

January 5, 2024: Epiphany (observed)

Welcome and Prelude: Improvisations on Service Music

Confession and Forgiveness

Blessed be the holy Trinity, † one God, whose steadfast love is everlasting. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God-with-us, we confess that we have turned away those seeking shelter, claiming there is no room when we have plenty. We have made power and wealth our idols, while you show us true glory: a baby in a manger.

We have overlooked the shepherds, expecting good news in prettier packaging.

Too often, we have valued violence instead of your peace. Turn us from our ways to your ways.

Grant us the grace to begin again. Free us from all that keeps us bound, and forgive our sin, through Jesus Christ, who gives himself for us.

Amen.

Hear the good news and rejoice! You are God's chosen ones, holy and beloved,

† forgiven in Christ, and freed to respond in joy. **Amen.**

Gathering Song *In the Bleak Midwinter* (ELW 294)



1 In the bleak mid - win - ter, frost - y wind made moan,
2 Heav - en can - not hold him, nor . . . earth sus - tain;
3 What . . . can I give him, poor . . . as I am?



earth stood hard as i - ron, wa - ter like a stone;
heav'n and earth shall flee a - way when he comes to reign;
If I were a shep - herd I would bring a lamb;



snow had fall - en, snow on snow, snow on snow,
in the bleak mid - win - ter a sta - ble place suf - ficed
if I were a wise . . . man I would do my part;



in the bleak mid - win - ter, long a - go.
the Lord . . . God al - might - y, Je - sus Christ.
yet what I can I give him— give my heart.

Kyrie (ELW p. 203)

The words "kyrie eleison" are an ancient prayer meaning "Lord have mercy".

Leader

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son

All

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son

Chri - ste e - le - i - son, Chri - ste e - le - i - son

Ky - re - e e - le - i - son, Ky - ri - e e - le - i - son.

Canticle of Praise (ELW p. 204)

Sing glo - ry to God, and peace on earth.

We sing glo - ry to God in the high - est.

We - wor - ship you, we - give - you thanks.

We - praise you for - your glo - ry Lord.

Sing glo - ry to God, and peace on earth.

Glo - ry to God in the high - est.

Prayer of the Day

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: Isaiah 60:1-6

¹ Arise, shine, for your light has come, and the glory of the Lord has risen upon you.

² For darkness shall cover the earth and thick darkness the peoples,
but the Lord will arise upon you, and his glory will appear over you.

³ Nations shall come to your light and kings to the brightness of your dawn.

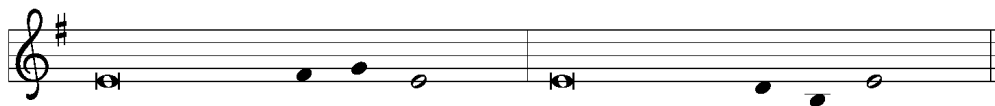
⁴ Lift up your eyes and look around; they all gather together; they come to you;
your sons shall come from far away, and your daughters shall be carried in their nurses' arms.

⁵ Then you shall see and be radiant; your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you; the wealth of the nations shall come to you.

⁶ A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come.

They shall bring gold and frankincense and shall proclaim the praise of the Lord.

Psalm: Psalm 72:1-7, 10-14



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¹ Give the king your jus- | tice, O God,
and your righteousness to | the king's son;

² **that he may rule your | people righteously
and the | poor with justice;**

³ that the mountains may bring prosperity | to the people,
and the | hills, in righteousness.

⁴ **Let him defend the needy a- | mong the people,
rescue the poor, and crush | the oppressor. R**

⁵ May he live as long as the sun and | moon endure,
from one generation | to another.

⁶ **Let him come down like rain upon | the mown field,
like showers that wa- | ter the earth.**

⁷ In his time may the | righteous flourish;
and let there be an abundance of peace till the moon shall | be no more.

¹⁰ **May the kings of Tarshish and of the | isles pay tribute,
and the kings of Sheba and Seba | offer gifts. R**

¹¹ May all kings bow | down before him,
and all the nations | do him service.

¹² **For the king delivers the poor who cry out | in distress,
the oppressed, and those who | have no helper.**

¹³ He has compassion on the low- | ly and poor,
and preserves the lives | of the needy.

