

April 30, 2025: Fifth Sunday in Lent

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.
Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever. **Amen.**
Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,

you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us.

We do not welcome others with the radical hospitality you grant to all people.

We oppress others, even though you have set us free again and again.

We squander the abundant gifts of the earth.

Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home.

In † Christ your sins are forgiven. You have a place in God's house forever.

Amen.

Gathering Song *Beneath the Cross of Jesus* (ELW 338)



1 Be - neath the cross of Je - sus I long to take my stand;
2 Up - on the cross of Je - sus, my eye at times can see
3 I take, O cross, your shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land,
the ver - y dy - ing form of one who suf - fered there for me.
I ask no oth - er sun - shine than the sun - shine of his face;



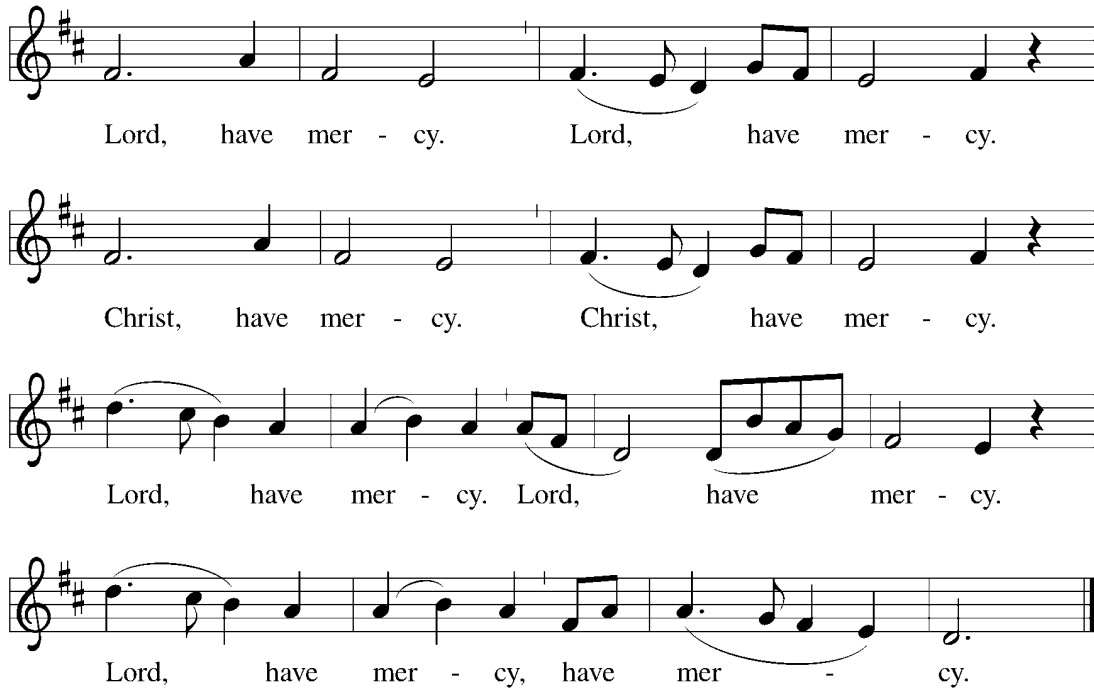
a home with - in a wil - der - ness, a rest up - on the way,
And from my con - trite heart, with tears, two won - ders I con - fess:
con - tent to let the world go by, to know no gain nor loss,



from the burn - ing of the noon - tide heat and bur - dens of the day.
the . . . won - der of his glo - rious love and my un - wor - thi - ness.
my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

Kyrie (Schubert)

The words "kyrie eleison" are an ancient prayer meaning "Lord have mercy" The term "Kyrie/Lord" usually referred to a worldly ruler such as an emperor and asking the Kyrie for mercy was a legal plea. It was a subversive thing for the early church to proclaim that Jesus is Lord and not the imperial power.



Lord, have mer - cy. Lord, have mer - cy.

