-ing God, and my heart is full of joy.
I re - ceived the liv-ing God, and my heart is full of joy.

1 Je-sus said: I am the bread, knead-ed long to give you life;
2 Je-sus said: I am the way, and my Fa - ther longs for you;
3 Je-sus said: I am the truth; come and fol - low close to me.
4 Je-sus said: I am the life, far from whom no thing can grow,

Refrain
you who will par-take of me need not ev - er fear to die.
so I come to bring you home to be one with us a - new.
You will know me in your heart, and my word shall make you free.
but re - ceive this liv - ing bread, and my Spir - it you shall know.

Prayer after Communion

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

Blessing

God who names you, Christ who claims you, and the Holy Spirit who dwells in you,
✠ bless you and remain with you always. **Amen.**

Sending Song *Go to the World*



1 Go to the world! Go in - to all the earth.
2 Go to the world! Go in - to ev - 'ry place.
3 Go to the world! Go strug - gle, bless, and pray;
4 "Go to the world! Go as the ones I send,

Go preach the cross where Christ re - news life's worth,
Go live the word of God's re - deem - ing grace.
the nights of tears give way to joy - ous day.
for I am with you till the age shall end,

bap - tiz - ing as the sign of our re - birth.
Go seek God's pres - ence in each time and space.
As ser - vant church, you fol - low Christ's own way.
when all the hosts of glo - ry cry, A - men!"

Al - le - lu - ia. Al - le - lu - ia.

Text: Sylvia G. Dunstan, 1955–1993

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

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Dismissal

Go in peace. You are God's beloved.

Thanks be to God.