¹⁴ **From oppression and violence he re- | deems their lives,
and precious is their blood | in his sight. R**

Second Reading: Ephesians 3:1-12

¹ This is the reason that I, Paul, am a prisoner for Christ Jesus for the sake of you gentiles, ² for surely you have already heard of the commission of God's grace that was given me for you ³ and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴ a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵ In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶ that is, the gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷ Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸ Although I am the very least of all the saints, this grace was given to me to bring to the gentiles the news of the boundless riches of Christ ⁹ and to make everyone see what is the plan of the mystery hidden for ages in God, who created all things, ¹⁰ so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹ This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹² in whom we have access in boldness and confidence through faith in him.

Gospel Acclamation

Al - le - lu - ia! Al - le - lu - ia! Pre - pare our hearts, our minds, our souls

To hear your word, to know your truth, Al - le - lu - ia! Al - le - lu - ia!

Gospel: Matthew 2:1-12

The holy gospel according to Matthew.

Glory to you, O Lord.

¹ In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi from the east came to Jerusalem, ² asking, "Where is the child who has been born king of the Jews? For we observed his star in the east and have come to pay him homage." ³ When King Herod heard this, he was frightened, and all Jerusalem with him, ⁴ and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵ They told him, "In Bethlehem of Judea, for so it has been written by the prophet:

⁶ 'And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah,
for from you shall come a ruler
who is to shepherd my people Israel.' "

⁷ Then Herod secretly called for the magi and learned from them the exact time when the star had appeared. ⁸ Then he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage." ⁹ When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east, until it stopped over the place where the child was. ¹⁰ When they saw that the star had stopped, they were overwhelmed with joy. ¹¹ On entering the house, they saw the child with Mary his mother, and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹² And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day *We Three Kings of Orient Are* (WOV 646)



1 We three kings of O - ri - ent are; bear - ing
 2 Born a king on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I; in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and



gifts we tra - verse a - far, field and foun - tain,
 bring to crown him a - gain; king for - ev - er,
 owns a de - i - ty nigh; prayer and prais - ing,
 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 God and Sac - ri - fice; heav'n sings al - le -



moor and moun - tain, fol - low - ing yon - der star.
 ceas - ing nev - er, o - ver us all to reign.
 glad - ly rais - ing, wor - ship - ing God Most High.
 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 lu - ia: al - le - lu - ia the earth re - plies.



Refrain
 Oh, star of won - der, star of night, star with roy - al beau - ty bright;



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Text: John Henry Hopkins Jr., 1820–1891, alt.
 Music: THREE KINGS OF ORIENT, John Henry Hopkins Jr., 1820–1891

Creed

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Each petition ends with "Lord, in your mercy," and the congregational response is "receive our prayer."

Peace

The peace of Christ be with you always.

And also with you.

Meal

Offering Prayer

Great Thanksgiving Dialogue

Leader Congregation

The Lord be with you. And al - so with you.

Leader Congregation

Lift up your hearts. We lift them to the Lord.

Leader Congregation

Let us give thanks to the Lord, to the Lord our God.

All

It is right to give our thanks and praise.

Preface

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo - ry Lord.
Ho - san - na in the high - est. Blessed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Words of Institution

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Communion Song



O Lamb of God you take a - way the sin of the world.



O Lamb of God you take a - way the sin of the world.



O Lamb of God you take a-way the sin_ of the world.



Have mer cy on us O Lord. Grant us peace. Grant us peace O Lord.

Communion Hymn: *Beautiful Savior* (ELW 838)



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in flow'rs of bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

Prayer after Communion

Merciful God, we thank you for Jesus, who is our heavenly food. Strengthened by this goodness, send us forth to announce your peace, comfort the afflicted, and share the good news of great joy. **Amen.**

Blessing

The God of love, Father, † Son, and Holy Spirit, lavish you with grace, illumine your path, and increase your joy, today and always. **Amen.**

Sending Song *Angels, from the Realms of Glory* (ELW 275)



- 1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
- 2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,
- 3 Sa - ges, leave your con - tem-pla-tions, bright-er vi - sions beam a - far;
- 4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
Music: REGENT SQUARE, Henry T. Smart, 1813–1879

Dismissal

Go in peace. The Word of God dwells in you richly.

Thanks be to God.

Organ Postlude:

To allow those who wish to use the postlude as a time of reflection at the close of worship, we ask that the congregation exit the sanctuary in a way that allows that. We invite you to visit over refreshments in the centrum.

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