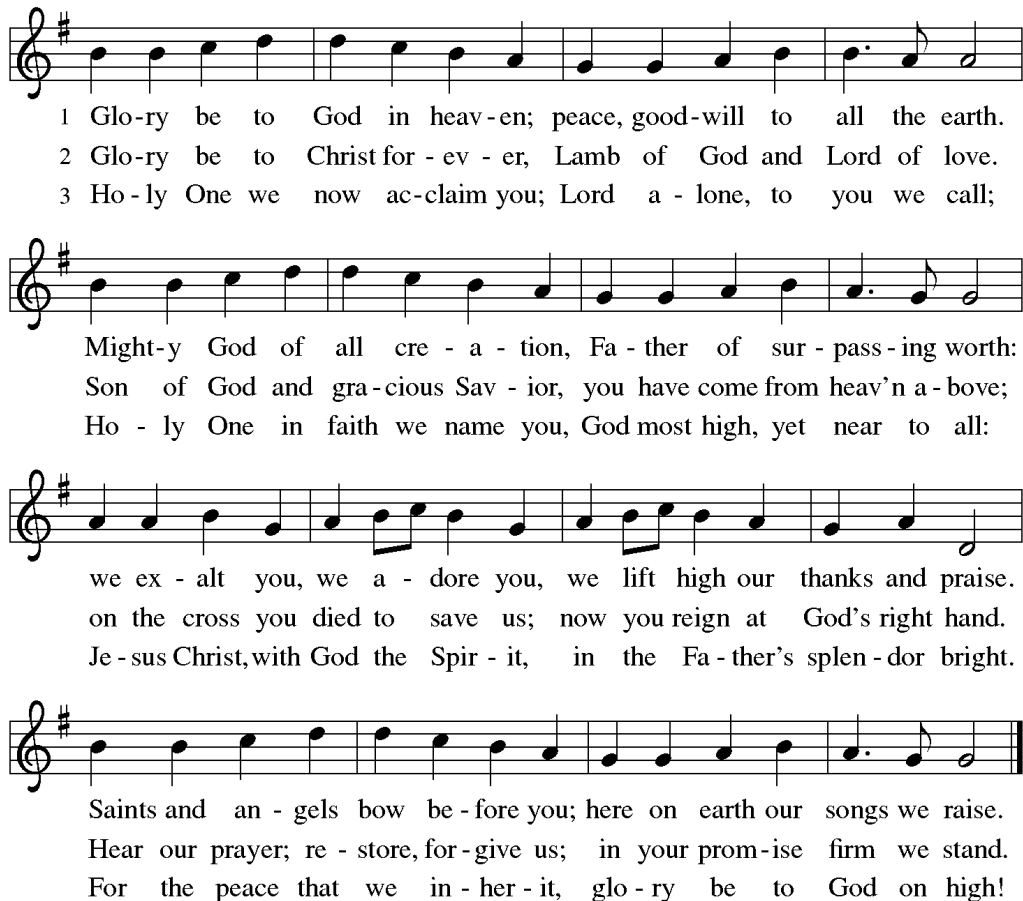
Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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Canticle of Praise (ELW Setting 10)



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;

Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:

we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.

Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Word

God speaks to us in scripture reading, preaching, and song.

First Reading: Isaiah 43:16-21

¹⁶ Thus says the Lord, who makes a way in the sea, a path in the mighty waters,
¹⁷ who brings out chariot and horse, army and warrior;
they lie down; they cannot rise; they are extinguished, quenched like a wick:
¹⁸ Do not remember the former things or consider the things of old.
¹⁹ I am about to do a new thing; now it springs forth; do you not perceive it?
I will make a way in the wilderness and rivers in the desert.
²⁰ The wild animals will honor me, the jackals and the ostriches,
for I give water in the wilderness, rivers in the desert, to give drink to my chosen people,
²¹ the people whom I formed for myself so that they might declare my praise.

Psalm: Psalm 126



¹ When the Lord restored the for- | tunes of Zion,
then were we like | those who dream.
² **Then was our mouth filled with laughter, and our tongue with | shouts of joy.**
Then they said among the nations, “The Lord has done great | things for them.”
³ The Lord has done great | things for us,
and we are | glad indeed.
⁴ **Restore our for- | tunes, O Lord,**
like the watercourses | of the Negeb. R
⁵ Those who | sowed with tears
will reap with | songs of joy.
⁶ **Those who go out weeping, carry- | ing the seed,**
will come again with joy, shoulder- | ing their sheaves. R

