

# February 9, 2025: 6th Sunday Of Epiphany

## Confession and Forgiveness

Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life. **Amen.**

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Merciful God,

**you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another.**

**Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.**

God proclaims to you: "Do not fear, for I have redeemed you. I have called you by name. You are mine."

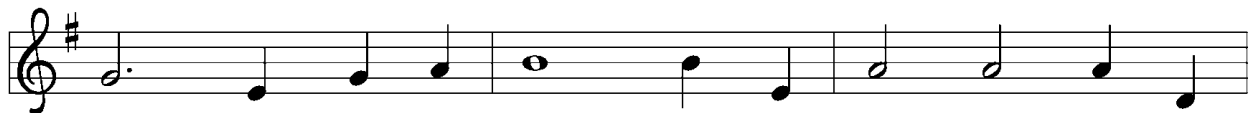
In † Christ, you are forgiven. In the Spirit, you are made free.

Refreshed by the waters of mercy, live anew as beloved children of God. **Amen.**

## Gathering Song *Jesus Calls Us; o'er the Tumult* (ELW 696)



1 Je - sus calls us; o'er the tu - mult of our  
2 As of old Saint An - drew heard it by the  
3 Je - sus calls us from the wor - ship of the  
4 In our joys and in our sor - rows, days of  
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice  
Gal - i - le - an lake, turned from home and toil and  
vain world's gold - en store, from each i - dol that would  
toil and hours of ease, still he calls, in cares and  
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"  
kin - dred, leav - ing all for Je - sus' sake.  
keep us, say - ing, "Chris - tian, love me more."  
plea - sures, "Chris - tian, love me more than these."  
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895

Music: GALILEE, William H. Jude, 1851–1922

# Kyrie

## Refrain

*Assistant:* *Congregation:*



In peace, in peace, let us pray to the Lord, have mer-cy,




Christ, have mer - cy, Lord, have mer - cy. *to Verses*

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)


*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:*



Help, save and de - fend us, O

*Congregation:*

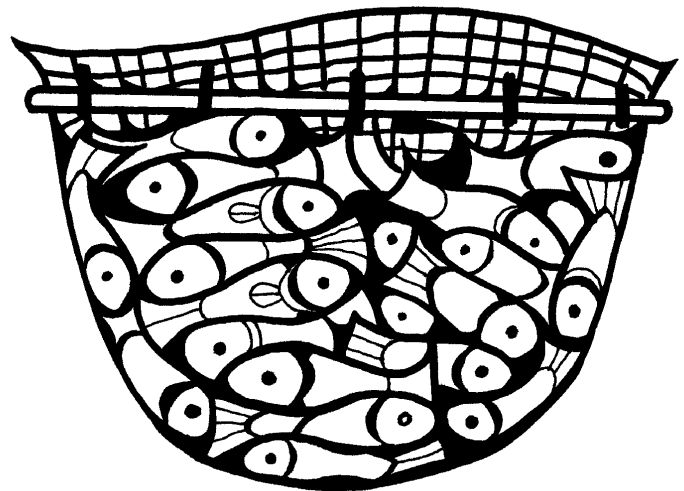


God. A - men.

Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.

Jesus said to the fishermen “Put out into the deep water and let down your nets for a catch.” “

When they let down their nets, they caught so many fish that their nets were beginning to burst.



## Hymn of Praise

### Refrain

Now the feast and cel - e - bra-tion, all of cre - a - tion  
sings for joy, to the God of life and love and free-dom;  
praise and glo - ry for - ev - er - more!

### Verse 1

1. Now is the feast of the Lamb once slain,  
whose blood has freed and u - nit-ed us  
to be one great peo - ple of God. **D.C.**

### Verse 2

2. Pow-er and rich-es, wis-dom and might, all hon - or and  
glo - ry to Christ for - ev - er. **D.C.**

### Verse 3

3. For God has come to dwell with us, to make us  
peo-ple of God; to make all things new. **D.C.**

## Prayer of the Day

*Presider:* The Lord be with you. *Congregation:* And al - so with you.

Almighty and ever-living God, your only-begotten Son was presented this day in the temple. May we be Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## Word

God speaks to us in scripture reading, preaching, and song.

### First Reading: Isaiah 6:1-13

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said,

“Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.”

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!”

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup> Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” [<sup>9</sup> And he said, “Go and say to this people:

‘Keep listening, but do not comprehend; keep looking, but do not understand.’

<sup>10</sup> Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes and listen with their ears and comprehend with their minds and turn and be healed.”