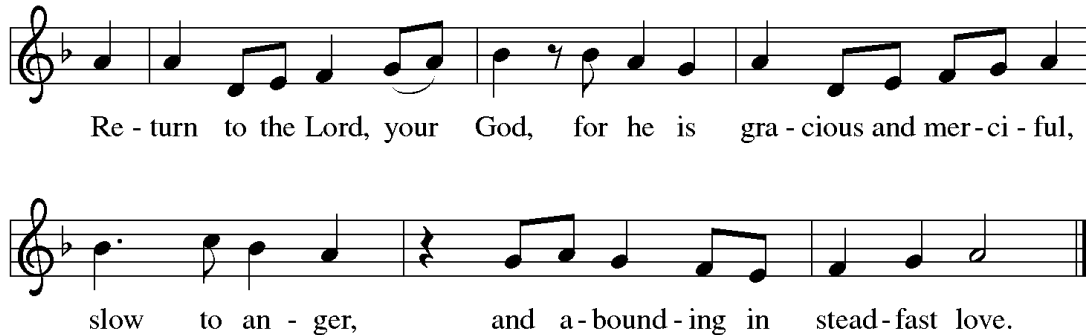
Second Reading: Philippians 3:4b-14

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

Gospel Acclamation (*ELW Setting 4 Lenten Acclamation*)



Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,
slow to an - ger, and a - bound - ing in stead - fast love.

Gospel: John 12:1-8

The holy gospel according to John.

Glory to you, O Lord.

¹ Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ² There they gave a dinner for him. Martha served, and Lazarus was one of those reclining with him. ³ Mary took a pound of costly perfume made of pure nard, anointed Jesus's feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵ "Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶ (He said this not because he cared about the poor but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷ Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸ You always have the poor with you, but you do not always have me."

Sermon

Hymn of the Day *Holy Woman, Graceful Giver (John 12) (ACS 1002)*



1 Ho - ly wom - an, grace - ful giv - er, proph - et,
 2 How the fra - grance filled the dwell - ing! How the
 3 Lov - ing - ly Christ stilled the scoff - er who would
 4 Though dis - dained or though con - test - ed, acts of



ser - vant, and be - liev - er, Mar - y with the oint - ment
 act of beau - ty well - ing blest all those with - in the
 grasp - ing guard the cof - fer, point - ing to a hid - den
 love are nev - er wast - ed: beau - ty is a face of



jar, sought by Christ, by scorn un - daunt - ed, knelt in
 place! How the act of pure de - vo - tion, whis - p'ring
 trove: not all trea - sures gain and pro - fit, feed the
 God. Grace - ful Mar - y, by your giv - ing, you have



love, his feet a - noint - ed for his com - ing bur - ial
 of his com - ing pas - sion, blest the heart of Christ with
 poor, and feed the spir - it acts of beau - ty, acts of
 shown a way of liv - ing: acts of beau - ty, love, and



hour, for his com - ing bur - ial hour.
 grace, blest the heart of Christ with grace!
 love, acts of beau - ty, acts of love.
 good, acts of beau - ty, love, and good.

Text: Susan Palo Cherwien, b. 1953
 Music: ALABASTER JAR, Anne Krentz Organ, b. 1960
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 Music © 2020 Augsburg Fortress

Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends with the words "God, in your mercy," and the response of the assembly is "receive our prayer."

Peace

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

Holy Communion

Those worshipping elsewhere are invited to prepare your table with the food and drink that will be the Body and Blood of Christ for us,

Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

Preface

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

Acclamation and Amen are sung at the appropriate time, the organ will cue the assembly.

Acclamation:



Christ has died. Christ is ris'n. Christ will come a - gain.

Amen:



A - men, a - men, a - men. A - men, a - men.

Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

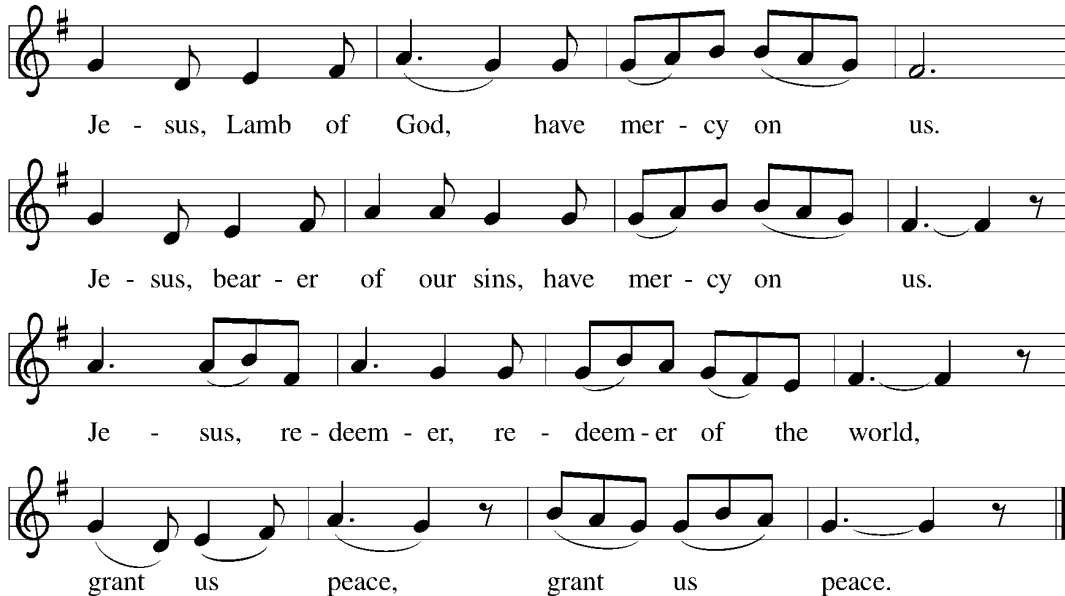
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

This meal, in all times and places, is God's table. There is a place for you and enough for all as we share the Body and Blood of Christ, given and shed for you.

Agnus Dei (Schubert)



Je - sus, Lamb of God, have mer - cy on us.

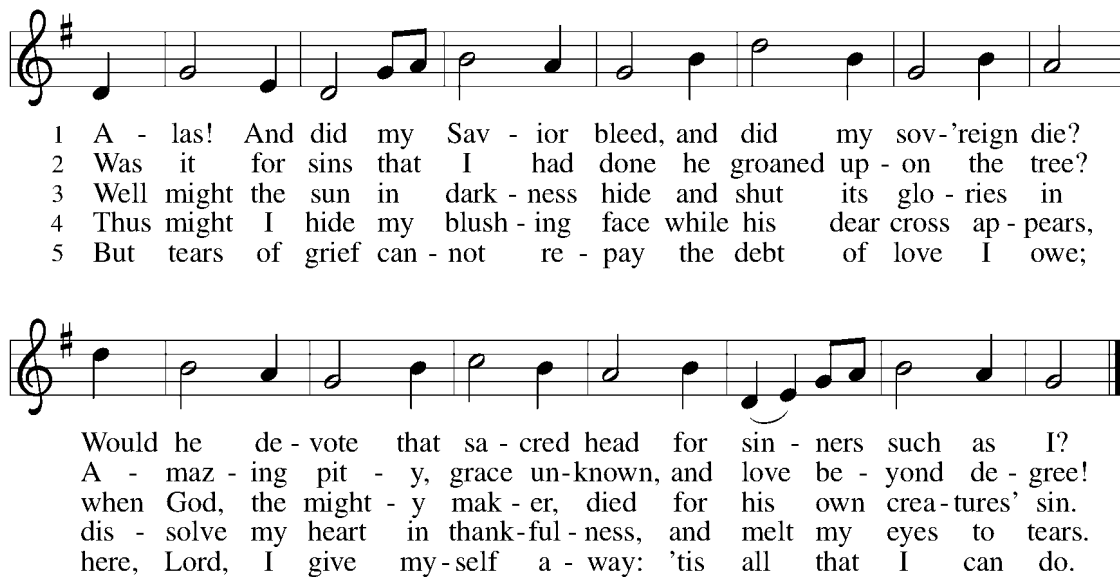
Je - sus, bear - er of our sins, have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world,

grant us peace, grant us peace.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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Communion Hymn: *Alas! And Did My Savior Bleed* (ELW 337)



1 A - las! And did my Sav - ior bleed, and did my sov - 'reign die?
2 Was it for sins that I had done he groaned up - on the tree?
3 Well might the sun in dark - ness hide and shut its glo - ries in
4 Thus might I hide my blush - ing face while his dear cross ap - pears,
5 But tears of grief can - not re - pay the debt of love I owe;

Would he de - vote that sa - cred head for sin - ners such as I?
A - maz - ing pit - y, grace un - known, and love be - yond de - gree!
when God, the might - y mak - er, died for his own crea - tures' sin.
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.
here, Lord, I give my - self a - way: 'tis all that I can do.

Text: Isaac Watts, 1674–1748, alt.
Music: MARTYRDOM, Hugh Wilson, 1764–1824

Prayer after Communion

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. **Amen.**

Blessing

God our tender parent, God the crucified one,
God the reconciling Spirit, ☩ bless you now and forever.
Amen.

Sending Song *Jesus, Keep Me Near the Cross* (ELW 335)



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915
Music: NEAR THE CROSS, William H. Doane, 1832–1915

Dismissal

Go in peace. Care for others as God cares for you.
Thanks be to God!