<sup>11</sup> Then I said, “How long, O Lord?” And he said, “Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate;

<sup>12</sup> until the Lord sends everyone far away, and vast is the emptiness in the midst of the land.

<sup>13</sup> Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.” (The holy seed is its stump.)

### Psalm: Psalm 138



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<sup>1</sup> I will give thanks to you, O Lord, with | my whole heart;  
before the gods I will | sing your praise.

<sup>2</sup> **I will bow down toward your holy temple and praise your name, because of your steadfast | love and faithfulness;**

**for you have glorified your name and your word a- | bove all things. R**

<sup>3</sup> When I called, you | answered me;  
you increased my | strength within me.

<sup>4</sup> **All the rulers of the earth will praise | you, O Lord,  
when they have heard the words | of your mouth.**

<sup>5</sup> They will sing of the ways | of the Lord,  
that great is the glory | of the Lord.

<sup>6</sup> **The Lord is high, yet cares | for the lowly,  
perceiving the haughty | from afar. R**

<sup>7</sup> Though I walk in the midst of trouble, you | keep me safe;  
you stretch forth your hand against the fury of my enemies; your right | hand shall save me.

<sup>8</sup> **You will make good your pur- | pose for me;**

**O Lord, your steadfast love endures forever; do not abandon the works | of your hands. R**

## Second Reading: 1 Corinthians 15:1-11

<sup>1</sup> Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures <sup>4</sup> and that he was buried and that he was raised on the third day in accordance with the scriptures <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you believed.

## Gospel Acclamation

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

## Gospel: Luke 5:1-11

The holy gospel according to Luke.

### Glory to you, O Lord.

<sup>1</sup> Once while Jesus was standing beside the Lake of Gennesaret and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; the fishermen had gotten out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup> Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to burst. <sup>7</sup> So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus’s knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup> For he and all who were with him were astounded at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord.

### Praise to you, O Christ.

## Sermon

## Hymn of the Day *Making Their Way* (ACS 979)



1 Mak-ing their way down through the a-ges, sin-ners and saints have  
2 Mak-ing their way all the world o-ver, Chris-tians as-sem-ble  
3 Mak-ing our way sea-son by sea-son, pil-grims, we jour-ney



heard God's call: wealth-y and poor, pow-er-ful, low-ly,  
on this day, hear-ing the Word, shar-ing the Ban-quet,  
till life's end, trav-el-ing light, shar-ing the rich-es,



Je-sus' dis-ci-ples, one and all. Gath-ered for wor-ship, of-fer-ing thanks,  
learn-ing to walk in Je-sus' way. Mem-bers of Christ, u-nit-ed in love,  
car-ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great-est with the least have come to share this feast.  
they seek our God to know, and so to-gether grow.  
to-gether we will come to our e-ter-nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626

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## Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession

*Each petition will end with the words "God of grace," and the assembly responds with "hear our prayer."*

## Peace

The peace of Christ be with you always.

**And also with you.**



## Communion Song



1. Lamb of God, you take a - way the sin of the world;  
 2. Lamb of God, you break the chains of ha - tred and fear;  
 3. Lamb of God, you are the way of jus - tice and peace;  
 4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

## Inserted Music *Here I Am, Lord* (ELW 574)



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
 2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
 3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
 I have wept for love of them. They turn a - way.  
 I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark - ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin - est bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
 I will speak my word to them. Whom shall I send?"  
 I will give my life to them. Whom shall I send?"



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.



## Prayer after Communion

### Blessing

The Spirit of the triune God ☩ bless you with joy, anoint you with compassion, and send you in love. **Amen.**

### Sending Song *Send Me, Lord: Thuma mina* (ELW 809)

Leader All

Thu - ma mi - na. Thu - ma mi - na, thu - ma mi - na. Thu - ma  
Send me, Lord. 1 Send me, Je - sus, send me, Je - sus, send me,  
(2) Je - sus, lead me, Je - sus, lead me,  
(3) Je - sus, fill me, Je - sus, fill me,

Repeat ad lib. End

2 Lead me, Lord.  
3 Fill me, Lord.

mi - na, So - man - dla.  
Je - sus, send me, Lord. 2 Lead me,  
Je - sus, lead me, Lord. 3 Fill me,  
Je - sus, fill me, Lord.

Text: South African traditional; tr. *Freedom Is Coming*, 1984  
Music: THUMA MINA, South African traditional; arr. *Freedom Is Coming*  
English text and arr. © 1984 Utryck, admin. Walton Music Corp.

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### Dismissal

Go in peace. Live in hope.

**Thanks be to God.**

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